

The Real 666
By
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(*Emphasis added*)

At exactly 3:33 AM on a January morning in 2003, God woke me from a deep sleep and spoke to me saying, "You are half way there." I responded, "Half way where?" He said, "Half way to 666." I was shocked to say the least. However, I immediately knew something of what He was talking about. A couple of years earlier God showed me in the Word the significance of the story of Joseph and the famine in Egypt as regards the end times. In this teaching we will explore how this story has significance for the day in which we live and some of the hidden meanings of the number of the Antichrist which is six hundred sixty six. Let us start by reviewing the story of Joseph and the Egyptian famine. Joseph was one of the younger sons of Jacob, whose name God changed to Israel. He was a favored son and the other brothers were jealous, so they sold him into slavery in Egypt. After some time a series of events led to Joseph being put in prison, though he had committed no crime. While in prison and with the help of God, Joseph accurately interpreted the dreams of two of Pharaoh's servants. He had asked them to help him be set free, but when they got out of prison they forgot about Joseph. Then after two years the Pharaoh had two dreams that none of his advisors could interpret. This led them to call on Joseph to interpret the dreams. The dreams were from God to let the people know what was about to happen in the land, (see Genesis chapters 41 and 47).

Genesis Chapter 41 -

Chapter 41

¹Then it came to pass, at the end of two full years, that Pharaoh had a dream; and behold, he stood by the river. ²Suddenly there came up out of the river seven cows, fine looking and fat; and they fed in the meadow. ³Then behold, seven other cows came up after them out of the river, ugly and gaunt, and stood by the *other* cows on the bank of the river. ⁴And the ugly and gaunt cows ate up the seven fine looking and fat cows. So Pharaoh awoke. ⁵He slept and dreamed a second time; and suddenly seven heads of grain came up on one stalk, plump and good. ⁶Then behold, seven thin heads, blighted by the east wind, sprang up after them. ⁷And the seven thin heads devoured the seven plump and full heads. So Pharaoh awoke, and indeed, *it was* a dream. ⁸Now it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. And Pharaoh told them his dreams, but *there was* no one who could interpret them for Pharaoh.

⁹Then the chief butler spoke to Pharaoh, saying: "I remember my faults this day. ¹⁰When Pharaoh was angry with his servants, and put me in custody in the house of the captain of the guard, *both* me and the chief baker, ¹¹we each had a dream in one night, he and I. Each of us dreamed according to the interpretation of his *own* dream. ¹²Now *there was* a young Hebrew man with us there, a servant of the captain of the guard. And we told him, and he interpreted our dreams for us; to each man he interpreted according to his *own* dream. ¹³And it came to pass, just as he interpreted for us, so it happened. He restored me to my office, and he hanged him."

¹⁴Then Pharaoh sent and called Joseph, and they brought him quickly out of the dungeon; and he shaved, changed his clothing, and came to Pharaoh. ¹⁵And Pharaoh said to Joseph, "I have had a dream, and *there is* no one who can interpret it. But I have heard it said of you *that* you can understand a dream, to interpret it." ¹⁶So Joseph answered Pharaoh, saying, "*It is* not in me; God will give Pharaoh an answer of peace." ¹⁷Then Pharaoh said to Joseph: "Behold, in my dream I stood on the bank of the river. ¹⁸"Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow. ¹⁹"Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt. ²⁰"And the gaunt and ugly cows ate up the first seven, the fat cows. ²¹"When they had eaten them up, no one would have known that they had eaten them, for they *were* just as ugly as at the beginning. So I awoke. ²²"Also I saw in my dream, and suddenly seven heads came up on one stalk, full and good. ²³"Then behold, seven heads, withered, thin, *and* blighted by the east wind, sprang up after them. ²⁴"And the thin heads devoured the seven good heads. So I told *this* to the magicians, but *there was* no one who could explain *it* to me."

²⁵Then Joseph said to Pharaoh, "The dreams of Pharaoh *are* one; God has shown Pharaoh what He *is* about to do: ²⁶"The seven good cows *are* seven years, and the seven good heads *are* seven years; the dreams *are* one. ²⁷"And the seven thin and ugly cows which came up after them *are* seven years, and the seven empty heads blighted by the east wind are seven years of famine. ²⁸"This *is* the thing which I have spoken to Pharaoh. God has shown Pharaoh what He *is* about to do. ²⁹"Indeed seven years of great plenty will come throughout all the land of Egypt; ³⁰"but after them seven years of famine will arise, and all the plenty will be forgotten in the land of Egypt; and the famine will deplete the land. ³¹"So the plenty will not be known in the land because of the famine following, for it *will be* very severe. ³²"And the dream was repeated to Pharaoh twice because the thing *is* established by God, and God will shortly bring it to pass. ³³"Now therefore, let Pharaoh select a discerning and wise man, and set him over the land of Egypt. ³⁴"Let Pharaoh do *this*, and let him appoint officers over the land, to collect one-fifth *of the produce* of the land of Egypt in the seven plentiful years. ³⁵"And let them gather all the food of those good years that are coming, and store up grain under the authority of Pharaoh, and let them keep food in the cities. ³⁶"Then that food shall be as a reserve for the land for the seven years of famine which shall be in the land of Egypt, that the land may not perish during the famine."

³⁷So the advice was good in the eyes of Pharaoh and in the eyes of all his servants. ³⁸And Pharaoh said to his servants, "Can we find *such a one* as this, a man in whom *is* the Spirit of God?" ³⁹Then Pharaoh said to Joseph, "Inasmuch as God has shown you all this, *there is* no one as discerning and wise as you. ⁴⁰"You shall be over my house, and all my people shall be ruled according to your word; only in regard to the throne will I be greater than you." ⁴¹And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." ⁴²Then Pharaoh took his signet ring off his hand and put it on Joseph's hand; and he clothed him in garments of fine linen and put a gold chain around his neck. ⁴³And he had him ride in the second chariot which he had; and they cried out before him, "Bow the knee!" So he set him over all the land of Egypt. ⁴⁴Pharaoh also said to Joseph, "I *am* Pharaoh, and without your consent no man may lift his hand or foot in all the land of Egypt." ⁴⁵And Pharaoh called Joseph's name Zaphnath-Paaneah. And he gave him as a

wife Asenath, the daughter of Poti-Pherah priest of On. So Joseph went out over *all* the land of Egypt.

⁴⁶Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. ⁴⁷Now in the seven plentiful years the ground brought forth abundantly. ⁴⁸So he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; he laid up in every city the food of the fields which surrounded them. ⁴⁹Joseph gathered very much grain, as the sand of the sea, until he stopped counting, for *it was* immeasurable.

⁵⁰And to Joseph were born two sons before the years of famine came, whom Asenath, the daughter of Poti-Pherah priest of On, bore to him. ⁵¹Joseph called the name of the firstborn Manasseh: "For God has made me forget all my toil and all my father's house." ⁵²And the name of the second he called Ephraim: "For God has caused me to be fruitful in the land of my affliction."

⁵³Then the seven years of plenty which were in the land of Egypt ended, ⁵⁴and the seven years of famine began to come, as Joseph had said. The famine was in all lands, but in all the land of Egypt there was bread. ⁵⁵So when all the land of Egypt was famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, "Go to Joseph; whatever he says to you, do." ⁵⁶The famine was over all the face of the earth, and Joseph opened all the storehouses and sold to the Egyptians. And the famine became severe in the land of Egypt. ⁵⁷So all countries came to Joseph in Egypt to buy *grain*, because the famine was severe in all lands.¹

Genesis Chapter 47 -

Chapter 47

¹Then Joseph went and told Pharaoh, and said, "My father and my brothers, their flocks and their herds and all that they possess, have come from the land of Canaan; and indeed they *are* in the land of Goshen." ²And he took five men from among his brothers and presented them to Pharaoh. ³Then Pharaoh said to his brothers, "What *is* your occupation?" And they said to Pharaoh, "Your servants *are* shepherds, both we *and* also our fathers." ⁴And they said to Pharaoh, "We have come to dwell in the land, because your servants have no pasture for their flocks, for the famine *is* severe in the land of Canaan. Now therefore, please let your servants dwell in the land of Goshen." ⁵Then Pharaoh spoke to Joseph, saying, "Your father and your brothers have come to you. ⁶"The land of Egypt *is* before you. Have your father and brothers dwell in the best of the land; let them dwell in the land of Goshen. And if you know *any* competent men among them, then make them chief herdsmen over my livestock."

⁷Then Joseph brought in his father Jacob and set him before Pharaoh; and Jacob blessed Pharaoh. ⁸Pharaoh said to Jacob, "How old *are* you?" ⁹And Jacob said to Pharaoh, "The days of the years of my pilgrimage *are* one hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained to the days

¹*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

of the years of the life of my fathers in the days of their pilgrimage.”¹⁰ So Jacob blessed Pharaoh, and went out from before Pharaoh.

¹¹And Joseph situated his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. ¹²Then Joseph provided his father, his brothers, and all his father’s household with bread, according to the number in *their* families.

¹³Now *there was* no bread in all the land; for the famine *was* very severe, so that the land of Egypt and the land of Canaan languished because of the famine. ¹⁴And Joseph gathered up all the money that was found in the land of Egypt and in the land of Canaan, for the grain which they bought; and Joseph brought the money into Pharaoh’s house. ¹⁵So when the money failed in the land of Egypt and in the land of Canaan, all the Egyptians came to Joseph and said, “Give us bread, for why should we die in your presence? For the money has failed.” ¹⁶Then Joseph said, “Give your livestock, and I will give you *bread* for your livestock, if the money is gone.” ¹⁷So they brought their livestock to Joseph, and Joseph gave them bread *in exchange* for the horses, the flocks, the cattle of the herds, and for the donkeys. Thus he fed them with bread *in exchange* for all their livestock that year. ¹⁸When that year had ended, they came to him the next year and said to him, “We will not hide from my lord that our money is gone; my lord also has our herds of livestock. There is nothing left in the sight of my lord but our bodies and our lands. ¹⁹“Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we and our land will be servants of Pharaoh; give *us* seed, that we may live and not die, that the land may not be desolate.”

²⁰Then Joseph bought all the land of Egypt for Pharaoh; for every man of the Egyptians sold his field, because the famine was severe upon them. So the land became Pharaoh’s. ²¹And as for the people, he moved them into the cities, from *one* end of the borders of Egypt to the *other* end. ²²Only the land of the priests he did not buy; for the priests had rations *allotted to them* by Pharaoh, and they ate their rations which Pharaoh gave them; therefore they did not sell their lands. ²³Then Joseph said to the people, “Indeed I have bought you and your land this day for Pharaoh. Look, *here is* seed for you, and you shall sow the land. ²⁴“And it shall come to pass in the harvest that you shall give one-fifth to Pharaoh. Four-fifths shall be your own, as seed for the field and for your food, for those of your households and as food for your little ones.” ²⁵So they said, “You have saved our lives; let us find favor in the sight of my lord, and we will be Pharaoh’s servants.” ²⁶And Joseph made it a law over the land of Egypt to this day, *that* Pharaoh should have one-fifth, except for the land of the priests only, *which* did not become Pharaoh’s.

²⁷So Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions there and grew and multiplied exceedingly. ²⁸And Jacob lived in the land of Egypt seventeen years. So the length of Jacob’s life was one hundred and forty-seven years. ²⁹When the time drew near that Israel must die, he called his son Joseph and said to him, “Now if I have found favor in your sight, please put your hand under my thigh, and deal kindly and truly with me. Please do not bury me in Egypt, ³⁰“but let me lie with my fathers; you shall carry me out of Egypt and bury me in their burial place.” And he said,

“I will do as you have said.”³¹ Then he said, “Swear to me.” And he swore to him. So Israel bowed himself on the head of the bed.²

In this we see that there was a fourteen year period of time for Joseph and the land of Egypt to go through. The first seven years were a time of plenty in which the Egyptians would have squandered their opportunity to survive the following seven years of lack and famine if God had not warned them in advance and had they not made preparations through Joseph. This is typical of the way God operates since He really does not do anything in the earth without first telling His prophets, (see Amos 3:7).

Amos 3:7 -

⁷ Surely the Lord GOD does nothing,
Unless He reveals His secret to His servants the prophets.³

Joseph therefore had a ‘heads up’ as to the fact that God was going to bring a severe famine on the land of Egypt and Canaan that was going to last seven years. However, God also was going to give the people of those lands, especially Egypt, seven years of plenty BEFORE the seven years of famine so that if they used the wisdom of God, they could store up reserves of grain in order to allow them to survive the famine. God provided Joseph as a source of Godly wisdom to help the Egyptians and the Israelites in Canaan survive the seven year time of lack. This is what ultimately led the Israelites to settle in the land of Goshen in Egypt so that later they would be forced into slavery and Moses could deliver them, but that is another story.

Why two sets of seven years, what was the significance of this story and why was it recorded in the Bible? One of the reasons this story was given to us is that I believe it has significance for the end-times in which we live. Seven is God’s number of completeness. Since the earth is God’s footstool, (see Isaiah 66:1 and Matthew 5:35), and God has two feet, the number two represents the work of God in the earth through Jesus and the Holy Spirit. Therefore there is one set of seven for each Jesus and the Holy Spirit. The first seven years represent the salvation of God through Jesus coming to earth the first time. The second seven years of famine represent the return of Jesus and the judgment of God. Those who heed the Word of God as given through His prophets will survive and those who refuse to hear this word will perish.

Virtually everything that God does in the earth is symbolic and many of the things that are recorded from the Old Testament have symbolic significance for the New Testament church. Since the number two represents His work in the earth, God often does things twice. For example, Jesus came once to save the world and when Jesus comes the second time He will judge the world. The first time God does something it is powerful, but the

²The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

³The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

second time it is MORE powerful. Thus the fourteen years as recorded in the story of Joseph that we saw above are symbolic of a fourteen year stretch of time near the end of the plan of God in the earth. The first seven years of plenty in Egypt represent a seven year time of plenty near the end of the age. The seven years of famine in the story of Joseph in Egypt represents seven years of hard times near the end of days just before Jesus comes back. This seven year end-time 'famine' will involve lack on several levels not just food, (see Amos 8:7-14).

Amos 8:7-14 -

7 The LORD has sworn by the pride of Jacob:
 “Surely I will never forget any of their works.
 8 Shall the land not tremble for this,
 And everyone mourn who dwells in it?
 All of it shall swell like the River,
 Heave and subside
 Like the River of Egypt.
 9 “**And it shall come to pass in that day,**” says the Lord GOD,
 “**That I will make the sun go down at noon,**
 And I will darken the earth in broad daylight;
 10 I will turn your feasts into mourning,
 And all your songs into lamentation;
 I will bring sackcloth on every waist,
 And baldness on every head;
 I will make it like mourning for an only *son*,
 And its end like a bitter day.
 11 **“Behold, the days are coming,” says the Lord GOD,**
“That I will send a famine on the land,
Not a famine of bread,
Nor a thirst for water,
But of hearing the words of the LORD.
 12 **They shall wander from sea to sea,**
And from north to east;
They shall run to and fro, seeking the word of the LORD,
But shall not find it.
 13 “**In that day the fair virgins**
And strong young men
Shall faint from thirst.
 14 Those who swear by the sin of Samaria,
 Who say,
 ‘As your god lives, O Dan!’
 And, ‘As the way of Beersheba lives!’
 They shall fall and never rise again.”⁴

⁴*The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.*

Just before the seven years of famine, there would be seven years of plenty. As in the days of Joseph, today's people would need to take advantage of the seven years of plenty in order to get through the seven years of lack in the end times. The first time this pattern occurred, it would affect Egypt and the surrounding lands, but the end-time fourteen years will affect the entire world! The problem is that the Christian church at large is unaware of this aspect in the plan of God and therefore will NOT be prepared for this time of lack and tribulation which will lead the world into the great tribulation that Jesus spoke of in Matthew 24:21...

Matthew 24:21 -

²¹“For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be.⁵

*Having said this, God spoke to me in a fashion that He spoke through Joseph. God forewarned Joseph of the difficult times so that he and those who listened could prepare. In this same way, I was forewarned by revelation through the story of Joseph about the fourteen year end-time events. I began to preach the message of these upcoming difficult times even before God spoke to me about being half way to 666. However, prior to the time that God spoke to me, I had no real idea of the exact timing of these events. When God woke me on that January morning in 2003 and said that we were half way to 666, I then worked out that if we were on that day half way through the first seven years then June 16, 2006 would be the end of the time of plenty and the world would be entering the seven year time of lack and tribulation. However, I did not have an understanding of what the real meaning of 666 was until God revealed it to me recently. It is now November, 2008. God showed me recently that the real meaning of '666' is that of the world economy and not just the number of the Antichrist himself. This means that by the beginning of 2010 we will be coming up on the midway point of the seven years of 'famine'. **Thus, the worldwide economic crisis that we are currently experiencing will NOT get better, but will continue to get worse until it leads us into the great tribulation.** The great tribulation will last three and one half years, therefore it is possible, (though God has not revealed this yet) that the great tribulation will begin in 2010 to become the last one half of the seven years of 'famine' just before the Day of the Lord, (see the handouts, 'Revelation Revealed' and 'The Trouble that Lies Just Ahead').*

God had us personally sell every major thing we owned in the United States and move to South Africa in early 2006. I did not know then the real significance of June, 2006, but I felt the urgency from God to give up my successful plastic surgery practice, sell our house, cars and furniture, etc. then come to South Africa. God had us do this in order for us to 'come out' of Babylon. Babylon in a 'spiritual' sense is the United States, as well as the world's system of credit and debt, (see the handout, 'Coming out of Babylon'). This message was rejected by everyone to whom we preached it in the United States. Everyone

⁵The Holy Bible, New King James Version, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

*without exception believed that I had gone mad. Even the people here in South Africa have largely rejected it and have repeatedly questioned why I would give up everything in the United States in order to come to a third world country and work for 'peanuts' compared to what I used to make. The reason is simple. **Like Noah and Abraham, God told me to do it and I obeyed Him.***

I now know the urgency that God placed in us because the downturn of the housing market in the United States was the catalyst which set into motion the cascade of events that has led to the current WORLDWIDE economic crisis. If we had stayed in the United States even a couple of months longer, we would have lost tens of thousands of dollars and would not have been able to do what we have done financially. As it stands, we sold every major thing we owned which allowed us to get completely out of debt and we had enough money to move our ministry to South Africa just before the economic downturn that started in the United States in June, 2006. Our ministry is now established in South Africa with outreach to the world via the internet. Even if people do not heed this message, no one who hears it will be able to say that God did not warn them. I often tell people that it is one thing to be saved, but another to be spared. People who heed this message may be able to be spared much of the trouble that is soon coming on the earth. However this will require mostly spiritual preparation and careful obedience to what God is saying now. Some months before God spoke to me about 666, He had told me that the 'beginning of sorrows' had begun. Therefore the things that Jesus spoke of as recorded in Matthew chapter 24 and Luke chapter 21 are at hand and we must prepare spiritually by coming to the place of perfection in Christ, (see the handout, "KNOWLEDGE - the Key to Perfection and Luke 21:7-36).

Luke 21:7-36 -

⁷So they asked Him, saying, "Teacher, but when will these things be? And what sign *will there be* when these things are about to take place?" ⁸And He said: "Take heed that you not be deceived. For many will come in My name, saying, 'I am He,' and, 'The time has drawn near.' Therefore do not go after them. ⁹"But when you hear of wars and commotions, do not be terrified; for these things must come to pass first, but the end *will not come* immediately." ¹⁰Then He said to them, "Nation will rise against nation, and kingdom against kingdom. ¹¹"And there will be great earthquakes in various places, and famines and pestilences; and there will be fearful sights and great signs from heaven. ¹²"But before all these things, they will lay their hands on you and persecute *you*, delivering *you* up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake. ¹³"But it will turn out for you as an occasion for testimony. ¹⁴"Therefore settle *it* in your hearts not to meditate beforehand on what you will answer; ¹⁵"for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or resist. ¹⁶"You will be betrayed even by parents and brothers, relatives and friends; and they will put *some* of you to death. ¹⁷"And you will be hated by all for My name's sake. ¹⁸"But not a hair of your head shall be lost. ¹⁹"By your patience possess your souls.

²⁰"But when you see Jerusalem surrounded by armies, then know that its desolation is near. ²¹"Then let those who are in Judea flee to the mountains, let those who are in the

midst of her depart, and let not those who are in the country enter her. ²²“For these are the days of vengeance, that all things which are written may be fulfilled. ²³“But woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. ²⁴“And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.

²⁵“And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; ²⁶“men’s hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of heaven will be shaken. ²⁷“Then they will see the Son of Man coming in a cloud with power and great glory. ²⁸“Now when these things begin to happen, look up and lift up your heads, because your redemption draws near.”

²⁹Then He spoke to them a parable: “Look at the fig tree, and all the trees. ³⁰“When they are already budding, you see and know for yourselves that summer is now near. ³¹“So you also, when you see these things happening, know that the kingdom of God is near. ³²“Assuredly, I say to you, this generation will by no means pass away till all things take place. ³³“Heaven and earth will pass away, but My words will by no means pass away.

³⁴“**But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly.** ³⁵“**For it will come as a snare on all those who dwell on the face of the whole earth.** ³⁶“**Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.”**⁶

God recently showed me that the number 666 is not only the number of a man who says he is god, but it also represents the world’s economic system and materialistic way of life that is founded on the principle of the Babylonian idea of extending credit. This system is counter to God because it says ‘have what you want today and pay for it tomorrow’. It encourages people to seek after and ‘illegally from God’s standpoint’ obtain the things of the world. This is the opposite of patience and therefore it is the opposite of love, which is the essence of God. God calls it fornication or adultery for us to put material things above our love for Him, (see I Corinthians 13:4-7, James 4:1-6 and I John 4:15-16).

I Corinthians 13:3-8 -

⁴ **Love is patient** and kind. Love is not jealous or boastful or proud ⁵ or rude. Love does not demand its own way. Love is not irritable, and it keeps no record of when it has been wronged. ⁶ It is never glad about injustice but rejoices whenever the truth wins out. ⁷ Love never gives up, never loses faith, is always hopeful, and endures through every circumstance.⁷

⁶*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

⁷*Holy Bible, New Living Translation*, (Wheaton, IL: Tyndale House Publishers, Inc.) 1996.

James 4:1-6 -

¹Where do wars and fights *come* from among you? Do *they* not *come* from your *desires for* pleasure that war in your members? ²You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. ³**You ask and do not receive, because you ask amiss, that you may spend *it* on your pleasures.** ⁴**Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.** ⁵Or do you think that the Scripture says in vain, “The Spirit who dwells in us yearns jealously”? ⁶But He gives more grace. Therefore He says:

“God resists the proud,
But gives grace to the humble.”⁸

I John 4:15-16 -

¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶And we have known and believed the love that God has for us. **God is love**, and he who abides in love abides in God, and God in him.⁹

*The world's banking system, which is centered in New York City, is the modern day 'Babylon'. Therefore New York City is the city that God calls Babylon. It is a 'mystery' because most people either do not know this or disagree with the concept. However, denial does not make something any less true. Though the Antichrist, (or first 'beast') spoken of in Revelation chapter 13 will likely be a Muslim, (in name only) he will be tied to the Catholic church in some fashion, since the false prophet, (or the second 'beast') will likely be Catholic, (possibly the Pope). This 'second beast', (or false prophet) will work false miracles in order to deceive the people of the world, including potential true Christians, (see Revelation 13:11-18). The false prophet will also get his followers to worship the Antichrist as God. The relationship between the Muslims and Catholics can be seen in the prophecy of Nebuchadnezzar's dream of the statue since the feet of clay mixed with iron represent **Islam**, (i.e., the clay, which represents the flesh as they walk only according to the flesh and have no spiritual relationship with God through Jesus) and the **Catholic church**, (i.e., the iron, which represents the remnant of the Roman empire which is the Roman Catholic church). The world's 'Babylonian' economic system is symbolized in Revelation chapter 17 by the prostitute who rides the red beast, (which is the Antichrist along with his 10 nation Islamic antichrist group). The beast is ridden by the woman to symbolize the fact that the 'Babylonian' banking system controls the beast or Muslims. However, the Muslims, (who make up the scarlet beast) are going to attack the banks and the first world countries and burn them with fire, (military strikes including nuclear attacks). The scarlet beast of Revelation 17 gets its power from the dragon, which is Satan and in the natural realm, China. Therefore, when this all comes*

⁸*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

⁹*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

down over the next few years, China will be the main military might behind the Muslim bid to take over the world through the leadership of the Antichrist, (see Daniel chapter 2, Revelation chapters 13 and 17).

Daniel Chapter 2 -

Chapter 2

¹Now in the second year of Nebuchadnezzar's reign, Nebuchadnezzar had dreams; and his spirit was *so* troubled that his sleep left him. ²Then the king gave the command to call the magicians, the astrologers, the sorcerers, and the Chaldeans to tell the king his dreams. So they came and stood before the king. ³And the king said to them, "I have had a dream, and my spirit is anxious to know the dream." ⁴Then the Chaldeans spoke to the king in Aramaic, "O king, live forever! Tell your servants the dream, and we will give the interpretation." ⁵The king answered and said to the Chaldeans, "My decision is firm: if you do not make known the dream to me, and its interpretation, you shall be cut in pieces, and your houses shall be made an ash heap. ⁶"However, if you tell the dream and its interpretation, you shall receive from me gifts, rewards, and great honor. Therefore tell me the dream and its interpretation." ⁷They answered again and said, "Let the king tell his servants the dream, and we will give its interpretation." ⁸The king answered and said, "I know for certain that you would gain time, because you see that my decision is firm: ⁹"if you do not make known the dream to me, *there is only* one decree for you! For you have agreed to speak lying and corrupt words before me till the time has changed. Therefore tell me the dream, and I shall know that you can give me its interpretation." ¹⁰The Chaldeans answered the king, and said, "There is not a man on earth who can tell the king's matter; therefore no king, lord, or ruler has *ever* asked such things of any magician, astrologer, or Chaldean. ¹¹"*It is* a difficult thing that the king requests, and there is no other who can tell it to the king except the gods, whose dwelling is not with flesh." ¹²For this reason the king was angry and very furious, and gave a command to destroy all the wise *men* of Babylon. ¹³So the decree went out, and they began killing the wise *men*; and they sought Daniel and his companions, to kill *them*.

¹⁴Then with counsel and wisdom Daniel answered Arioch, the captain of the king's guard, who had gone out to kill the wise *men* of Babylon; ¹⁵he answered and said to Arioch the king's captain, "Why is the decree from the king so urgent?" Then Arioch made the decision known to Daniel. ¹⁶So Daniel went in and asked the king to give him time, that he might tell the king the interpretation.

¹⁷Then Daniel went to his house, and made the decision known to Hananiah, Mishael, and Azariah, his companions, ¹⁸that they might seek mercies from the God of heaven concerning this secret, so that Daniel and his companions might not perish with the rest of the wise *men* of Babylon. ¹⁹Then the secret was revealed to Daniel in a night vision. So Daniel blessed the God of heaven. ²⁰Daniel answered and said:

"Blessed be the name of God forever and ever,
For wisdom and might are His.

²¹ And He changes the times and the seasons;
He removes kings and raises up kings;
He gives wisdom to the wise
And knowledge to those who have understanding.

22 He reveals deep and secret things;
 He knows what *is* in the darkness,
 And light dwells with Him.
 23 “I thank You and praise You,
 O God of my fathers;
 You have given me wisdom and might,
 And have now made known to me what we asked of You,
 For You have made known to us the king’s demand.”

²⁴Therefore Daniel went to Arioch, whom the king had appointed to destroy the wise *men* of Babylon. He went and said thus to him: “Do not destroy the wise *men* of Babylon; take me before the king, and I will tell the king the interpretation.” ²⁵Then Arioch quickly brought Daniel before the king, and said thus to him, “I have found a man of the captives of Judah, who will make known to the king the interpretation.” ²⁶The king answered and said to Daniel, whose name *was* Belteshazzar, “Are you able to make known to me the dream which I have seen, and its interpretation?” ²⁷Daniel answered in the presence of the king, and said, “The secret which the king has demanded, the wise *men*, the astrologers, the magicians, and the soothsayers cannot declare to the king. ²⁸“But there is a God in heaven who reveals secrets, and He has made known to King Nebuchadnezzar what will be in the latter days. Your dream, and the visions of your head upon your bed, were these: ²⁹“As for you, O king, thoughts came *to* your *mind while* on your bed, *about* what would come to pass after this; and He who reveals secrets has made known to you what will be. ³⁰“But as for me, this secret has not been revealed to me because I have more wisdom than anyone living, but for *our* sakes who make known the interpretation to the king, and that you may know the thoughts of your heart.

³¹“You, O king, were watching; and behold, a great image! This great image, whose splendor *was* excellent, stood before you; and its form *was* awesome. ³²“This image’s head *was* of fine gold, its chest and arms of silver, its belly and thighs of bronze, ³³“its legs of iron, its feet partly of iron and partly of clay. ³⁴“You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, and broke them in pieces. ³⁵“Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

³⁶“This *is* the dream. Now we will tell the interpretation of it before the king. ³⁷“You, O king, *are* a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory; ³⁸“and wherever the children of men dwell, or the beasts of the field and the birds of the heaven, He has given *them* into your hand, and has made you ruler over them all—you *are* this head of gold. ³⁹“But after you shall arise another kingdom inferior to yours; then another, a third kingdom of bronze, which shall rule over all the earth. ⁴⁰“And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything; and like iron that crushes, *that kingdom* will break in pieces and crush all the others. ⁴¹“**Whereas you saw the feet and toes, partly of potter’s clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay.** ⁴²“**And as the toes of the feet were partly of iron and partly of clay, so the kingdom shall be partly strong and partly fragile.** ⁴³“As you saw iron mixed with ceramic clay, they will

mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay. ⁴⁴“And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. ⁴⁵“Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold—the great God has made known to the king what will come to pass after this. The dream is certain, and its interpretation is sure.”

⁴⁶Then King Nebuchadnezzar fell on his face, prostrate before Daniel, and commanded that they should present an offering and incense to him. ⁴⁷The king answered Daniel, and said, “Truly your God *is* the God of gods, the Lord of kings, and a revealer of secrets, since you could reveal this secret.” ⁴⁸Then the king promoted Daniel and gave him many great gifts; and he made him ruler over the whole province of Babylon, and chief administrator over all the wise *men* of Babylon. ⁴⁹Also Daniel petitioned the king, and he set Shadrach, Meshach, and Abed-Nego over the affairs of the province of Babylon; but Daniel *sat* in the gate of the king.¹⁰

Revelation Chapter 13 -

Chapter 13

¹Then I stood on the sand of the sea. And I saw a beast rising up out of the sea, having seven heads and ten horns, and on his horns ten crowns, and on his heads a blasphemous name. ²Now the beast which I saw was like a leopard, his feet were like *the feet of* a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. ³And *I saw* one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast. ⁴So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, “Who *is* like the beast? Who is able to make war with him?” ⁵And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months. ⁶Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven. ⁷It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. ⁸All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. ⁹If anyone has an ear, let him hear. ¹⁰**He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.**

¹¹Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. ¹²And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. ¹³**He performs great signs, so that he even makes fire come**

¹⁰*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

down from heaven on the earth in the sight of men. ¹⁴And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. ¹⁵He was granted *power* to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. ¹⁶He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, ¹⁷and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. ¹⁸Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.¹¹

Revelation Chapter 17 -

Chapter 17

¹Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters, ²"with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication."³ So he carried me away in the Spirit into the wilderness. **And I saw a woman sitting on a scarlet beast *which was full of names of blasphemy, having seven heads and ten horns.*** ⁴The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. ⁵And on her forehead a name *was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.* ⁶I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

⁷But the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns. ⁸"The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is. ⁹"Here *is* the mind which has wisdom: The seven heads are seven mountains on which the woman sits. ¹⁰"There are also seven kings. Five have fallen, one is, *and* the other has not yet come. And when he comes, he must continue a short time. ¹¹"And the beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition. ¹²"The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. ¹³"These are of one mind, and they will give their power and authority to the beast. ¹⁴"These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are* with Him *are* called, chosen, and faithful."¹⁵ Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues. ¹⁶"**And the ten horns which you saw on the beast, these will hate**

¹¹*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

the harlot, make her desolate and naked, eat her flesh and burn her with fire. ¹⁷“For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. ¹⁸“And the woman whom you saw is that great city which reigns over the kings of the earth.”¹²

The ‘mark’ of the beast as described in Revelation 13:16-18 above is also represented by the number 666. This will be a computer chip that will be implanted in either the right hand or forehead of everyone who rejects the true ways of Jesus Christ. Every bar code has hidden numbers that only the computer scanner can ‘see’. Those numbers start with a 6, have a 6 in the middle and end with a 6. These numbers, (666) allow the computer to ‘know’ it is a valid bar code. The implanted chip will work based on this same technology. The chip will have the person’s personal details, banking information, etc. programmed into it and will thus allow the people who have the ‘mark’ to operate in the world’s economic system. It will also be traceable via GPS, (Global Positioning System) technology. Anyone who does NOT receive this mark will NOT be able to buy or sell anything. True Christians will reject this mark of the beast and will then either be taken out of harm’s way and into the wilderness during the 3 ½ years of great tribulation, or they will be killed or put in prison, (Revelation 13:10 above and 12:6 and Vv. 13-17). However, anyone who receives this mark will end up in the lake of fire, so it is imperative NOT to accept this chip, (see Revelation 14:8-13).

Revelation 12:6 and 13-17- *(The woman represents the true church)*

⁶Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there one thousand two hundred and sixty days.¹³

¹³Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male *Child*. ¹⁴But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent. ¹⁵So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood. ¹⁶But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth. ¹⁷And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.¹⁴

Revelation 14:8-13 -

¹²*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

¹³*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

¹⁴*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

⁸And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.”
⁹Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives *his* mark on his forehead or on his hand, ¹⁰“he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.
¹¹“And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.” ¹²Here is the patience of the saints; here *are* those who keep the commandments of God and the faith of Jesus. ¹³Then I heard a voice from heaven saying to me, “Write: ‘Blessed *are* the dead who die in the Lord from now on.’ ”
“*Yes,*” says the Spirit, “that they may rest from their labors, and their works follow them.”¹⁵

The number nine represent judgment, therefore eighteen represents double judgment. In Revelation chapter 18 we see that God is going to render double judgment on Babylon for her blasphemous ways. God’s people are warned in those scriptures to ‘come out of her’ so that they will not suffer along with Babylon’s judgment. This means that every Christian needs to get out of debt and if possible out of the United States and its allied countries before this judgment comes at the hands of the Muslims. The number 666 also adds up to 18 and therefore 666 represents Babylon’s judgment. The physical location of Babylon is in modern day Iraq, which is the real reason that God had the United States invade Iraq. That way every scripture that pertains to end-time judgment of Babylon will pertain to the United States and its allies. Therefore, the United States will NOT be able to leave Iraq, no matter how much people want that to happen, (see Revelation chapter 18).

Revelation Chapter 18 -

Chapter 18

¹After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. ²And he cried mightily with a loud voice, saying, “Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! ³“For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.”
⁴And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. ⁵“For her sins have reached to heaven, and God has remembered her iniquities. ⁶“Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her. ⁷“In the measure that she glorified herself and

¹⁵*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’⁸“Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her.

⁹“The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning, ¹⁰“standing at a distance for fear of her torment, saying, ‘Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.’ ¹¹“And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore: ¹²“merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of object of ivory, every kind of object of most precious wood, bronze, iron, and marble; ¹³“and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men. ¹⁴“The fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all. ¹⁵“The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing, ¹⁶“and saying, ‘Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls! ¹⁷“For in one hour such great riches came to nothing.’ Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance ¹⁸“and cried out when they saw the smoke of her burning, saying, ‘What *is* like this great city?’ ¹⁹“They threw dust on their heads and cried out, weeping and wailing, and saying, ‘Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.’ ²⁰“Rejoice over her, O heaven, and *you* holy apostles and prophets, for God has avenged you on her!”

²¹Then a mighty angel took up a stone like a great millstone and threw *it* into the sea, saying, “Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. ²²“The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore. ²³“The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. ²⁴“And in her was found the blood of prophets and saints, and of all who were slain on the earth.”¹⁶

September 11, 2001 was a prelude to the fall of ‘Babylon’. That is why the scripture states that ‘Babylon is fallen, is fallen’, since there were two World Trade Center towers which represented spiritual Babylon. The attack on the World Trade Center is not the ultimate fulfillment of Revelation chapter 18, but as we mentioned earlier, God usually does things twice and the second time is more dramatic. When New York City is hit again, it will be a nuclear strike and people will never inhabit that city again, (see Revelation 18:21-24 above). Thus, the number 666 will not only be linked to the Antichrist himself, it also represents spiritual Babylon and the world’s economic system.

¹⁶*The Holy Bible, New King James Version*, (Nashville, Tennessee: Thomas Nelson, Inc.) 1982.

The descent into a 'one-world Babylonian economic system' began with the United States housing crisis in June, 2006. That is what God meant when He spoke those words to me in January, 2003. We had a wake up call, have heeded the warning and have escaped thus far. If you wish to know more of how you can possibly escape these perilous times that are soon to come to a head here on planet earth, then read the book that God had me write entitled, 'Who Said That You Should be Perfect?'. This e-book and all my other teachings are available for free download at <http://www.perfectchristian.110mb.com>. Or you can contact us at perfection777@live.com. Consider yourself warned. Amen.

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