

**The New Thing**  
***The truth about Christian polygamy***

By  
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(*Emphasis added*)

*In this teaching we will examine one of the most controversial issues that God has had me tackle in my life. What God has shown me regarding Christian polygamy comes against many things that I have been brought up to believe as a Christian. It has caused me much stress, as God directed me down the road to understanding His purposes in the 'new thing' that He is doing in the earth for these end-times. As we embark on studying this subject, please pray to God and ask that the Holy Spirit will open your mind to the truth about this divisive issue for God's true people.*

*I have read through the entire Bible and have studied many scriptures in great depth. I pray for wisdom, understanding and revelatory knowledge from God and He provides these to me as He sees fit. In December, 2002 at God's direction I went to South Africa on a ministry trip to attend a revival in Queenstown. During that trip God spoke to me and told me that He was going to do a 'new thing' and He referred me to the scriptures in Isaiah 43:18-19. He also told me that we needed to forget about the 'former things'. I preached this message while in South Africa and told the people at the revival that God was going to do a 'new thing' and that it would be exciting. However since God did not reveal it to me at that time, I did not know what the 'new thing' was. I was simply being obedient to the Holy Spirit and preaching what God told me to speak. I felt the excitement in the Spirit, but did not fully understand it then. Another person who spoke at the same revival preached about the 'new thing' that God was going to do as well, but they also did not know what this new thing was.*

*When I returned home from the revival, I received the Joyce Meyer magazine in the mail and it quoted Isaiah 43:19 on the front cover which said that God was doing a new thing. I opened the magazine with excitement hoping that God had revealed to Joyce what the 'new thing' was, because she always had a message about the front cover inside the magazine. However this time, there was no mention of the front cover inside the magazine anywhere! I was baffled. The cover of Joyce Meyer's magazine had the same message about God doing a new thing and was a third witness, but apparently none of us knew what the new thing was.*

*For days I continued to ponder what the 'new thing' could be. I knew that the number eight is representative of new things. Then one day I noticed a photo that I took in December, 2002 while at the revival in Queenstown, South Africa sitting out on my table. I noticed that it was one of the photos of a group of singers who had performed at the revival. In the group there were one man and seven women. Then it dawned on me that the 'new thing' that God told me about was the fulfilment of Isaiah 4:1 with seven righteous women for every one righteous man, (7+1 = 8, the number of newness). I prayed about it and got confirmation in my spirit that this indeed was the 'new thing' that*

*God was going to do in the earth and in His church, (see Isaiah 4:1 and Isaiah 43:18-19).*

**Isaiah 4:1 -**

<sup>1</sup> And in that day **seven women shall take hold of one man**, saying,  
 “We will eat our own food and wear our own apparel;  
 Only let us be called by your name,  
 To take away our reproach.”<sup>1</sup>

**Isaiah 43:18-19 -**

<sup>18</sup> **“Do not remember the former things,  
 Nor consider the things of old.**  
<sup>19</sup> **Behold, I will do a new thing,**  
 Now it shall spring forth;  
 Shall you not know it?  
 I will even make a road in the wilderness  
 And rivers in the desert.”<sup>2</sup>

*God then explained to me that in the beginning of modern mankind, sin ‘entered the world’ through one unrighteous, (i.e., disobedient) woman and one unrighteous man, (Eve and Adam). He reminded me that He repays His enemies seven times for each time they come against God. Therefore in the end of time as we know it, sin will ‘exit the world’ through seven righteous, (i.e., obedient) Christian women for every one righteous Christian man, MULTIPLIED. At the time, I thought that this was only a spiritual relationship and that is indeed what I taught in the church that God had started in my home. I observed that there were many more women than men in virtually any church service that I had ever attended and I believed from this observation that the scripture in Isaiah chapter 4 and verse 1 was being fulfilled spiritually, (see Genesis 4:15, Leviticus 26:14-35 and Proverbs 6:30-31).*

**Genesis 4:15 -**

<sup>15</sup>And **the LORD said to him, “Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold.”** And the LORD set a mark on Cain, lest anyone finding him should kill him.<sup>3</sup>

**Leviticus 26:14-35 -**

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<sup>1</sup>*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

<sup>2</sup>*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

<sup>3</sup>*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

<sup>14</sup>‘But if you do not obey Me, and do not observe all these commandments, <sup>15</sup>and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, *but* break My covenant, <sup>16</sup>I also will do this to you: I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart. And you shall sow your seed in vain, for your enemies shall eat it. <sup>17</sup>I will set My face against you, and you shall be defeated by your enemies. Those who hate you shall reign over you, and you shall flee when no one pursues you.

<sup>18</sup>‘**And after all this, if you do not obey Me, then I will punish you seven times more for your sins.** <sup>19</sup>I will break the pride of your power; I will make your heavens like iron and your earth like bronze. <sup>20</sup>And your strength shall be spent in vain; for your land shall not yield its produce, nor shall the trees of the land yield their fruit.

<sup>21</sup>‘**Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven times more plagues, according to your sins.** <sup>22</sup>I will also send wild beasts among you, which shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate.

<sup>23</sup>‘**And if by these things you are not reformed by Me, but walk contrary to Me,** <sup>24</sup>**then I also will walk contrary to you, and I will punish you yet seven times for your sins.** <sup>25</sup>And I will bring a sword against you that will execute the vengeance of the covenant; when you are gathered together within your cities I will send pestilence among you; and you shall be delivered into the hand of the enemy. <sup>26</sup>When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back your bread by weight, and you shall eat and not be satisfied.

<sup>27</sup>‘**And after all this, if you do not obey Me, but walk contrary to Me,** <sup>28</sup>**then I also will walk contrary to you in fury; and I, even I, will chastise you seven times for your sins.** <sup>29</sup>You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. <sup>30</sup>I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you. <sup>31</sup>I will lay your cities waste and bring your sanctuaries to desolation, and I will not smell the fragrance of your sweet aromas. <sup>32</sup>I will bring the land to desolation, and your enemies who dwell in it shall be astonished at it. <sup>33</sup>I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste. <sup>34</sup>Then the land shall enjoy its sabbaths as long as it lies desolate and you *are* in your enemies’ land; then the land shall rest and enjoy its sabbaths. <sup>35</sup>As long as *it* lies desolate it shall rest—for the time it did not rest on your sabbaths when you dwelt in it.<sup>4</sup>

**Proverbs 6:30-31** - (*This also speaks of the enemy - Satan who is a thief*)

- <sup>30</sup>            *People do not despise a thief*  
                   If he steals to satisfy himself when he is starving.  
<sup>31</sup>            **Yet when he is found, he must restore sevenfold;**

He may have to give up all the substance of his house.<sup>5</sup>

*Even in the group that met in my home for church, there were seven women and no other men initially. This was also a confirmation. Because of what I had learned growing up in the church that polygamy was a sin, I was quite comfortable at the time that what I was teaching about the 'new thing' as being a spiritual relationship was correct. However, I failed to listen to the Spirit of God or believe the scripture in Isaiah 43:18 to forget about the former ways, (i.e., monogamy). I was very busy with other things and did not think much more about it for some time. God had spoken to me some months earlier about doing a teaching on the book of Revelation which occupied most of my spare time. I was also working on a teaching/DVD about what God had revealed to me concerning the truth about healing. Then God had me get married to a lady from South Africa in April, 2003 and this event kept me busy as well, since I had to do a lot of work to get her to the United States. With all this I had my hands full, not to mention the fact that I was running a busy plastic surgery practice and a home church as well. The idea of the 'new thing' went onto the back burner.*

*We had quite a happy group in our home church and eventually grew to nearly 20 people who came regularly. We were ministering to other people around the country by phone and through the internet. Then God set about pruning us. He had us meet more and more regularly until we were meeting every day. Nearly all of us had full time jobs and we met in the evenings during the week, had dinner and then shared the Word of God. On Sunday, we had breakfast and then met for the Word. People began operating in their gifts, receiving healings and being delivered from financial turmoil. We were growing rapidly in the Lord and His power. However, the heavy load began to take its toll on people. Some began to complain, not show up, drift away and become disobedient. Eventually God whittled the group down to a small core. Then in 2005 God dropped a bombshell, He again brought up the issue of the 'new thing'. However, this time He told me that the fulfillment of Isaiah 4:1 was not only a spiritual relationship as I had initially thought, but it was going to be an actual physical marriage, (see Isaiah 4:1 in the New Living Translation).*

**Isaiah 4:1 - (NLT) -**

**4** In that day few men will be left alive. Seven women will fight over each of them and say, **"Let us all marry you!** We will provide our own food and clothing. Only let us be called by your name so we won't be mocked as old maids."<sup>6</sup>

*Needless to say I was taken aback by this revelation. As most mainstream Christians do, I had always believed that polygamy was a sin and that though God had 'allowed' it in the Old Testament; He had done away with it in the New Testament church. After all, I*

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<sup>5</sup>*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

<sup>6</sup>*Holy Bible, New Living Translation, (Wheaton, IL: Tyndale House Publishers, Inc.) 1996.*

*thought that Paul had specifically addressed it in I Timothy and Titus by saying that men who would be leaders in the church should be the husbands of ONE wife and that this then should apply to all Christian men. Besides all this, it was against the law of the land and the Bible instructs us to obey the law of the land, (see Romans 13:1-7, I Timothy 3:1-13, Titus 1:4-9 and I Peter 2:13-17).*

### **Romans 13:1-7 -**

<sup>1</sup>**Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.** <sup>2</sup>**Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.** <sup>3</sup>For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same. <sup>4</sup>For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to *execute* wrath on him who practices evil. <sup>5</sup>Therefore *you* must be subject, not only because of wrath but also for conscience' sake. <sup>6</sup>For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. <sup>7</sup>Render therefore to all their due: taxes to whom taxes *are due*, customs to whom customs, fear to whom fear, honor to whom honor.<sup>7</sup>

### **I Timothy 3:1-13 -**

<sup>1</sup>This *is* a faithful saying: If a man desires the position of a bishop, he desires a good work. <sup>2</sup>A bishop then must be blameless, **the husband of one wife**, temperate, sober-minded, of good behavior, hospitable, able to teach; <sup>3</sup>not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; <sup>4</sup>one who rules his own house well, having *his* children in submission with all reverence <sup>5</sup>(for if a man does not know how to rule his own house, how will he take care of the church of God?); <sup>6</sup>not a novice, lest being puffed up with pride he fall into the *same* condemnation as the devil. <sup>7</sup>Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil.

<sup>8</sup>Likewise deacons *must be* reverent, not double-tongued, not given to much wine, not greedy for money, <sup>9</sup>holding the mystery of the faith with a pure conscience. <sup>10</sup>But let these also first be tested; then let them serve as deacons, being *found* blameless. <sup>11</sup>Likewise *their* wives *must be* reverent, not slanderers, temperate, faithful in all things. <sup>12</sup>Let deacons be **the husbands of one wife**, ruling *their* children and their own houses well. <sup>13</sup>For those who have served well as deacons obtain for themselves a good standing and great boldness in the faith which is in Christ Jesus.<sup>8</sup>

### **Titus 1:4-9 -**

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<sup>7</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>8</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>4</sup>To Titus, a true son in *our* common faith:

Grace, mercy, *and* peace from God the Father and the Lord Jesus Christ our Savior.

<sup>5</sup>For this reason I left you in Crete, that you should set in order the things that are lacking, and appoint elders in every city as I commanded you— <sup>6</sup>if a man is blameless, **the husband of one wife**, having faithful children not accused of dissipation or insubordination. <sup>7</sup>For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, <sup>8</sup>but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, <sup>9</sup>holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.<sup>9</sup>

### I Peter 2:13-17 -

<sup>13</sup>**Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, <sup>14</sup>or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good.** <sup>15</sup>For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— <sup>16</sup>as free, yet not using liberty as a cloak for vice, but as bondservants of God. <sup>17</sup>Honor all *people*. Love the brotherhood. Fear God. Honor the king.<sup>10</sup>

*We will come back to some of these verses later. God had placed me in a very difficult situation in our home church, because I felt the pressure of the Holy Spirit to speak to the group about what God told me regarding the physical aspect of this 'new thing'. I prayed and told God that this would be very hard for me and asked if He would tell the ladies the details Himself. He gave me permission and I again discussed Isaiah 4:1 with the women in the group, including my wife. I explained to them that even though I had originally thought the 'new thing' spoken of in Isaiah 43:19 was indeed seven righteous women for every righteous man in a 'spiritual relationship' in the Christian church and that it would be an end-time event, I had heard from God that it would also be an actual physical marital relationship and that every one of them would need to pray to God and hear the details from Him. They did go and pray about it and came back to us only to reveal that God had told them that God wanted them to be married to me. Even my wife who has a prophetic gift heard this directly from God and confirmed it to the women in the group. Needless to say, this caused immediate division in the small remaining group. Over time all the women drifted away and went back to a more mainstream religious operation.*

*Also in 2005 God instructed me to close down my very successful plastic surgery practice in the United States that I had built up over 16 years, (and over 15 years of training before that), sell our house, cars and furniture, get out of debt and move to South Africa. My wife found out later in the year that she was pregnant. This added to the pressure,*

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<sup>9</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>10</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

*because I did not know whether I would be able to work once we got to South Africa. We were obedient nonetheless. We completed the move in February, 2006 and set up the home ministry that God had started in America in Bloemfontein, South Africa. Since that time I have learned to live a much simpler life here, but without the stresses of our busy lives in the United States. Most people, probably including our former church members, think that I have lost my mind. However the reason that God had us move out of 'Babylon', (i.e., the United States) became apparent when the worldwide economic crisis began in June, 2006, just four months after we sold everything, got out of debt and put enough money away to get the ministry moved to and established in South Africa, (see the teachings, 'Coming Out of Babylon' and 'The Real 666'). Once in South Africa, I continued to teach the Word of God to people here and, through the internet, around the world, including the issue of Isaiah 4:1 and the idea that this scripture referred to real polygamous marital relationships within the Christian church. Most people rejected this notion and left our group over here as well, once they began to hear teaching on this subject. Even my prophetic wife of nearly seven years who also heard these things from God and believed them left me shortly after God brought a second wife to us in 2010. She no longer accepted the truth of this teaching and we were divorced at God's direction in 2012.*

*God has revealed many things about end-time events to me over the past several years. I did not really put two and two together about these end-time events and the prophecy in Isaiah 4:1 initially. I knew that the remainder of chapter 4 in Isaiah speaks of the time of the great tribulation and that the true fulfilment of Isaiah 4:1 would come about as a result of World War III and the nuclear annihilation of many of the people, especially men, on the planet. When God speaks of Israel in the Old Testament it symbolically refers to the New Testament Christian church, since God only has one people, (see the book, Who Said That You Should be Perfect?, Isaiah chapter 4 and the Apocrypha of the Old Testament - II Esdras 16:18-34).*

## **Isaiah Chapter 4 -**

### **Chapter 4**

<sup>1</sup> And in that day seven women shall take hold of one man, saying,  
"We will eat our own food and wear our own apparel;  
Only let us be called by your name,  
To take away our reproach."

<sup>2</sup> **In that day the Branch of the LORD shall be beautiful and glorious;  
And the fruit of the earth shall be excellent and appealing  
For those of Israel who have escaped.**

<sup>3</sup>And it shall come to pass that *he who is* left in Zion and remains in Jerusalem will be called holy—everyone who is recorded among the living in Jerusalem. <sup>4</sup>When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning, <sup>5</sup>then the LORD will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and

smoke by day and the shining of a flaming fire by night. For over all the glory there *will be* a covering. <sup>6</sup>And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.<sup>11</sup>

*In The New Living Translation -*

**4 In that day few men will be left alive.** Seven women will fight over each of them and say, “Let us all marry you! We will provide our own food and clothing. Only let us be called by your name so we won’t be mocked as old maids.”

*A Promise of Restoration*

<sup>2</sup> But in the future, Israel—the branch of the LORD—will be lush and beautiful, and the fruit of the land will be the pride of its people. <sup>3</sup> **All those whose names are written down, who have survived the destruction of Jerusalem, will be a holy people.** <sup>4</sup> The Lord will wash the moral filth from the women of Jerusalem. He will cleanse Jerusalem of its bloodstains by a spirit of judgment that burns like fire. <sup>5</sup> Then the LORD will provide shade for Jerusalem and all who assemble there. There will be a canopy of smoke and cloud throughout the day and clouds of fire at night, covering the glorious land. <sup>6</sup> It will be a shelter from daytime heat and a hiding place from storms and rain.<sup>12</sup>

**II Esdras 16:18-32 -**

*The Horror of the Last Days*

<sup>18</sup> The beginning of sorrows, when there shall be much lamentation; the beginning of famine, when many shall perish; the beginning of wars, when the powers shall be terrified; the beginning of calamities, when all shall tremble. What shall they do, when the calamities come? <sup>19</sup> Famine and plague, tribulation and anguish are sent as scourges for the correction of humankind. <sup>20</sup> Yet for all this they will not turn from their iniquities, or ever be mindful of the scourges. <sup>21</sup> Indeed, provisions will be so cheap upon earth that people will imagine that peace is assured for them, and then calamities shall spring up on the earth—the sword, famine, and great confusion. <sup>22</sup> **For many of those who live on the earth shall perish by famine; and those who survive the famine shall die by the sword.** <sup>23</sup> **And the dead shall be thrown out like dung, and there shall be no one to console them; for the earth shall be left desolate, and its cities shall be demolished.** <sup>24</sup> **No one shall be left to cultivate the earth or to sow it.** <sup>25</sup> **The trees shall bear fruit, but who will gather it?** <sup>26</sup> **The grapes shall ripen, but who will tread them?** For in all places there shall be great solitude; <sup>27</sup> **a person will long to see another human being, or even to hear a human voice.** <sup>28</sup> **For ten shall be left out of a city; and two, out of the field, those who have hidden themselves in thick groves and clefts in the rocks.** <sup>29</sup> **Just as in an olive orchard three or four olives may be left on every tree,** <sup>30</sup> **or just as, when a vineyard is gathered, some clusters may be left by those who search**

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<sup>11</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>12</sup>*Holy Bible, New Living Translation*, (Wheaton, IL: Tyndale House Publishers, Inc.) 1996.

carefully through the vineyard,<sup>31</sup> so in those days three or four shall be left by those who search their houses with the sword.<sup>32</sup> The earth shall be left desolate, and its fields shall be plowed up, and its roads and all its paths shall bring forth thorns, because no sheep will go along them.<sup>33</sup> Virgins shall mourn because they have no bridegrooms; women shall mourn because they have no husbands; their daughters shall mourn, because they have no help.<sup>34</sup> Their bridegrooms shall be killed in war, and their husbands shall perish of famine.<sup>13</sup>

*This is something of which the modern church at large and its leaders are ignorant. If they teach on the subject of the great tribulation at all, they generally teach the concept of a pre-tribulation 'rapture'. This fairy tale, (I call it that because there is no true support for this concept in the Bible) says that all the Christians will be 'raptured' or taken out of the earth into heaven before the Antichrist becomes active and the great tribulation begins. **A pre-tribulation rapture will NOT happen. Again, there is no scriptural support for a pre-tribulation rapture and people need to wake up to the fact that this is one of the greatest lies that has been perpetrated against the modern Christian church in its history.** Those who teach people this concept will answer to God one day and will be hard pressed to find an excuse for deceiving so many people. The truth of the matter is that the great tribulation is the wrath of the devil and NOT the wrath of God. It IS for the body of Christ that is currently out of order. God will allow the enemy to bring about this tribulation in order to 'sift' God's people. This time of tribulation will serve to separate the wheat, (true Christians) from the chaff, (fake Christians). It is what will cause the 'great falling away from the faith', (see Matthew 24:9-10 and II Thessalonians 2:1-12). This is another story that we will not address in this teaching, (see the above mentioned book and the teachings, 'Revelation Revealed', 'The Real 666' and 'The Trouble That Lies Just Ahead').*

*Based on these scriptures and others, since the time that God revealed to me the 'new thing' was an actual physical marital relationship as well as a spiritual one, I have believed that the complete fulfilment of Isaiah 4:1 would be an end-time event. I also believed then, (and still do) that much would have to change in the world, including the laws of the land in the United States and elsewhere for polygamy to become acceptable in societies of first world countries. Polygamy, (really polygyny, which is one husband and more than one wife) is already legal in South Africa, though it is mostly practiced in the traditional African cultures. It is now January, 2014. The man who is currently the President of South Africa has several wives. Therefore now that he is the President, I believe the climate regarding polygyny will change here.*

*After God revealed these things to me in the early to mid 2000's I was at a quandary as to why I seemed to be the only Christian man who understood that polygyny was something that God was going to do in His church during these end times and that no other Christian man that I knew of believed this truth. Only a handful of all the people that I have preached this message to have received this teaching and none actively practice this lifestyle yet. Then when God had me write the book, Who Said That You*

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<sup>13</sup>The New Revised Standard Version, (Nashville, TN: Thomas Nelson Publishers) 1989.

*Should be Perfect? to teach people about perfection in Jesus Christ and help them prepare for the great tribulation, He also had me build and publish a web site to make this book and the other teachings that He had me write available to the public for free download. These things can be freely obtained through the following link - [www.perfectchristian.net78.net](http://www.perfectchristian.net78.net).*

*At the time that I finished the web site in November, 2008 I was feeling very alone in understanding these things and became interested to know if there was anyone else in the world who understood that Isaiah 4:1 was in the plan of God for the Christian church, so I cried out to God in my frustration and said, 'God am I the only one who knows this stuff?' God told me to 'Google it'. Then I went onto the internet and did a Google search inputting the term, 'Christian polygamy'. What I found shocked me. As it turns out, unbeknownst to me, since the 1990's there has been a movement within the Christian community to establish Godly polygyny as an alternative Christian lifestyle. This movement has been spearheaded by mainstream Christians who have heard independently from God that this is not only acceptable, but is actually preferred over monogamy. I discovered several websites devoted to the subject and an entire 'subculture' of Christians who have heard from God on the subject and are actively seeking to participate in this lifestyle. One of the best web sites that I have found is [www.biblicalfamilies.org](http://www.biblicalfamilies.org). I have not found that anyone connected with any of these sites understands the end-time events as well as God has revealed them to me, but several people on these sites do have a general understanding of these things as well. **This is the real purpose of this teaching; to reveal how and why it is in God's plan to have the actual physical marital relationship as laid out in Isaiah 4:1 become an integral part of how the end-time events will take place.** When I found all these Christians around the world who had long understood that Isaiah 4:1 will be a real marital relationship, God reminded me of the 'new thing' He spoke about in Isaiah 43:19a in the New Living Translation that says He is already begun doing it...*

<sup>19</sup> **For I am about to do a brand-new thing. See, I have already begun!** Do you not see it? 14

*I will admit that much of what I am going to say in the paragraphs that follow are personal revelations. As is my custom, I tell people whom I teach that if I speak a personal revelation, (i.e., something that God has shown me directly) they do not have to believe it, but if it lines up with the Word of God, they should believe it. I believe that if one will simply pray to God for understanding and keep an open heart and mind; these things will make sense to them as well.*

### **Why Christian Polygyny is Necessary BEFORE Jesus Comes Back -**

*As I mentioned, most of the people with whom I have communicated through the Christian polygamy web sites that I have become involved in do not completely*

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<sup>14</sup> *Holy Bible, New Living Translation, (Wheaton, IL: Tyndale House Publishers, Inc.) 1996.*

*understand the prophetic significance of Isaiah chapter 4. I have written in other teachings and the book mentioned above about the soon to come great tribulation that Jesus speaks of in Matthew 24 and elsewhere and how to prepare for it. As I said, many of the members of the modern Christian church have been deceived, (see Matthew 24:5 & 11). They have been misled by church leaders to believe in the concept of a pre-tribulation rapture. As I also mentioned, this theory states that Christians will be 'raptured' or taken out of the earth BEFORE the Antichrist comes on the scene and the great tribulation begins. This idea is nonsense and will NOT happen this way. For example, if the body of Christ is taken out of the earth, what will the Antichrist do for 42 months? A pre-tribulation 'rapture' makes no sense. There are two resurrections described in Revelation chapter 20. The first resurrection occurs AT the return of Christ and is the resurrection of the saints just preceding the battle of Armageddon. The second resurrection occurs after the thousand year reign of Christ and His saints, (who will receive immortality at the first resurrection). It is at the time of the return of Christ and the first resurrection that obedient Christians who are still alive will be 'raptured' if you will, or changed into their immortal bodies, (see I Corinthians 15:30-54).*

### **I Corinthians 15:50-54 -**

<sup>50</sup>Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. <sup>51</sup>Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— <sup>52</sup>**in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.** <sup>53</sup>For this corruptible must put on incorruption, and this mortal *must* put on immortality. <sup>54</sup>So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory."<sup>15</sup>

### **Revelation Chapter 20 -**

#### **Chapter 20**

<sup>1</sup>Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. <sup>2</sup>He laid hold of the dragon, that serpent of old, who is *the* Devil and Satan, and bound him for a thousand years; <sup>3</sup>and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

<sup>4</sup>And I saw thrones, and they sat on them, and judgment was committed to them. Then *I saw* the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received *his* mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. <sup>5</sup>But the rest of the dead did not live again until the thousand years were finished. *This is the first resurrection.* <sup>6</sup>Blessed and holy is

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<sup>15</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

<sup>7</sup>Now when the thousand years have expired, Satan will be released from his prison <sup>8</sup>and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. <sup>9</sup>They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. <sup>10</sup>The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

<sup>11</sup>Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. <sup>12</sup>And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is *the Book of Life*. And the dead were judged according to their works, by the things which were written in the books. <sup>13</sup>The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. <sup>14</sup>Then Death and Hades were cast into the lake of fire. This is the second death. <sup>15</sup>And anyone not found written in the *Book of Life* was cast into the lake of fire.<sup>16</sup>

*The event described by Paul here is what some people call the 'rapture'. The Bible calls it the first resurrection, which is the term that I prefer. The term 'rapture' does not occur in the Bible. This event occurs after the LAST trumpet sounds. The trumpets described by John in the book of Revelation do not even start sounding until AFTER the great tribulation, let alone the last trumpet. The fifth seal is the persecution of the saints, (i.e., true Christians) which starts after the beginning of sorrows and escalates into the GREAT tribulation. The sixth seal is opened AFTER the great tribulation and it marks the beginning of the 'Day of the Lord'. The great tribulation, (part of the fifth seal) is the wrath of Satan as perpetrated through the Antichrist, (a.k.a., the Beast, man of sin, son of perdition, prince of Greece, etc.) and, as I mentioned, is designed by God to sift the Christian church and separate the 'wheat', (true Christians) from the 'chaff', (fake Christians). The trumpets are part of the seventh or final seal, (which come after the great tribulation is finished) and the return of Christ comes AFTER the trumpets are completed. The 'rapture' then will occur LONG AFTER the great tribulation is over, at the end of the Day of the Lord or Day of Christ. The first four seals are part of the 'beginning of sorrows' and will not be discussed here, (see the teaching, 'Have You Believed the Lie?', 'Revelation Revealed', Matthew chapter 24, I Thessalonians 4:13-18, II Thessalonians 2:1-12, Revelation 6:9-9:6 and Revelation 16:12-16).*

## Matthew Chapter 24 -

### Chapter 24

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<sup>16</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>1</sup>Then Jesus went out and departed from the temple, and His disciples came up to show Him the buildings of the temple. <sup>2</sup>And Jesus said to them, “Do you not see all these things? Assuredly, I say to you, not *one* stone shall be left here upon another, that shall not be thrown down.”

<sup>3</sup>Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?” <sup>4</sup>And Jesus answered and said to them: **“Take heed that no one deceives you. <sup>5</sup>For many will come in My name, saying, ‘I am the Christ,’ and will deceive many. <sup>6</sup>And you will hear of wars and rumors of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet. <sup>7</sup>For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. <sup>8</sup>All these *are* the beginning of sorrows. <sup>9</sup>Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake. <sup>10</sup>And then many will be offended, will betray one another, and will hate one another. <sup>11</sup>Then many false prophets will rise up and deceive many. <sup>12</sup>And because lawlessness will abound, the love of many will grow cold. <sup>13</sup>But he who endures to the end shall be saved. <sup>14</sup>And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.**

<sup>15</sup>**“Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand), <sup>16</sup>then let those who are in Judea flee to the mountains. <sup>17</sup>Let him who is on the housetop not go down to take anything out of his house. <sup>18</sup>And let him who is in the field not go back to get his clothes. <sup>19</sup>But woe to those who are pregnant and to those who are nursing babies in those days! <sup>20</sup>And pray that your flight may not be in winter or on the Sabbath. <sup>21</sup>For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. <sup>22</sup>And unless those days were shortened, no flesh would be saved; but for the elect’s sake those days will be shortened. <sup>23</sup>Then if anyone says to you, ‘Look, here *is* the Christ!’ or ‘There!’ do not believe *it*. <sup>24</sup>For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. <sup>25</sup>See, I have told you beforehand. <sup>26</sup>Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, *He is* in the inner rooms!’ do not believe *it*. <sup>27</sup>For as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. <sup>28</sup>For wherever the carcass is, there the eagles will be gathered together.**

<sup>29</sup>**“Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. <sup>30</sup>Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. <sup>31</sup>And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.**

<sup>32</sup>“Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer *is* near. <sup>33</sup>So you also, when you see all these things, know that it is near—at the doors! <sup>34</sup>Assuredly, I say to you, this generation will by no means pass away till all these things take place. <sup>35</sup>Heaven and earth will pass away, but My words will by no means pass away.

<sup>36</sup>“But of that day and hour no one knows, not even the angels of heaven, but My Father only. <sup>37</sup>“But as the days of Noah *were*, so also will the coming of the Son of Man be. <sup>38</sup>“For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, <sup>39</sup>“and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. <sup>40</sup>“Then two *men* will be in the field: one will be taken and the other left. <sup>41</sup>“Two *women* will be grinding at the mill: one will be taken and the other left. <sup>42</sup>“Watch therefore, for you do not know what hour your Lord is coming. <sup>43</sup>“But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. <sup>44</sup>“Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.

<sup>45</sup>“Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? <sup>46</sup>“Blessed *is* that servant whom his master, when he comes, will find so doing. <sup>47</sup>“Assuredly, I say to you that he will make him ruler over all his goods. <sup>48</sup>“But if that evil servant says in his heart, ‘My master is delaying his coming,’ <sup>49</sup>“and begins to beat *his* fellow servants, and to eat and drink with the drunkards, <sup>50</sup>“the master of that servant will come on a day when he is not looking for *him* and at an hour that he is not aware of, <sup>51</sup>“and will cut him in two and appoint *him* his portion with the hypocrites. There shall be weeping and gnashing of teeth.<sup>17</sup>

#### **I Thessalonians 4:13-18 -**

<sup>13</sup>But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. <sup>14</sup>For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. <sup>15</sup>**For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep. <sup>16</sup>For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. <sup>18</sup>Therefore comfort one another with these words.<sup>18</sup>**

#### **II Thessalonians 2:1-12 -**

<sup>1</sup>Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, <sup>2</sup>not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. <sup>3</sup>Let no one deceive you by any means; for *that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition,*

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<sup>17</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>18</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

**<sup>4</sup>who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And now you know what is restraining, that he may be revealed in his own time. <sup>7</sup>For the mystery of lawlessness is already at work; only He who now restrains *will do so* until He is taken out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. <sup>9</sup>The coming of the *lawless one* is according to the working of Satan, with all power, signs, and lying wonders, <sup>10</sup>and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. <sup>11</sup>And for this reason God will send them strong delusion, that they should believe the lie, <sup>12</sup>that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.**<sup>19</sup>

#### Revelation 6:9-9:6 -

**<sup>9</sup>When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. <sup>10</sup>And they cried with a loud voice, saying, “How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?” <sup>11</sup>Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both *the number of* their fellow servants and their brethren, who would be killed as they *were*, was completed.**

**<sup>12</sup>I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. <sup>13</sup>And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. <sup>14</sup>Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. <sup>15</sup>And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, <sup>16</sup>and said to the mountains and rocks, “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! <sup>17</sup>“For the great day of His wrath has come, and who is able to stand?”**

#### Chapter 7

**<sup>1</sup>After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree. <sup>2</sup>Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, <sup>3</sup>saying, “Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads.” <sup>4</sup>And I heard the number of those who were sealed. One hundred *and* forty-four thousand of all the tribes of the children of Israel *were* sealed:**

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<sup>19</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

- 5 of the tribe of Judah twelve thousand *were* sealed;  
of the tribe of Reuben twelve thousand *were* sealed;  
of the tribe of Gad twelve thousand *were* sealed;
- 6 of the tribe of Asher twelve thousand *were* sealed;  
of the tribe of Naphtali twelve thousand *were* sealed;  
of the tribe of Manasseh twelve thousand *were* sealed;
- 7 of the tribe of Simeon twelve thousand *were* sealed;  
of the tribe of Levi twelve thousand *were* sealed;  
of the tribe of Issachar twelve thousand *were* sealed;
- 8 of the tribe of Zebulun twelve thousand *were* sealed;  
of the tribe of Joseph twelve thousand *were* sealed;  
of the tribe of Benjamin twelve thousand *were* sealed.

<sup>9</sup>After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, <sup>10</sup>and crying out with a loud voice, saying, "Salvation *belongs* to our God who sits on the throne, and to the Lamb!" <sup>11</sup>All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, <sup>12</sup>saying:

"Amen! Blessing and glory and wisdom,  
Thanksgiving and honor and power and might,  
*Be* to our God forever and ever.  
Amen."

<sup>13</sup>Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" <sup>14</sup>And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. <sup>15</sup>"Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. <sup>16</sup>"They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; <sup>17</sup>"for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

## Chapter 8

<sup>1</sup>When He opened the seventh seal, there was silence in heaven for about half an hour. <sup>2</sup>And I saw the seven angels who stand before God, and to them were given seven trumpets. <sup>3</sup>Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer *it* with the prayers of all the saints upon the golden altar which was before the throne. <sup>4</sup>And the smoke of the incense, with the prayers of the saints, ascended before God from the angel's hand. <sup>5</sup>Then the angel took the censer, filled it with fire from the altar, and threw *it* to the earth. And there were noises, thunderings, lightnings, and an earthquake. <sup>6</sup>So the seven angels who had the seven trumpets prepared themselves to sound.<sup>20</sup>

**Revelation 16:12-16** - (*Speaking about part of the 'last trumpet'*)

<sup>12</sup>Then the sixth angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the east might be prepared. <sup>13</sup>And I saw three unclean spirits like frogs *coming* out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. <sup>14</sup>For they are spirits of demons, performing signs, *which* go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. <sup>15</sup>**“Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame.”** <sup>16</sup>And they gathered them together to the place called in Hebrew, Armageddon.<sup>21</sup>

*It is not my intention to review all the scriptures which stand against the false doctrine of a pre-tribulation rapture, but these will suffice for now. The thing that is withholding the antichrist spirit, (a.k.a., 'Prince of Persia') from resurrecting the wounded and dead Antichrist man and the initiation of the 'abomination of desolation' which leads into the great tribulation is not the Holy Spirit as is commonly taught. The one restraining the Antichrist from being revealed is the archangel Gabriel, (see Daniel 10:20-21, though you should read Daniel chapters 7-12 and the entire book of Revelation to understand these things better).*

**Daniel 10:20-21** - (*The prince of Greece is another term for the Antichrist*)

<sup>20</sup> Then he said, “Do you know why I have come to you? **Now I must return to fight against the prince of Persia, and when I am through with him, the prince of Greece will come.** <sup>21</sup> But I am to tell you what is inscribed in the book of truth. There is no one with me who contends against these princes except Michael, your prince.<sup>22</sup>

***The order of end time events is as follows:***

- 1) ***The beginning of sorrows*** – God told me it began in 2003
- 2) ***A time of tribulation and persecution of Christians*** - related to the fifth seal that will escalate into the great tribulation - began in June, 2006 with the current economic crisis, (see the teaching, 'The Real 666')
- 3) ***The great tribulation*** - follows the 'abomination of desolation' in which the Antichrist, (who will be a Muslim or at least of Islamic descent) will stand on Mt. Moriah in Jerusalem and claim to be God Himself - this time of great tribulation will last about 42 months
- 4) ***The Day of the Lord*** - begins with the opening of the sixth seal and the heavenly signs and ends with the return of Christ - length unknown, but may also be 42 months to complete seven years, as 7 is God's number of completeness, (see Isaiah 2:12, ch. 13,

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<sup>21</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>22</sup>*The New Revised Standard Version*, (Nashville, TN: Thomas Nelson Publishers) 1989.

*Jeremiah 46:10, Lamentations 2:22, Ezekiel ch. 30, Joel ch. 1-3, Amos 5:18-20, Obadiah 15-18, Zephaniah ch. 1-3, )*

5) *The **second coming of Jesus and the first resurrection**, (a.k.a., the ‘rapture’) comes at the end of the Day of the Lord, (see Revelation 19:1-16)*

6) *The **battle of Armageddon** occurs upon the return of Jesus at the time of the first resurrection and is the culmination of the seventh seal, (see Revelation 19:17-21)*

7) *The **one thousand years, (millennial) reign of Christ** and the immortalized Christians who partake in the ‘rapture’/first resurrection, (see Revelation 20:1-7)*

8) *The **second resurrection and the great white throne Judgment**, (a.k.a., ‘Judgment Day’) follows the millennial reign of Jesus and the resurrected/transformed saints, (see Revelation 20:11-15)*

9) *Destruction of the earth and atmosphere by fire and all those who did not receive Christ and whose names are not found written in the book of life will be thrown into the lake of fire, which is the **second (eternal) death**, (II Peter 3:10-11 and Revelation 20:14 – 21:8)*

10) *The revelation of the new heavens, new earth and the **New Jerusalem** in which we will live with God forever, (see Revelation 21:9-ch. 22)*

*I will not attempt to put all the scriptures together in this teaching to support this order of events, because I have done this in other writings, (see especially - ‘From Here to Eternity’, ‘Revelation Revealed’, ‘Coming Out of Babylon’, ‘The Real 666’ and ‘The Trouble That Lies Just Ahead’). Should anyone not be able to find the necessary scriptures in those teachings, please feel free to contact me at the e-mail address below and I will try to help you understand these things. Again the main purpose of this writing is to discuss how Christian polygamy, (polygyny) fits into this end-time plan of God for mankind.*

*God is all about ORDER, which is the most important thing to Him. He is also very big on symbolism. Much of what we see in the natural realm will give us an idea about how God operates, (see Romans 1:20).*

### **Romans 1:20 -**

<sup>20</sup> From the time the world was created, people have seen the earth and sky and all that God made. **They can clearly see his invisible qualities—his eternal power and divine nature.** So they have no excuse whatsoever for not knowing God.<sup>23</sup>

*As we mentioned above, eight is the number of new things. Here is an excerpt from Wordsworth’s Greek Testament.....*

*“The first day of the week is the day after the Sabbath, or Seventh Day, and is therefore the Eighth Day. Indeed, as the number Seven is the Sabbatical number, or number of Rest, in Holy Scripture, so Eight may be called the Dominical. Seven is expressive of rest*

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<sup>23</sup>*Holy Bible, New Living Translation, (Wheaton, IL: Tyndale House Publishers, Inc.) 1996.*

in Christ; **Eight is expressive of Resurrection to new life and glory in Him.** In accordance with this principle, the *Eighth Day* was the Day of *Circumcision* (cp. Lk 1:59. Ph 3:5),—the type of Christian Baptism,—the Sacrament of *Resurrection*,—in which we *rise* from the death of sin to newness of Life in Him. Our Lord received the name Jesus on the *eighth* day (Lk 2:21); He as our *Jesus, Joshua, Savior*, brings us to the heavenly Canaan,—to the glory of the Resurrection. The Name *Jesus, Savior*, given to Him on the *Eighth Day*, makes in the *universal* language (Greek) the number *eight* in hundreds, tens, and units,—888. The great Day of the Feast of Tabernacles—the type of His Incarnation—was the *Eighth* (John 7:37). And in His Sermon on the Mount He pronounces *eight Beatitudes* describing the way that leads to the fruition of heavenly glory. Hence we also find, that the *Transfiguration*—which was a figure and a glimpse of the future glory of the bodies of the Saints after the Resurrection—is mentioned as having taken place *eight* days after our Lord had said, “There be some standing here which shall not taste of death till they see the kingdom of God” (Lk 9:27)” (Wordsworth, *Greek Testament*, vol. 1, p. 252). Ac 20:7. 1 Co 16:2. Re 1:10.24

*Seven is the number of God, His completeness and the Holy Spirit. God has seven Spirits, (see Revelation 1:4-6, 3:1, 4:5 and 5:6).*

#### **Revelation 1:4-6 -**

<sup>4</sup>John, to the seven churches which are in Asia:  
Grace to you and peace from Him who is and who was and who is to come, and from **the seven Spirits who are before His throne**, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, <sup>6</sup>and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever. Amen. 25

#### **Revelation 3:1 -**

<sup>1</sup>“And to the angel of the church in Sardis write,  
‘These things says He who has **the seven Spirits of God** and the seven stars: “I know your works, that you have a name that you are alive, but you are dead.”<sup>26</sup>

#### **Revelation 4:5 -**

<sup>5</sup>And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire *were* burning before the throne, which are **the seven Spirits of God**.<sup>27</sup>

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<sup>24</sup>Jerome H. Smith, editor, *The new treasury of scripture knowledge [computer file], electronic edition of the revised edition of The treasury of scripture knowledge, Logos Library System*, (Nashville: Thomas Nelson) 1997, c1992 by Jerome H. Smith.

<sup>25</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>26</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

**Revelation 5:6 -**

<sup>6</sup>And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are **the seven Spirits of God** sent out into all the earth.<sup>28</sup>

*As I have stated in the teaching entitled, 'The Holy Spirit', the Holy Spirit of God represents the 'feminine component' of God. Even though this may ruffle a few religious feathers of those people who have not asked God, studied this concept in the Word or looked at the human race through spiritual eyes, it is what God has revealed to me as the truth and is at least in part the reason that Isaiah 4:1 says what it does. We do not KNOW if God has gender, but it appears from the fact that He made us in His image, male and female that He does indeed have both male and female attributes. This does not necessarily mean that God has genitalia as we know them, but indeed He has similar attributes of the family order that He put into the human race. This may be why He takes it so personally if someone says that the power of God that comes through the Holy Spirit is from the devil, (i.e., blasphemy of the Holy Spirit - the unpardonable sin). See Genesis 1:27 and Matthew 12:22-32...*

**Genesis 1:27 -**

<sup>27</sup>So God created man in His *own* image; **in the image of God He created him; male and female He created them.**<sup>29</sup>

**Matthew 12:22-32 -**

<sup>22</sup>Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw. <sup>23</sup>And all the multitudes were amazed and said, "Could this be the Son of David?" <sup>24</sup>Now when the Pharisees heard *it* they said, "This *fellow* does not cast out demons except by Beelzebub, the ruler of the demons." <sup>25</sup>But Jesus knew their thoughts, and said to them: **"Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand. <sup>26</sup>"If Satan casts out Satan, he is divided against himself. How then will his kingdom stand? <sup>27</sup>"And if I cast out demons by Beelzebub, by whom do your sons cast *them* out? Therefore they shall be your judges. <sup>28</sup>"But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you. <sup>29</sup>"Or how can one enter a strong man's house and plunder his goods, unless he first binds the strong man?"**

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<sup>27</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>28</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>29</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

And then he will plunder his house.<sup>30</sup>“He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

<sup>31</sup>“Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy *against* the Spirit will not be forgiven men. <sup>32</sup>“Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.<sup>30</sup>

*From these things then we may surmise that God the Father has seven ‘wives’ in the seven Spirits of the Holy Spirit. Before you pick up stones to throw at me, please consider all that I say and ask God about these things before coming to conclusions regarding this matter. If this is the case, (and we may not know until Jesus comes back and shows us) then it would make sense that we should follow the same pattern since He made us in His image. I was asked once by a naysayer to give one example of a man in the Bible who had exactly seven wives and I could not think of one. Then I prayed about it and God showed me that Jesus has seven ‘wives’ betrothed to Him, (see II Corinthians 11:2, Revelation 1:9-20 and 19:7-8).*

## II Corinthians 11:2 -

<sup>2</sup>For I am jealous for you with godly jealousy. For **I have betrothed you to one husband**, that I may present *you as* a chaste virgin to Christ. <sup>31</sup>

## Revelation 1:9-20 -

<sup>9</sup>I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ. <sup>10</sup>I was in the Spirit on the Lord’s Day, and I heard behind me a loud voice, as of a trumpet, <sup>11</sup>saying, “**I am the Alpha and the Omega, the First and the Last,**” and, “What you see, write in a book and send *it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.” <sup>12</sup>Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, <sup>13</sup>and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. <sup>14</sup>His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; <sup>15</sup>His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; <sup>16</sup>He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength. <sup>17</sup>And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, “**Do not be afraid; I am the First and the Last.**” <sup>18</sup>“**I am He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.**” <sup>19</sup>“Write the things which you have seen, and*

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<sup>30</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>31</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

the things which are, and the things which will take place after this.<sup>20</sup>“The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: The seven stars are the angels of the seven churches, and **the seven lampstands which you saw are the seven churches.**<sup>32</sup>

#### **Revelation 19:7-8 -**

<sup>7</sup>“Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and **His wife has made herself ready.**”<sup>8</sup>And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.<sup>33</sup>

*Once a woman is ‘betrothed’ or engaged to be married, she is considered the man’s wife in God’s eyes, even if they have not had intercourse. In the Old Testament if that woman had sex with another man either electively or without resistance, then God considered the sin of that man who had sex with the betrothed woman to be the same severity as murder, since he had committed adultery with the betrothed woman even though she had not been formally married in a ceremony but God still called her the man’s ‘wife’, (see Deuteronomy 22:23-27 and Matthew 1:18-25).*

#### **Deuteronomy 22:23-27 -**

<sup>23</sup>“**If a young woman who is a virgin is betrothed to a husband**, and a man finds her in the city and lies with her,<sup>24</sup>“then you shall bring them both out to the gate of that city, and you shall stone them to death with stones, the young woman because she did not cry out in the city, and **the man because he humbled his neighbor’s wife**; so you shall put away the evil from among you.

<sup>25</sup>“But if a man finds a betrothed young woman in the countryside, and **the man forces her and lies with her**, then only the man who lay with her shall die.<sup>26</sup>“But you shall do nothing to the young woman; *there is* in the young woman no sin *deserving* of death, **for just as when a man rises against his neighbor and kills him, even so is this matter.**<sup>27</sup>“For he found her in the countryside, *and* the betrothed young woman cried out, but *there was* no one to save her.<sup>34</sup>

#### **Matthew 1:22-25 -**

<sup>18</sup>**Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit.**<sup>19</sup>Then Joseph her husband, being a just *man*, and not wanting to make her a public example, was minded to put her away secretly.<sup>20</sup>But while he thought about these

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<sup>32</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>33</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>34</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take to you Mary your wife, for that which is conceived in her is of the Holy Spirit. <sup>21</sup>“And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins.” <sup>22</sup>So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: <sup>23</sup>“Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel,” which is translated, “God with us.” <sup>24</sup>Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, <sup>25</sup>and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.<sup>35</sup>

*Thus even though we as Christians and the body of Christ, (as Jesus is the head) are ‘betrothed’ to Him and have not yet ‘consummated’ the marriage which will occur when we become ‘one’ with Him at His return, we are still His ‘wife’ or ‘bride’ in God’s eyes. Therefore one could make the argument that Jesus is the only Man recorded in the Bible to have exactly seven wives, (see Revelation 1:9-20 above, Ephesians 4:1-16 and Colossians 1:9-18).*

#### **Ephesians 4:1-16 -**

<sup>1</sup>I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, <sup>2</sup>with all lowliness and gentleness, with longsuffering, bearing with one another in love, <sup>3</sup>endeavoring to keep the unity of the Spirit in the bond of peace. <sup>4</sup>*There is* one body and one Spirit, just as you were called in one hope of your calling; <sup>5</sup>one Lord, one faith, one baptism; <sup>6</sup>one God and Father of all, who *is* above all, and through all, and in you all.

<sup>7</sup>But to each one of us grace was given according to the measure of Christ’s gift. <sup>8</sup>Therefore He says:

“When He ascended on high,  
He led captivity captive,  
And gave gifts to men.”

<sup>9</sup>(Now this, “He ascended”—what does it mean but that He also first descended into the lower parts of the earth? <sup>10</sup>He who descended is also the One who ascended far above all the heavens, that He might fill all things.) <sup>11</sup>**And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, <sup>12</sup>for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, <sup>13</sup>till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; <sup>14</sup>that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, <sup>15</sup>but, speaking the truth in love, may grow up in all things into Him who is the head—Christ— <sup>16</sup>from whom the whole body, joined and knit together by what**

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<sup>35</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

**every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.<sup>36</sup>**

**Colossians 1:9-18 -**

<sup>9</sup>For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; <sup>10</sup>that you may walk worthy of the Lord, fully pleasing *Him*, being fruitful in every good work and increasing in the knowledge of God; <sup>11</sup>strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; <sup>12</sup>giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. <sup>13</sup>He has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, <sup>14</sup>in whom we have redemption through His blood, the forgiveness of sins. <sup>15</sup>**He is the image of the invisible God, the firstborn over all creation.** <sup>16</sup>**For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.** <sup>17</sup>**And He is before all things, and in Him all things consist.** <sup>18</sup>**And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.<sup>37</sup>**

*So we see then the pattern that God has established in His Word as to the formation of the 'ideal' family with one husband and seven wives. This is exemplified in the relationship between Jesus and His bride, the seven Christian churches which together are the 'image' of God. One may ask then why did God not give Adam seven wives? The simple answer to that question is that it was not part of the plan or pattern of how God works in the earth. As we said earlier God repays seven times, so since sin entered into the world through one woman per one man, He knew that He would have to cause it to exit through seven women per one man for it to fit His pattern and His 'family image'. Also, Adam and Eve were the 'seed' of the end product of the 'full plant' of mankind. The seed never looks the same as the fully matured plant. God sowed in Adam and Eve the 'seed' of early mankind, so that in the end of God's plan for man He could harvest His people from a fully matured or 'perfected plant' to enter into His kingdom. This would imply that He knew in advance that Eve and Adam would sin and that the monogamous relationship between them would be the IMPERFECT marriage. I believe that indeed God DID know this and that this was also part of the plan. Some would argue that this is not the case, but the Word and the essence of God would argue otherwise. I believe that God KNEW in advance that man would 'fall' into sin and that we would NEED Jesus as the Messiah to deliver us from that sin. If Eve and Adam did not sin, then we would not need Jesus to deliver us. The Word says that God foreknew and predestined us for this form of salvation. Thus God KNEW FROM THE BEGINNING that the monogamous*

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<sup>36</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>37</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

*marriage of Adam and Eve would be IMPERFECT. God also knew that in the end of time in which we currently live, through the help of Jesus and the Holy Spirit, there would be at least seven righteous wives for every righteous man to create the image of the 'family' in the PERFECT Christian marriage as described in Isaiah 4:1. As stated above, eight is the number of new things, or beginnings, but is also the number of PERFECTION. This concept about the symbolism of the number eight is shown in many ways and is not the purpose of this teaching, (see the study on the number eight at: <http://www.biblestudy.org/bibleref/meaning-of-numbers-in-bible/8.html>, Mark 4:26-29, John 12:23-26, Acts 3:12-26, Romans 8:28-30, I Corinthians 15:35-58, Ephesians 3:8-12, II Thessalonians 2:13-17, I Peter 1:13-25 and Revelation 14:14-16).*

#### **Mark 4:26-29 -**

<sup>26</sup>And He said, **“The kingdom of God is as if a man should scatter seed on the ground,** <sup>27</sup>**“and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. <sup>28</sup>“For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. <sup>29</sup>“But when the grain ripens, immediately he puts in the sickle, because the harvest has come.”<sup>38</sup>**

#### **John 12:23-26 -**

<sup>23</sup>But Jesus answered them, saying, **“The hour has come that the Son of Man should be glorified. <sup>24</sup>“Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. <sup>25</sup>“He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. <sup>26</sup>“If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.<sup>39</sup>**

#### **Acts 3:12-26 -**

<sup>12</sup>So when Peter saw *it*, he responded to the people: “Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk? <sup>13</sup>“The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let *Him* go. <sup>14</sup>“But you denied the Holy One and the Just, and asked for a murderer to be granted to you, <sup>15</sup>“and killed the Prince of life, whom God raised from the dead, of which we are witnesses. <sup>16</sup>“And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which *comes* through Him has given him this perfect soundness in the presence of you all. <sup>17</sup>“Yet now, brethren, I know that you did *it* in ignorance, as *did* also your rulers. <sup>18</sup>“**But those things which God foretold by the mouth of all His prophets, that the Christ would suffer,**

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<sup>38</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>39</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

He has thus fulfilled. <sup>19</sup>“Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, <sup>20</sup>“and that He may send Jesus Christ, who was preached to you before, <sup>21</sup>“whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began. <sup>22</sup>“For Moses truly said to the fathers, ‘The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. <sup>23</sup>“And it shall be *that* every soul who will not hear that Prophet shall be utterly destroyed from among the people.’ <sup>24</sup>“Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days. <sup>25</sup>“You are sons of the prophets, and of the covenant which God made with our fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’ <sup>26</sup>“To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one *of you* from your iniquities.”<sup>40</sup>

#### Romans 8:28-30 -

<sup>28</sup>And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. <sup>29</sup>**For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.** <sup>30</sup>Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.<sup>41</sup>

#### I Corinthians 15:35-58 -

<sup>35</sup>But someone will say, “How are the dead raised up? And with what body do they come?” <sup>36</sup>**Foolish one, what you sow is not made alive unless it dies.** <sup>37</sup>**And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other grain.** <sup>38</sup>**But God gives it a body as He pleases, and to each seed its own body.** <sup>39</sup>All flesh *is* not the same flesh, but *there is one kind of* flesh of men, another flesh of animals, another of fish, *and* another of birds. <sup>40</sup>*There are* also celestial bodies and terrestrial bodies; but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. <sup>41</sup>*There is* one glory of the sun, another glory of the moon, and another glory of the stars; for *one* star differs from *another* star in glory. <sup>42</sup>**So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption.** <sup>43</sup>**It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.** <sup>44</sup>**It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.** <sup>45</sup>And so it is written, “The first man Adam became a living being.” The last Adam *became* a life-giving spirit. <sup>46</sup>However, the spiritual is not first, but the natural, and afterward the spiritual. <sup>47</sup>The first man *was* of the earth,

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<sup>40</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>41</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

**made of dust; the second Man is the Lord from heaven. <sup>48</sup>As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. <sup>49</sup>And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man.**

<sup>50</sup>Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. <sup>51</sup>Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— <sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. <sup>53</sup>For this corruptible must put on incorruption, and this mortal *must* put on immortality. <sup>54</sup>So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory.”

<sup>55</sup> “O Death, where *is* your sting?  
O Hades, where *is* your victory?”

<sup>56</sup>The sting of death *is* sin, and the strength of sin *is* the law. <sup>57</sup>But thanks *be* to God, who gives us the victory through our Lord Jesus Christ. <sup>58</sup>Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.<sup>42</sup>

### **Ephesians 3:8-12 -**

<sup>8</sup>To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, <sup>9</sup>**and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;** <sup>10</sup>**to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,** <sup>11</sup>**according to the eternal purpose which He accomplished in Christ Jesus our Lord,** <sup>12</sup>in whom we have boldness and access with confidence through faith in Him.<sup>43</sup>

### **II Thessalonians 2:13-17 -**

<sup>13</sup>But we are bound to give thanks to God always for you, brethren beloved by the Lord, because **God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth,** <sup>14</sup>**to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ.** <sup>15</sup>Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle. <sup>16</sup>Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given *us*

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<sup>42</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>43</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

everlasting consolation and good hope by grace, <sup>17</sup>comfort your hearts and establish you in every good word and work.<sup>44</sup>

### **I Peter 1:13-25 -**

<sup>13</sup>Therefore gird up the loins of your mind, be sober, and rest *your* hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; <sup>14</sup>as obedient children, not conforming yourselves to the former lusts, *as* in your ignorance; <sup>15</sup>but as He who called you *is* holy, you also be holy in all *your* conduct,

<sup>16</sup>because it is written, “Be holy, for I am holy.” <sup>17</sup>And if you call on the Father, who without partiality judges according to each one’s work, conduct yourselves throughout the time of your stay *here* in fear; <sup>18</sup>knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, <sup>19</sup>but with the precious blood of Christ, as of a lamb without blemish and without spot. <sup>20</sup>He indeed was foreordained before the foundation of the world, but was manifest in these last times for you <sup>21</sup>who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

<sup>22</sup>Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, <sup>23</sup>**having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever,** <sup>24</sup>because

“All flesh *is* as grass,  
And all the glory of man as the flower of the grass.  
The grass withers,  
And its flower falls away,

<sup>25</sup> But the word of the LORD endures forever.”

Now this is the word which by the gospel was preached to you.<sup>45</sup>

### **Revelation 14:14-16 -**

<sup>14</sup>Then I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. <sup>15</sup>And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe.” <sup>16</sup>So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.<sup>46</sup>

*Having laid this foundation for the pattern of families that God decided from the beginning would be the way it would become at the end, we can see that the number of*

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<sup>45</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>46</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

*seven righteous wives for every righteous man in the end of time not only fits the prophecy found in Isaiah 4:1, but this arrangement also fits the pattern of the 'Godhead' Father plus the seven Spirits of the Holy Spirit, ('Mother' of Jesus - see the teaching, 'Holy Spirit'). Thus seven wives and one husband equaling eight is the 'new thing' and will symbolically create the complete optimum Christian family in the image of God. Adam and Eve were the 'seed' that God sowed for humankind in the beginning but the 'fully grown plant' of the body of Christ at the end will look different to the seed, though it will have similar individual 'fruit'. That is why God says in Isaiah 43:18 not to remember the former things, since the monogamous relationships were the former things and polygamous, (specifically polygyny) relationships are the new thing. Also in these scriptures we see that God is going to apply this perfected Christian family principle for those who escape into the wilderness, (see the teachings 'Revelation Revealed', 'The Trouble That Lies Just Ahead' and the book, Who Said That You Should be Perfect?). This may be a bit difficult to swallow, but it is the truth as God has revealed it to me. He has put the pressure on me to reveal these things to the body of Christ at large. Those who accept this truth and begin to operate in it electively will be blessed accordingly, just as I am blessed and my wives are blessed. We do not get sick nor do we lack any good thing. Those who reject it will have it forced on them, as indicated in the rest of Isaiah chapter 4 and II Esdras 16 above.*

**What are some of the advantages of having a family with seven wives and one husband? -**

*Most of the objections to polygyny come from selfish, fleshly prideful motives. The Bible says that there are two types of wisdom that operate in the earth, one from above, (i.e., Godly wisdom) and one that comes from the earth, (i.e., worldly, human wisdom which ultimately comes from the devil). See James 3:13-18...*

**James 3:13-18 -**

<sup>13</sup>Who is wise and understanding among you? Let him show by good conduct *that* his works are done in the meekness of wisdom. <sup>14</sup>**But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth.** <sup>15</sup>**This wisdom does not descend from above, but is earthly, sensual, demonic.** <sup>16</sup>**For where envy and self-seeking exist, confusion and every evil thing are there.** <sup>17</sup>**But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.** <sup>18</sup>Now the fruit of righteousness is sown in peace by those who make peace.<sup>47</sup>

*When people propagate false doctrines in the Christian church, it is the same as it was in the day of Jesus and the apostles; these false doctrines come from the operation of demonic-human wisdom. These false doctrines are known as 'doctrines of demons'. See I Timothy 4:1-5...*

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<sup>47</sup>*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

**I Timothy 4:1-5 -**

<sup>1</sup>Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, <sup>2</sup>speaking lies in hypocrisy, having their own conscience seared with a hot iron, <sup>3</sup>forbidding to marry, *and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.* <sup>4</sup>For every creature of God is good, and nothing is to be refused if it is received with thanksgiving; <sup>5</sup>for it is sanctified by the word of God and prayer<sup>48</sup>

*It was this very demonic wisdom that caused polygyny to be discontinued in the modern Christian church. It is demonic wisdom and a doctrine of demons that says polygyny is a sin and thus for a Christian man **forbidding to marry**...more than one wife. There is much evidence that polygyny was practiced by the early Christian church, but because of the Roman influence on Christians, monogamy became the way of doing things. The Catholic Church is the remnant of the first century Christian church that was established by the apostles. The Roman Empire persecuted Christians and as a result Christians mingled the original teachings and ways of Christianity with the Roman pagan traditions. This is how pagan holidays and traditions like Christmas, Easter and New Year's Day celebrations crept into the Christian church. Today, keeping in line with replacing the commandments of God with human traditions, modern misinterpretation of the original Greek scriptures has given credence to the concept that monogamy is the way that God wants things done. Let us look again at the scriptures in I Timothy and Titus that we quoted above about elders of the church being the husband of ONE wife. The word ONE in those scriptures is translated from the Greek word 'mia', Strong's G3391, (see I Timothy 3:2, v. 12 and Titus 1:6 above). This Greek word can also be translated as 'first' or 'a'. **Therefore, these verses do not speak against polygamy but rather may serve to support it.** Paul is saying in these verses that the man who would like to be a leader in God's church should be married and still have his first wife. This would suggest that the man should have at least one wife and he should not have divorced or 'put away' his first wife if she is a believer, or an unbeliever with whom he could live in peace and who wanted to stay with him, (see I Corinthians 7:10-16). However, being divorced does not preclude one from being a leader in God's church; it is simply a preference that the leaders should not be divorced.*

3391. *mia* **mia**, mee'-ah; irreg. fem. of 1520; one or first:— a (certain), + agree, first, one, × other.<sup>49</sup>

**I Corinthians 7:10-16 -**


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<sup>48</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>49</sup>James Strong, *New Strong's dictionary of Hebrew and Greek words [computer file]*, electronic ed., Logos Library System, (Nashville: Thomas Nelson) 1997, c1996.

<sup>10</sup>Now to the married I command, *yet* not I but the Lord: A wife is not to depart from *her* husband. <sup>11</sup>But even if she does depart, let her remain unmarried or be reconciled to *her* husband. **And a husband is not to divorce *his* wife.** <sup>12</sup>**But to the rest I, not the Lord, say: If any brother has a wife who does not believe, and she is willing to live with him, let him not divorce her.** <sup>13</sup>And a woman who has a husband who does not believe, if he is willing to live with her, let her not divorce him. <sup>14</sup>For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy. <sup>15</sup>**But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace.** <sup>16</sup>For how do you know, O wife, whether you will save *your* husband? Or how do you know, O husband, whether you will save *your* wife?<sup>50</sup>

*I Timothy 3:2, v. 12 and Titus 1:6 are the only verses in the Bible that could possibly be used to speak against polygyny. Now that we see that a single word has been misinterpreted to support the concept of monogamy over polygyny, then we can be much more at ease that the rest of the scriptures in the Bible that clearly support the concept of a man having more than one wife are not contradicted by the three scriptures in the New Testament. Therefore in this area the Bible does not contradict itself. God even gave instruction to the Israelites about men who had more than one wife, He never would have done that if it was a sin, (see Leviticus 18:18 and Deuteronomy 21:15-17).*

#### **Leviticus 18:18 -**

<sup>18</sup>Nor shall you take a woman as a rival to her sister, to uncover her nakedness while the other is alive.<sup>51</sup>

*This scripture does not mean that a man must not marry sisters at the same time, but only if they do not get along or are rivals. However, this 'new thing' will require that every wife must love the other wives with the true love of Jesus Christ, (see John 13:34) and will not allow rivalry.*

#### **Deuteronomy 21:15-17 -**

<sup>15</sup>**If a man has two wives**, one loved and the other unloved, and they have borne him children, *both* the loved and the unloved, and *if* the firstborn son is of her who is unloved, <sup>16</sup>**then it shall be**, on the day he bequeaths his possessions to his sons, *that* he must not bestow firstborn status on the son of the loved wife in preference to the son of the unloved, the *true* firstborn. <sup>17</sup>**But he shall acknowledge the son of the unloved wife as**

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<sup>50</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>51</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

the firstborn by giving him a double portion of all that he has, for he *is* the beginning of his strength; the right of the firstborn *is* his.<sup>52</sup>

### **John 13:34-35 –**

<sup>34</sup>“A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. <sup>35</sup>“By this all will know that you are My disciples, if you have love for one another.”<sup>53</sup>

*These verses from the Old Testament would not be in the Bible if God had a problem with a man having more than one wife. And surely Jesus and the apostles would have given us instructions against polygyny if it were not from God, but they did not. There are many sites on the internet that go over the scriptures in detail related to Godly polygyny, (unrelated to Mormonism or its offshoots, Islam, etc.). One must only do a Google search for ‘Christian polygamy’ or polygyny to find them. It is not the purpose of this teaching to go into depth in the scriptures to convince doubters or unbelievers of the righteousness of Christian polygyny, but rather to show those who DO believe God’s Word what the truth is concerning why Christian polygyny is important for these end-times. A critical part of this truth is that there are some advantages to living a Godly polygyny lifestyle. The greatest advantage for the wives is that the husband symbolically represents Christ; therefore if a wife shares her husband with another/other obedient Christian woman/women as second, third or more wives, they are in effect ‘sowing’ Christ into the lives of these other women. Therefore, these obedient women will reap MORE of Christ in their lives and receive from God a deeper relationship with Him according to the ‘seedtime and harvest principle’ - that whatever we sow will be multiplied back to us, (see Genesis 8:22, Acts 22:35b, Galatians 6:6-10 and Ephesians 5:22-24).*

### **Genesis 8:22 -**

<sup>22</sup> “While the earth remains,  
**Seedtime and harvest,**  
 Cold and heat,  
 Winter and summer,  
 And day and night  
 Shall not cease.”<sup>54</sup>

### **Acts 22:35b -**

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<sup>52</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>53</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>54</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>35</sup>“I have shown you in every way, by laboring like this, that you must support the weak. And remember the **words of the Lord Jesus, that He said, ‘It is more blessed to give than to receive.’**”<sup>55</sup>

#### **Galatians 6:6-10 -**

<sup>6</sup>Let him who is taught the word share in all good things with him who teaches. <sup>7</sup>**Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.** <sup>8</sup>**For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.** <sup>9</sup>**And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.** <sup>10</sup>Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.<sup>56</sup>

#### **Ephesians 5:22-24 -**

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>**For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.** <sup>24</sup>Therefore, just as the church is subject to Christ, so *let the wives be* to their own husbands in everything.<sup>57</sup>

*This is probably the main reason that true Christian women should be excited about participating in Godly, Christian polygyny, so that through this kind of family they will have a deeper relationship with Jesus. If God is telling a woman that they should marry a Godly Christian man, even though he is already married, the Lord is trying to get them to a place in relationship with Jesus that relatively few have attained to date. Those who reject this direction of God will cut themselves off from the depth of relationship with Him through Christ that He wants them to have. They will in effect be cutting themselves off from a great eternal reward and may even put their salvation at risk! Christian men who reject these things from God will be held accountable for preventing the women from fulfilling their eternal destiny in Christ and to help take away their ‘reproach’, (see Isaiah 4:1 above and Mark 9:42).*

#### **Mark 9:42 -**

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<sup>55</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>56</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>57</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>42</sup>“But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea.  
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*There is some controversy as to what the word ‘reproach’ in Isaiah 4:1 above really means. However if one looks at the original Hebrew word cherpâh, (Strong’s 2781)...*

## REPROACH

**2781** cherpâh (65), *contumely, disgrace*<sup>59</sup>

2781. j [ rhP

**cherpâh**, *kher-paw*’; from 2778; *contumely, disgrace*, the **pudenda**:— rebuke, reproach (-fully), shame.<sup>60</sup>

*The word reproach in Isaiah 4:1 most likely means that the righteous man of Christ, as the husband of seven women, will prevent the devil from being able to ‘have his way’ with these women and therefore symbolically prevent the disgrace that inappropriate sex, such as rape, would bring to a woman. The ‘pudenda’ is the anatomic name for the genital area, so the word ‘reproach’ in this verse implies that it refers to exposure of the ‘private parts’ In this sense the women with this type of reproach will not be properly ‘covered’ spiritually; so the enemy can too easily touch them ‘where it hurts’.*

*What God has recently revealed to me is that Isaiah chapter 4 follows the judgment that is described in chapter 3. Because God is angry with the women of His people, He will bring different forms of judgment upon them. This judgment may be meted out by the devil, but it comes from God nonetheless. Here is what it says in Isaiah 3:13-26...*

### Isaiah 3:13-26 –

<sup>13</sup>           The LORD stands up to plead,  
And stands to judge the people.  
<sup>14</sup>           The LORD will enter into judgment  
With the elders of His people  
And His princes:  
“For you have eaten up the vineyard;  
The plunder of the poor *is* in your houses.  
<sup>15</sup>           What do you mean by crushing My people

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<sup>58</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>59</sup>James Strong, *New Strong’s guide to Bible words [computer file], electronic ed., Logos Library System*, (Nashville: Thomas Nelson) 1997, c1996.

<sup>60</sup>James Strong, *New Strong’s dictionary of Hebrew and Greek words [computer file], electronic ed., Logos Library System*, (Nashville: Thomas Nelson) 1997, c1996.

And grinding the faces of the poor?"  
Says the Lord GOD of hosts.

<sup>16</sup>Moreover the LORD says:

"Because the daughters of Zion are haughty,  
And walk with outstretched necks  
And wanton eyes,  
Walking and mincing *as* they go,  
Making a jingling with their feet,

<sup>17</sup> Therefore the Lord will strike with a scab  
The crown of the head of the daughters of Zion,  
And **the LORD will uncover their secret parts.**"

<sup>18</sup> In that day the Lord will take away the finery:  
The jingling anklets, the scarves, and the crescents;

<sup>19</sup> The pendants, the bracelets, and the veils;

<sup>20</sup> The headdresses, the leg ornaments, and the headbands;

The perfume boxes, the charms, <sup>21</sup> and the rings;  
The nose jewels, <sup>22</sup> the festal apparel, and the mantles;  
The outer garments, the purses, <sup>23</sup> and the mirrors;  
The fine linen, the turbans, and the robes.

<sup>24</sup>And so it shall be:

Instead of a sweet smell there will be a stench;  
Instead of a sash, a rope;  
Instead of well-set hair, baldness;  
Instead of a rich robe, a girding of sackcloth;  
And branding instead of beauty.

<sup>25</sup> Your men shall fall by the sword,

And your mighty in the war.

<sup>26</sup> Her gates shall lament and mourn,

And she *being* desolate shall sit on the ground.<sup>61</sup>

*Verses 13-15 in Isaiah chapter 3 refer to the leaders of the church. Jesus said in John 15:5 that He is the vine and we are the branches and in John 15:1 He said that the Father is the Vinedresser. This means that the vineyard that is spoken of in Isaiah 3:15 is the Church of Jesus Christ. We are called to produce good fruit and if we do not do so God will take us out, (John 15:2). God is angry with the leaders of His church today, (see also Ezekiel chapter 34). In fact, it is the leaders of God's Church that are the most outspoken against what God is busy doing in the earth to fulfill Isaiah 4:1. They are actually working AGAINST God's plan for us. Therefore, they will find themselves under the judgment of God that is described in Isaiah 3:13-15 until they repent and teach Christian polygamy is part of God's plan for His people and help people fulfill Isaiah 4:1. In Isaiah 3:16-26 above we see that the rest of the judgment listed there is for the*

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<sup>61</sup>*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

women in God's church. Because of the way these Christian women dress and act, God is angry with them. They look good, but are true hypocrites, so He is bringing forth judgment on these independent women who operate in the Jezebel spirit of Antichrist. Part of this judgment from God is to 'expose their private parts'. This is the reproach that we spoke of earlier. It is this judgment, or reproach, that is taken away from these same women by them marrying righteous men in a polygamous marriage as described in Isaiah 4:1.

### John 15:1-14 –

<sup>1</sup>“I am the true vine, and My Father is the vinedresser. <sup>2</sup>“Every branch in Me that does not bear fruit He takes away; and every *branch* that bears fruit He prunes, that it may bear more fruit. <sup>3</sup>“You are already clean because of the word which I have spoken to you. <sup>4</sup>“Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. <sup>5</sup>“I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. <sup>6</sup>“If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned. <sup>7</sup>“If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. <sup>8</sup>“By this My Father is glorified, that you bear much fruit; so you will be My disciples. <sup>9</sup>“As the Father loved Me, I also have loved you; abide in My love. <sup>10</sup>“If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. <sup>11</sup>“These things I have spoken to you, that My joy may remain in you, and *that* your joy may be full. <sup>12</sup>“This is My commandment, that you love one another as I have loved you. <sup>13</sup>“Greater love has no one than this, than to lay down one's life for his friends. <sup>14</sup>“You are My friends if you do whatever I command you.<sup>62</sup>

*The man who will marry the seven women will provide the spiritual covering for them as their husband, (see Ephesians 5:23 above). Note that the scripture says that marrying this man TAKES AWAY REPROACH and makes their lives better. These righteous men of God, (a.k.a., the 144,000 or 'Philadelphia Church', see the book, 'Who Said That You Should be Perfect?') who marry the women of God that are under the judgment spoken of in Isaiah 3 will help God to clean these women up and make them ready for the return of Jesus Christ, (Ephesians 5:25-33). It will be through their right living and teaching that the women these men marry will come to truly know God and actually do what God has called them to do. The women will become perfected in Christ through the effort of the husbands to teach them the deeper things of Christ and by the power of the burning of God's Holy Spirit fire.*

### Ephesians 5:25-33 –

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<sup>62</sup>The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>25</sup>Husbands, love your wives, just as Christ also loved the church and gave Himself for her, <sup>26</sup>**that He might sanctify and cleanse her with the washing of water by the word,** <sup>27</sup>**that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.** <sup>28</sup>So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord *does* the church. <sup>30</sup>For we are members of His body, of His flesh and of His bones. <sup>31</sup>“For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.” <sup>32</sup>This is a great mystery, but I speak concerning Christ and the church. <sup>33</sup>Nevertheless let each one of you in particular so love his own wife as himself, and let the wife *see* that she respects *her* husband.<sup>63</sup>

*This type of polygyny does not make things worse for the women, as the enemy would like people to believe. This form of polygyny will be of great advantage for these women. My family is living proof of this process. For example, as long as my wives are submissive to me and obedient to God they do not get sick, have no pain associated with her menses and in general live comfortable lives. If they get out from under my ‘spiritual covering’ by becoming rebellious to God’s Word, they suffer sickness, pain and emotional agony as God judges them and the enemy can ‘touch’ them. Before we were married, they also suffered a lot more than they do now. This was also the case for the women in our church group when we were in Kansas. As long as they were obedient to God and were under my spiritual ‘covering’, they did not suffer with these things. Now that they have rejected the gift from God to actually marry me, they are suffering accordingly and their suffering will get worse as the times get more turbulent leading into the soon coming great tribulation. These women can still repent though and obey God in these things before it is too late. However when God offers escape from the upcoming tribulations for people who do participate in Christian polygamy and produce good fruit in obedience to Jesus, (as described in Isaiah ch. 4) they have to take Him up on His offer and obey Him in what He tells them to do and then hold fast to what has been given them or someone else will take their place. **Not one of us is irreplaceable.** If they do this then they will escape the great tribulation, (see Isaiah 4:2-5, Ezekiel 33:10-20 and Revelation 3:7-13, esp. v. 10-11).*

#### **Isaiah 4:2-5 –**

<sup>2</sup> **In that day the Branch of the LORD shall be beautiful and glorious;  
And the fruit of the earth *shall be* excellent and appealing  
For those of Israel who have escaped.**

<sup>3</sup>And it shall come to pass that *he who is* left in Zion and remains in Jerusalem will be called holy—everyone who is recorded among the living in Jerusalem. <sup>4</sup>**When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning,**

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<sup>63</sup>*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

<sup>5</sup>then the LORD will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there *will be* a covering. <sup>6</sup>And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.<sup>64</sup>

### Ezekiel 33:10-20 –

<sup>10</sup>“Therefore you, O son of man, say to the house of Israel: ‘Thus you say, “If our transgressions and our sins *lie* upon us, and we pine away in them, how can we then live?”’ <sup>11</sup>“Say to them: ‘As I live,’ says the Lord GOD, ‘I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn, turn from your evil ways! For why should you die, O house of Israel?’

<sup>12</sup>“Therefore you, O son of man, say to the children of your people: ‘The righteousness of the righteous man shall not deliver him in the day of his transgression; as for the wickedness of the wicked, he shall not fall because of it in the day that he turns from his wickedness; nor shall the righteous be able to live because of *his righteousness* in the day that he sins.’ <sup>13</sup>“When I say to the righteous *that* he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die. <sup>14</sup>“**Again, when I say to the wicked, ‘You shall surely die,’ if he turns from his sin and does what is lawful and right, <sup>15</sup>“if the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die. <sup>16</sup>“None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live.**

<sup>17</sup>“Yet the children of your people say, ‘The way of the LORD is not fair.’ But it is their way which is not fair! <sup>18</sup>“When the righteous turns from his righteousness and commits iniquity, he shall die because of it. <sup>19</sup>“But when the wicked turns from his wickedness and does what is lawful and right, he shall live because of it. <sup>20</sup>“Yet you say, ‘The way of the LORD is not fair.’ O house of Israel, I will judge every one of you according to his own ways.”<sup>65</sup>

### Revelation 3:7-13 -

<sup>7</sup>“**And to the angel of the church in Philadelphia write,** ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”’: <sup>8</sup>“I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name. <sup>9</sup>“Indeed I will make *those* of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you. <sup>10</sup>“**Because you**

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<sup>64</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>65</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. <sup>11</sup>“Behold, I am coming quickly! Hold fast what you have, that no one may take your crown. <sup>12</sup>“He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. And I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name. <sup>13</sup>“He who has an ear, let him hear what the Spirit says to the churches.” ’66

*Other advantages for the women in a Godly Christian polygyny relationship would include having ‘sister’ wives who would be good friends and confidants. They could accompany each other on shopping trips, to the movies and on vacations. They would be there for each other to comfort one another when times are difficult. They would be able to give each other breaks in the action from the stresses of day to day married life. These women could divide housework, care of the children and cooking and even times of intimacy. Those who had their own careers and had to work outside the home could rely on other wives who did not choose to work outside the home to help support them in the household duties. These are but a few of the advantages of these kinds of relationships.*

#### **Why does Satan fight against Christian polygyny so ardously? -**

*God has revealed to me that the fulfillment of Isaiah 4:1 is THE most important thing He is busy doing in the earth today. It is like someone who is getting ready to go to work, for example, suddenly realizes that their shirt needs ironing. It will not matter what else that person has to do, the ironing of the shirt will take ultimate precedence over anything else. That is what it is like for the fulfillment of Isaiah 4:1. Satan wants just as badly to STOP Isaiah 4:1 from coming to pass. As we showed above, in the soon coming end-of-days as we know them, God is going to fulfill the scriptures in Isaiah chapter 4. These scriptures speak of the truly obedient people of God escaping into the wilderness. **The obedient people of God referred to in Isaiah 4 who will escape the ENTIRE great tribulation will understand and operate in the practice of Christian polygyny in which there will be on average seven wives for every husband as outlined in verse 1.** This is the message of Isaiah chapter 4, (see above) and the message of this teaching. **ALL OTHER CHRISTIANS** who do NOT accept and understand these things will go through part or all of the great tribulation or will be killed or put in prison in the process, (see the teachings, ‘The Trouble That Lies Just Ahead’, ‘Revelation Revealed’ and the book, Who Said That You Should be Perfect?). **Herein lays the WARNING for those who would reject this message: NO CHRISTIAN who rejects the concept of Christian polygyny will be allowed to escape the great tribulation!** This may seem a strong statement, but it is true nonetheless. As we have outlined in this teaching, it is part of God’s plan for the average, obedient Christian family in the end-of-days to be composed of at least seven righteous wives for each righteous husband. This is the PERFECT marriage arrangement. Anyone who rejects this concept in effect rejects the truth of God’s Word*

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<sup>66</sup>The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

*and thus rejects Jesus as the Christ, since He IS the Word of God. Christian polygyny as described in Isaiah 4:1 is the 'new thing' that God is doing in the earth and is holy to Him, (see John 1:1-18 and I Thessalonians 4:1-8).*

### **John 1:1-18 -**

**<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God.** <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through Him, and without Him nothing was made that was made. <sup>4</sup>In Him was life, and the life was the light of men. <sup>5</sup>And the light shines in the darkness, and the darkness did not comprehend it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>This man came for a witness, to bear witness of the Light, that all through him might believe. <sup>8</sup>He was not that Light, but was sent to bear witness of that Light. <sup>9</sup>That was the true Light which gives light to every man coming into the world. <sup>10</sup>He was in the world, and the world was made through Him, and the world did not know Him. <sup>11</sup>He came to His own, and His own did not receive Him. <sup>12</sup>But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: <sup>13</sup>who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**<sup>14</sup>And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.** <sup>15</sup>John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' " <sup>16</sup>And of His fullness we have all received, and grace for grace. <sup>17</sup>For the law was given through Moses, but grace and truth came through Jesus Christ. <sup>18</sup>No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.<sup>67</sup>

### **I Thessalonians 4:1-8 -**

<sup>1</sup>Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God; <sup>2</sup>for you know what commandments we gave you through the Lord Jesus. <sup>3</sup>For this is the will of God, your sanctification: that you should abstain from sexual immorality; <sup>4</sup>that each of you should know how to possess his own vessel in sanctification and honor, <sup>5</sup>not in passion of lust, like the Gentiles who do not know God; <sup>6</sup>that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified. <sup>7</sup>For God did not call us to uncleanness, but in holiness. **<sup>8</sup>Therefore he who rejects this does not reject man, but God, who has also given us His Holy Spirit.**<sup>68</sup>

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<sup>67</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>68</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

*Anyone who rejects the concept of Christian polygyny does so under the direction of the antichrist spirit! This too is a strong statement but it is what God is instructing me to speak forth. Therefore, I strongly urge ANYONE who denies or does not understand that the concept of Christian polygyny as set forth in Isaiah 4:1 is the truth of God to humble themselves before God and ask Him. He will show you that what I am saying here is true, if you have an open heart and desire to understand the truth of God through Jesus Christ and the Holy Spirit, (see I John 4:6 and II John).*

#### **I John 4:6 -**

**<sup>6</sup>We are of God. He who knows God hears us; he who is not of God does not hear us.**  
By this we know the spirit of truth and the spirit of error.<sup>69</sup>

#### **II John -**

##### **Second John**

<sup>1</sup>THE ELDER,

To the elect lady and her children, whom I love in truth, and not only I, but also all those who have known the truth, <sup>2</sup>because of the truth which abides in us and will be with us forever: <sup>3</sup>Grace, mercy, *and* peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love.

<sup>4</sup>I rejoiced greatly that I have found *some* of your children walking in truth, as we received commandment from the Father. <sup>5</sup>And now I plead with you, lady, not as though I wrote a new commandment to you, but that which we have had from the beginning: that we love one another. <sup>6</sup>This is love, that we walk according to His commandments. This is the commandment, that as you have heard from the beginning, you should walk in it.

**<sup>7</sup>For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist. <sup>8</sup>Look to yourselves, that we do not lose those things we worked for, but *that* we may receive a full reward. <sup>9</sup>Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son. <sup>10</sup>If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; <sup>11</sup>for he who greets him shares in his evil deeds.**

<sup>12</sup>Having many things to write to you, I did not wish *to do so* with paper and ink; but I hope to come to you and speak face to face, that our joy may be full. <sup>13</sup>The children of your elect sister greet you. Amen.<sup>70</sup>

*Satan does NOT want people to understand or accept these things because he knows how the story ends for him and he is trying desperately to stop that end. What has NOT been determined is how the story will end for any given human being. Those who are alive still have a chance to make it into the kingdom of heaven. Not only that, but they still have a short time to get to the place that God wants them to get to in this life, so that they can*

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<sup>69</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>70</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

*receive the reward that He has stored up for them. However, each person is responsible for their own destiny. If they choose to obey God and His Word through Jesus Christ, then they will reap an everlasting reward in the presence of God. If people reject His Word, (any part of it) and replace it with human traditions, then they reject God and He will reject them and destroy them. Ultimately it will be up to each person to decide how they will proceed and what reward they will receive. This wisdom of God will seem foolish to those who walk according to the flesh and do not obey the Spirit of the living God, (see the teaching 'Christianity 101', I Thessalonians 4:8 above, Numbers 14:11-12, Deuteronomy 30:11-20, Psalm 119:118-120, Hosea 4:6, Mark 7:9, Acts 13:46-48, I Corinthians chapters 2-3 and Jude 5-11).*

#### **Numbers 14:11-12 -**

**<sup>11</sup>Then the LORD said to Moses: "How long will these people reject Me? And how long will they not believe Me, with all the signs which I have performed among them? <sup>12</sup>"I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they."<sup>71</sup>**

#### **Deuteronomy 30:11-20 -**

<sup>11</sup>"For this commandment which I command you today *is not too* mysterious for you, nor *is* it far off. <sup>12</sup>"It *is* not in heaven, that you should say, 'Who will ascend into heaven for us and bring it to us, that we may hear it and do it?' <sup>13</sup>"Nor *is* it beyond the sea, that you should say, 'Who will go over the sea for us and bring it to us, that we may hear it and do it?' <sup>14</sup>"**But the word *is* very near you, in your mouth and in your heart, that you may do it.**

<sup>15</sup>"**See, I have set before you today life and good, death and evil, <sup>16</sup>"in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess. <sup>17</sup>"But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, <sup>18</sup>"I announce to you today that you shall surely perish; you shall not prolong *your* days in the land which you cross over the Jordan to go in and possess. <sup>19</sup>"I call heaven and earth as witnesses today against you, *that* I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; <sup>20</sup>"that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He *is* your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."<sup>72</sup>**

#### **Psalm 119:118-120 -**

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<sup>71</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>72</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

118        **You reject all those who stray from Your statutes,**  
 For their deceit *is* falsehood.  
 119        You put away all the wicked of the earth *like* dross;  
 Therefore I love Your testimonies.  
 120        My flesh trembles for fear of You,  
 And I am afraid of Your judgments.<sup>73</sup>

#### **Hosea 4:6 -**

6            **My people are destroyed for lack of knowledge.**  
**Because you have rejected knowledge,**  
**I also will reject you from being priest for Me;**  
 Because you have forgotten the law of your God,  
 I also will forget your children.<sup>74</sup>

#### **Mark 7:9 -**

<sup>9</sup>He said to them, **“All too well you reject the commandment of God, that you may keep your tradition.”**<sup>75</sup>

#### **Acts 13:46-48 -**

<sup>46</sup>Then Paul and Barnabas grew bold and said, **“It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.”**<sup>47</sup>“For so the Lord has commanded us:

‘I have set you as a light to the Gentiles,  
 That you should be for salvation to the ends of the earth.’ ”

<sup>48</sup>Now when the Gentiles heard this, they were glad and glorified the word of the Lord. **And as many as had been appointed to eternal life believed.**<sup>76</sup>

#### **I Corinthians Chapters 2-3 -**

##### **Chapter 2**

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<sup>73</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>74</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>75</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>76</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>1</sup>And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God. <sup>2</sup>For I determined not to know anything among you except Jesus Christ and Him crucified. <sup>3</sup>I was with you in weakness, in fear, and in much trembling. <sup>4</sup>And my speech and my preaching *were* not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith should not be in the wisdom of men but in the power of God.

**<sup>6</sup>However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. <sup>7</sup>But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory, <sup>8</sup>which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory. <sup>9</sup>But as it is written:**

**“Eye has not seen, nor ear heard,  
Nor have entered into the heart of man  
The things which God has prepared for those who love Him.”**

**<sup>10</sup>But God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.** <sup>11</sup>For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. <sup>12</sup>Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God. <sup>13</sup>These things we also speak, not in words which man’s wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. <sup>14</sup>But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned. <sup>15</sup>But he who is spiritual judges all things, yet he himself is *rightly* judged by no one. <sup>16</sup>For “who has known the mind of the LORD that he may instruct Him?” But we have the mind of Christ.

### Chapter 3

**<sup>1</sup>And I, brethren, could not speak to you as to spiritual *people* but as to carnal, as to babes in Christ. <sup>2</sup>I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able; <sup>3</sup>for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere men*? <sup>4</sup>For when one says, “I am of Paul,” and another, “I *am* of Apollos,” are you not carnal?**

**<sup>5</sup>Who then is Paul, and who *is* Apollos, but ministers through whom you believed, as the Lord gave to each one? <sup>6</sup>I planted, Apollos watered, but God gave the increase. <sup>7</sup>So then neither he who plants is anything, nor he who waters, but God who gives the increase. <sup>8</sup>Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor. <sup>9</sup>For we are God’s fellow workers; you are God’s field, *you are* God’s building. <sup>10</sup>According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. <sup>11</sup>For no other foundation can anyone lay than that which is laid, which is Jesus Christ. <sup>12</sup>Now if anyone builds on this foundation *with* gold, silver, precious stones, wood, hay, straw, <sup>13</sup>each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is. <sup>14</sup>If anyone’s work**

which he has built on *it* endures, he will receive a reward. <sup>15</sup>If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire. <sup>16</sup>Do you not know that you are the temple of God and *that* the Spirit of God dwells in you? <sup>17</sup>If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which *temple* you are.

<sup>18</sup>Let no one deceive himself. If anyone among you seems to be wise in this age, let him become a fool that he may become wise. <sup>19</sup>For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their *own* craftiness"; <sup>20</sup>and again, "The LORD knows the thoughts of the wise, that they are futile."

<sup>21</sup>Therefore let no one boast in men. For all things are yours: <sup>22</sup>whether Paul or Apollos or Cephas, or the world or life or death, or things present or things to come—all are yours.

<sup>23</sup>And you *are* Christ's, and Christ *is* God's.<sup>77</sup>

### Jude 5-11 -

<sup>5</sup>But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. <sup>6</sup>And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; <sup>7</sup>as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. <sup>8</sup>Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. <sup>9</sup>Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke you!" <sup>10</sup>But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves. <sup>11</sup>Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.<sup>78</sup>

*Am I saying that people who do not live a polygamous lifestyle will not inherit the kingdom of heaven? Of course I am not saying this. What I AM saying is that anyone who believes and says that the polygamous lifestyle as God outlined in Isaiah 4:1 is not of God and that it is not part of His plan for His church MAY NOT make it into the kingdom of heaven. Why do I make such a bold statement? The reasons were outlined by Jesus and the apostles, as well as the verse in Hosea 4:6 above in which God says that if His people reject His knowledge, then He will reject them from being priest, which is what we will be in His kingdom. Those who accept these things will be blessed accordingly, (see Hosea 4:6, I Thessalonians 4:8, Revelation 1:6 above, Matthew 10:40-41 John 12:42-50 and 13:20).*

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<sup>77</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>78</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

**Matthew 10:40-41 -**

**<sup>40</sup>“He who receives you receives Me, and he who receives Me receives Him who sent Me. <sup>41</sup>“He who receives a prophet in the name of a prophet shall receive a prophet’s reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward.”<sup>79</sup>**

**John 12:42-50 -**

<sup>42</sup>Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue; <sup>43</sup>for they loved the praise of men more than the praise of God. <sup>44</sup>Then Jesus cried out and said, **“He who believes in Me, believes not in Me but in Him who sent Me. <sup>45</sup>“And he who sees Me sees Him who sent Me. <sup>46</sup>“I have come as a light into the world, that whoever believes in Me should not abide in darkness. <sup>47</sup>“And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. <sup>48</sup>“He who rejects Me, and does not receive My words, has that which judges him—the word that I have spoken will judge him in the last day. <sup>49</sup>“For I have not spoken on My own *authority*; but the Father who sent Me gave Me a command, what I should say and what I should speak. <sup>50</sup>“And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak.”<sup>80</sup>**

**John 13:20 -**

<sup>20</sup>“Most assuredly, I say to you, **he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.”<sup>81</sup>**

*The devil wants people, especially Christians, to reject this truth. Because when people begin to lay down their own fairy tale concept of how life should be, (which they have picked from human fables, television and Hollywood) humble themselves before God and other obedient Christians and accept this truth, then the end is near for Satan and his buddies. The devils know this. The demons do not want to go to the bottomless pit for a thousand years and then be tossed into the lake of fire to be tormented forever. That is why they fight so hard against the concept of Christian polygyny. However, God is beginning to put this understanding in the hearts and minds of men and women all over the world. Most do not know why they are beginning to understand and accept the concept of Christian polygyny, but they are being obedient to God anyway and trying their best to make it work. They will be rewarded accordingly for their obedient faith.*

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<sup>79</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>80</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>81</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

*Others need convincing, but if they will soften their hard hearts of unbelief, get with God and have a look at the scriptures with the guidance of the Holy Spirit in prayer, they will also be convinced. If they will then hear from God regarding who they are supposed to be teamed up with in Godly marriage and obey Him in all of His guidance, then they too may escape some or all of the trouble that lies just ahead, (see the teaching, 'The Trouble That Lies Just Ahead', Revelation chapter 20 above and Matthew 8:28-29).*

### **Matthew 8:28-29 -**

<sup>28</sup>When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed *men*, coming out of the tombs, exceedingly fierce, so that no one could pass that way. <sup>29</sup>**And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?"** 82

*Satan and his demons know how this is going to play out. It is the ignorance of God's people that keeps Jesus from coming back and us taking our place in the kingdom of God. Now is the time for Christians to wake up and stop simply believing the lies that are being fed them through deceived teachers and preachers of the Word all over the world. Well meaning, but ignorant, men and women of God have down through the ages believed what has been taught them by leaders of the church, without ever asking God or looking at the Word of God for themselves. Or, maybe they saw something in the Word that did not line up with what they were being taught, but they feared man or something other than God more than they feared the Word of God through Christ. So they too chose to believe and perpetuate the lies. I know, because I came out of that place of defeat. I used to believe and preach the lie of monogamy. But because I chose instead to believe God when He showed me these things directly, I now walk in victory in my life and am touching the lives of people around the world in a positive way through what God is speaking through me and the revelations that He has given me and people like me all over the world. **Now is the time for people to stop lying to one another, to stop lying to themselves and most importantly to stop lying to God.** People profess their love for God, but they will not obey His Word if they do not like what it says, or if it does not line up with their pre-conceived notions that they developed from human, demonic wisdom. It is through our obedience and keeping God's Word that we show our love for Him. If someone says they love God, but refuse to obey His Word, they are liars and will end up in the lake of fire with the father of lies, Satan. The true people of God will hear these things and receive them, because these words are from God and line up with ALL of His Word, (I John 4:6). Satan will come hard against these truths because when people receive them and begin to operate in them, his end is near and again, he knows this. Anyone who has pioneered the concept of Christian polygyny will have stories to tell of how they have been persecuted, mostly by people who also call themselves Christian, but reject the whole Word of God in their selfish, prideful ignorance. Issues like these will divide the 'household of God' and the ignorant ones will come against those who are*

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82*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

*enlightened of God regarding these issues. Those who stubbornly obey the Word of God, despite the persecution from the ignorant ones, will inherit their eternal reward for overcoming these things, (see the teaching, 'OBEDIENCE - The Key to Righteousness', I John 4:6 above, Matthew 10:32-39, John 8:42-47, 14:15-24, I John 2:3-11 and Revelation 21:7-8).*

#### **Matthew 10:32-39 -**

<sup>32</sup>“Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. <sup>33</sup>“But whoever denies Me before men, him I will also deny before My Father who is in heaven.

<sup>34</sup>“Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. <sup>35</sup>“For I have come to ‘set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law’; <sup>36</sup>“and **‘a man’s enemies will be those of his own household.’** <sup>37</sup>“He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. <sup>38</sup>“And he who does not take his cross and follow after Me is not worthy of Me. <sup>39</sup>“He who finds his life will lose it, and he who loses his life for My sake will find it.<sup>83</sup>

#### **John 8:42-47 -**

<sup>42</sup>Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. <sup>43</sup>“Why do you not understand My speech? Because you are not able to listen to My word. <sup>44</sup>“**You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.** <sup>45</sup>“But because I tell the truth, you do not believe Me. <sup>46</sup>“Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? <sup>47</sup>“He who is of God hears God’s words; therefore you do not hear, because you are not of God.”<sup>84</sup>

#### **John 14:15-24 -**

<sup>15</sup>“**If you love Me, keep My commandments.** <sup>16</sup>“And I will pray the Father, and He will give you another Helper, that He may abide with you forever— <sup>17</sup>“the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. <sup>18</sup>“I will not leave you orphans; I will come to you.

<sup>19</sup>“A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. <sup>20</sup>“At that day you will know that I *am* in My Father,

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<sup>83</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

<sup>84</sup>*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

and you in Me, and I in you. <sup>21</sup>**“He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.”** <sup>22</sup>Judas (not Iscariot) said to Him, “Lord, how is it that You will manifest Yourself to us, and not to the world?” <sup>23</sup>Jesus answered and said to him, **“If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. <sup>24</sup>“He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.”**<sup>85</sup>

### **I John 2:3-11 -**

<sup>3</sup>Now by this we know that we know Him, if we keep His commandments. <sup>4</sup>He who says, “I know Him,” and does not keep His commandments, is a liar, and the truth is not in him. <sup>5</sup>But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. <sup>6</sup>He who says he abides in Him ought himself also to walk just as He walked. <sup>7</sup>Brethren, I write no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning. <sup>8</sup>Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. <sup>9</sup>**He who says he is in the light, and hates his brother, is in darkness until now. <sup>10</sup>He who loves his brother abides in the light, and there is no cause for stumbling in him. <sup>11</sup>But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes.”**<sup>86</sup>

### **Revelation 21:7-8 -**

<sup>7</sup>“He who overcomes shall inherit all things, and I will be his God and he shall be My son. <sup>8</sup>**“But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.”**<sup>87</sup>

*So now we can understand why the devil comes so hard against the concept of Christian polygyny because it means his destruction is near when it comes to pass, as outlined in Isaiah 4:1. He will use any empty head and open mouth that he can to try to stop these things, but it will do no good in the end. God’s Word will be fulfilled, no matter what. Those who receive Christian polygyny are actually doing battle with the enemy and cooperating with God to aid the return of Jesus. Those who reject Christian polygyny are actually rejecting Jesus Christ and even if they call themselves ‘Christian’ they will have*

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*to answer for rejecting the Word and ways of God on Judgment Day. Jesus will reject them because this thing is true and God has confirmed it with His powerful miracles. As of the update to this writing, I currently have 4 wives who live with me and God is sending more. He has spoken to me that He will send a total of 21. That sounded like a lot when I had only one wife, but now that I have 4 it is easier to accept. I am not completely certain why God is sending 21 for me to marry, but I do accept it. I asked God one time, 'Why me Lord?' and He replied, 'Why NOT you, someone has to do it.' So I told Him that I would do it for Him and, by His grace, I am doing it. This life of Christian polygyny is the hardest thing I have done, but at the same time it is the most blessed I have ever experienced in my entire time on this planet. Those who reject true Christian polygamy...the 'new thing' that requires the 'new commandment' of John 13:34, that teaches that the wives must love each other as they love Jesus and with His love, (in every way that they love the husband) will see trouble in the near future as they have never imagined. Then if they still reject it, on Judgment Day Jesus will indeed reject them. Those who operate in Christian polygyny as the Bible teaches and learn to lay down their lives to serve Jesus and one another will escape the soon coming great tribulation.*

*It is up to the individual Christians around the world to stand up and be counted in this critical end-time. They must each look for themselves and ask God to reveal the truth to them and He will. What God spoke in the fourth chapter of Isaiah is an end-time prophecy that is yet to be fulfilled. **Anyone who wants to speed the return of Christ will receive this truth and seek God's face in how they can cooperate with Him, through Christ and the Holy Spirit, to participate in Christian polygyny.** They must stop resisting the Holy Spirit and the truth of God's Word by believing the false doctrines that have been brought into God's church by ignorant leaders who have replaced the Word of God with human wisdom and traditions, (which, as we have seen, come from Satan himself). The great tribulation, (a.k.a., World War III) will soon be here. Only those people who become perfected in Christ beforehand will be called out of this evil time into a place of safety, (see the book, Who Said That You Should be Perfect?). Those perfected or mature Christians will, as part of that perfecting process, understand and operate in Christian polygyny as set forth in Isaiah 4:1. People who willingly accept this and operate in it will be blessed. Those who reject it will suffer accordingly in the soon coming World War III and will have it forced on them. May you be blessed as you receive and obey these truths from God and do it beforehand. Amen!*

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