

## From Babylon to Eden - The Final Exodus

By

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*(Emphasis added)*

*Scriptures from New King James Version and New Living Translation*

*In this teaching we will look at something that God has been speaking to His people about, which is a worldwide issue, but that no one whom I have found has had the answer to...until now. In the teaching entitled 'Coming Out of Babylon', we saw that Jesus spoke of end time events in the gospels, especially in Matthew chapter 24. In that teaching, we looked at a specific command that God gave to His people in Revelation chapter 18:4. That command is to **come out of Babylon**. However, what God meant by that command is left to interpretation. There is a second command in verse 6, which says to take the cup that Babylon has given us, fill the cup, render to her double and give it back to her in the same cup. Again, I would recommend that you pray to the Holy Spirit for understanding as I discuss these commands and related concepts, as not everyone will agree with what I will say here, (see Revelation 18:1-8). Nonetheless, if we are to come out of Babylon, where must we go? That is the revelation that I hope to express within the pages of this teaching. (N.B., Some of the following is excerpted from the teaching, 'Coming Out of Babylon').*

### **Revelation 18:1-8 -**

<sup>1</sup>After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. <sup>2</sup>And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! <sup>3</sup>"For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury." <sup>4</sup>And I heard another voice from heaven saying, "**Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.**" <sup>5</sup>"For her sins have reached to heaven, and God has remembered her iniquities. <sup>6</sup>"**Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her.**" <sup>7</sup>"In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, 'I sit *as* queen, and am no widow, and will not see sorrow.'" <sup>8</sup>"Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong *is* the Lord God who judges her.

*As we saw before, 'Babylon' in this scripture is not just a country or a nation of people as it was in Old Testament times. Babylon here is also referring to a system or organization that is linked to the economy of the world, as we will explain further below. Babylon, (a.k.a., Babel, which means 'confusion') as a nation, existed during the Old Testament times. Geographically it was located in the country that is now known as modern day Iraq. The society of Babel was started by a man called Nimrod. Nimrod was historically known to be a black man and the Bible tells us that he was a descendant of*

*Ham. Ham was one of the three sons of Noah. After the flood, Ham was cursed by his father for being involved in a homosexual encounter with a drunken Noah. This curse is still in operation today, just as the curse of sin from Adam and Eve still operates today.*

*The entirety of mankind in the earth today came from the three sons of Noah - Shem, Ham and Japheth. The main three races of the earth, Dark, Caucasian and Oriental, were likely developed at the time of the tower of Babel, and came from these three men. Since Ham was cursed, his descendants, (the dark races) were and still are cursed. One of Ham's descendants was named Canaan. The Canaanites and their descendants were the enemies of God's people, the Israelites. The curse of Noah against Ham and his descendants, (the Canaanites) was that Ham's descendants, (the Dark race) would be the servants of the descendants of both Shem, (the Caucasian race) and Japheth, (the Oriental race). This is still the case today, (see Genesis chapter 9-11, esp. 9:20-27, 10:8-10 and 11:8-9).*

## **Genesis Chapters 9-11 -**

### **Chapter 9**

<sup>1</sup>So God blessed Noah and his sons, and said to them: "Be fruitful and multiply, and fill the earth. <sup>2</sup>"And the fear of you and the dread of you shall be on every beast of the earth, on every bird of the air, on all that move *on* the earth, and on all the fish of the sea. They are given into your hand. <sup>3</sup>"Every moving thing that lives shall be food for you. I have given you all things, even as the green herbs. <sup>4</sup>"But you shall not eat flesh with its life, *that is*, its blood. <sup>5</sup>"Surely for your lifeblood I will demand *a reckoning*; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man.

<sup>6</sup> "Whoever sheds man's blood,  
By man his blood shall be shed;  
For in the image of God  
He made man.

<sup>7</sup> And as for you, be fruitful and multiply;  
Bring forth abundantly in the earth  
And multiply in it."

<sup>8</sup>Then God spoke to Noah and to his sons with him, saying: <sup>9</sup>"And as for Me, behold, I establish My covenant with you and with your descendants after you, <sup>10</sup>"and with every living creature that *is* with you: the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. <sup>11</sup>"Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth." <sup>12</sup>And God said: "This *is* the sign of the covenant which I make between Me and you, and every living creature that *is* with you, for perpetual generations: <sup>13</sup>"I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. <sup>14</sup>"It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; <sup>15</sup>"and I will remember My covenant which *is* between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. <sup>16</sup>"The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all

flesh that *is* on the earth.” <sup>17</sup>And God said to Noah, “This *is* the sign of the covenant which I have established between Me and all flesh that *is* on the earth.”

<sup>18</sup>Now the sons of Noah who went out of the ark were Shem, Ham, and Japheth. And Ham *was* the father of Canaan. <sup>19</sup>These three *were* the sons of Noah, and from these the whole earth was populated.

<sup>20</sup>And Noah began *to be* a farmer, and he planted a vineyard. <sup>21</sup>Then he drank of the wine and was drunk, and became uncovered in his tent. <sup>22</sup>And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside. <sup>23</sup>But Shem and Japheth took a garment, laid *it* on both their shoulders, and went backward and covered the nakedness of their father. Their faces *were* turned away, and they did not see their father’s nakedness.

<sup>24</sup>So Noah awoke from his wine, and knew what his younger son had done to him. <sup>25</sup>Then he said:

“Cursed *be* Canaan;  
A servant of servants  
He shall be to his brethren.”

<sup>26</sup>And he said:

“Blessed *be* the LORD,  
The God of Shem,  
And may Canaan be his servant.  
<sup>27</sup> May God enlarge Japheth,  
And may he dwell in the tents of Shem;  
And may Canaan be his servant.”

<sup>28</sup>And Noah lived after the flood three hundred and fifty years. <sup>29</sup>So all the days of Noah were nine hundred and fifty years; and he died.

## Chapter 10

<sup>1</sup>Now this *is* the genealogy of the sons of Noah: Shem, Ham, and Japheth. And sons were born to them after the flood.

<sup>2</sup>The sons of Japheth *were* Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras. <sup>3</sup>The sons of Gomer *were* Ashkenaz, Riphath, and Togarmah. <sup>4</sup>The sons of Javan *were* Elishah, Tarshish, Kittim, and Dodanim. <sup>5</sup>From these the coastland *peoples* of the Gentiles were separated into their lands, everyone according to his language, according to their families, into their nations.

<sup>6</sup>The sons of Ham *were* Cush, Mizraim, Put, and Canaan. <sup>7</sup>The sons of Cush *were* Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah *were* Sheba and Dedan. <sup>8</sup>Cush begot Nimrod; he began to be a mighty one on the earth. <sup>9</sup>He was a mighty hunter before the LORD; therefore it is said, “Like Nimrod the mighty hunter before the LORD.” <sup>10</sup>And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar. <sup>11</sup>From that land he went to Assyria and built Nineveh, Rehoboth Ir, Calah, <sup>12</sup>and Resen between Nineveh and Calah (that *is* the principal city). <sup>13</sup>Mizraim begot Ludim, Anamim, Lehabim, Naphtuhim, <sup>14</sup>Pathrusim, and Casluhim (from whom came the Philistines and Caphtorim).

<sup>15</sup>Canaan begot Sidon his firstborn, and Heth; <sup>16</sup>the Jebusite, the Amorite, and the Girgashite; <sup>17</sup>the Hivite, the Arkite, and the Sinite; <sup>18</sup>the Arvadite, the Zemarite, and the

Hamathite. Afterward the families of the Canaanites were dispersed. <sup>19</sup>And the border of the Canaanites was from Sidon as you go toward Gerar, as far as Gaza; then as you go toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha. <sup>20</sup>These *were* the sons of Ham, according to their families, according to their languages, in their lands *and* in their nations.

<sup>21</sup>And *children* were born also to Shem, the father of all the children of Eber, the brother of Japheth the elder. <sup>22</sup>The sons of Shem *were* Elam, Asshur, Arphaxad, Lud, and Aram. <sup>23</sup>The sons of Aram *were* Uz, Hul, Gether, and Mash. <sup>24</sup>Arphaxad begot Salah, and Salah begot Eber. <sup>25</sup>To Eber were born two sons: the name of one *was* Peleg, for in his days the earth was divided; and his brother's name *was* Joktan. <sup>26</sup>Joktan begot Almodad, Sheleph, Hazarmaveth, Jerah, <sup>27</sup>Hadoram, Uzal, Diklah, <sup>28</sup>Obal, Abimael, Sheba, <sup>29</sup>Ophir, Havilah, and Jobab. All these *were* the sons of Joktan. <sup>30</sup>And their dwelling place was from Mesha as you go toward Sephar, the mountain of the east. <sup>31</sup>These *were* the sons of Shem, according to their families, according to their languages, in their lands, according to their nations.

<sup>32</sup>These *were* the families of the sons of Noah, according to their generations, in their nations; and from these the nations were divided on the earth after the flood.

## Chapter 11

<sup>1</sup>Now the whole earth had one language and one speech. <sup>2</sup>And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. <sup>3</sup>Then they said to one another, "Come, let us make bricks and bake *them* thoroughly." They had brick for stone, and they had asphalt for mortar. <sup>4</sup>And they said, "Come, let us build ourselves a city, and a tower whose top *is* in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth." <sup>5</sup>But the LORD came down to see the city and the tower which the sons of men had built. <sup>6</sup>And the LORD said, "Indeed the people *are* one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. <sup>7</sup>"Come, let Us go down and there confuse their language, that they may not understand one another's speech." <sup>8</sup>**So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. <sup>9</sup>Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.**

<sup>10</sup>This *is* the genealogy of Shem: Shem *was* one hundred years old, and begot Arphaxad two years after the flood. <sup>11</sup>After he begot Arphaxad, Shem lived five hundred years, and begot sons and daughters.

<sup>12</sup>Arphaxad lived thirty-five years, and begot Salah. <sup>13</sup>After he begot Salah, Arphaxad lived four hundred and three years, and begot sons and daughters.

<sup>14</sup>Salah lived thirty years, and begot Eber. <sup>15</sup>After he begot Eber, Salah lived four hundred and three years, and begot sons and daughters.

<sup>16</sup>Eber lived thirty-four years, and begot Peleg. <sup>17</sup>After he begot Peleg, Eber lived four hundred and thirty years, and begot sons and daughters.

<sup>18</sup>Peleg lived thirty years, and begot Reu. <sup>19</sup>After he begot Reu, Peleg lived two hundred and nine years, and begot sons and daughters.

<sup>20</sup>Reu lived thirty-two years, and begot Serug. <sup>21</sup>After he begot Serug, Reu lived two hundred and seven years, and begot sons and daughters.

<sup>22</sup>Serug lived thirty years, and begot Nahor. <sup>23</sup>After he begot Nahor, Serug lived two hundred years, and begot sons and daughters.

<sup>24</sup>Nahor lived twenty-nine years, and begot Terah. <sup>25</sup>After he begot Terah, Nahor lived one hundred and nineteen years, and begot sons and daughters.

<sup>26</sup>Now Terah lived seventy years, and begot Abram, Nahor, and Haran.

<sup>27</sup>This *is* the genealogy of Terah: Terah begot Abram, Nahor, and Haran. Haran begot Lot. <sup>28</sup>And Haran died before his father Terah in his native land, in Ur of the Chaldeans.

<sup>29</sup>Then Abram and Nahor took wives: the name of Abram's wife *was* Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and the father of Iscah. <sup>30</sup>But Sarai was barren; she had no child.

<sup>31</sup>And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there. <sup>32</sup>So the days of Terah were two hundred and five years, and Terah died in Haran.

*The only way the curse of Noah over Ham, or any curse for that matter, can be broken is through Jesus Christ. The long time feud between the light skinned people and the dark skinned people has been a result of this one act of Ham. It is also the root cause of what we know today as racism. Racism is not of God, and was never taught by Jesus. Even the Gentiles, (i.e., all non-Israelites) were offered salvation through Jesus. **God does not care what color people's skin is. He cares what is in their heart, whether or not they will obey Him, be they slave or free,** (see , Galatians 3:13-14, Isaiah 49:6, Acts 10:34 - 11:18, I Corinthians 7:17-24, I Corinthians 12:12, Galatians 3:26-28 and Colossians 3:1-11).*

### **Galatians 3:13-14 -**

<sup>13</sup>**Christ has redeemed us from the curse of the law, having become a curse for us** (for it is written, "Cursed *is* everyone who hangs on a tree"), <sup>14</sup>that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

### **Isaiah 49:6 - (Speaking of Jesus)**

<sup>6</sup> Indeed He says,  
 'It is too small a thing that You should be My Servant  
 To raise up the tribes of Jacob,  
 And to restore the preserved ones of Israel;  
**I will also give You as a light to the Gentiles,**  
 That You should be My salvation to the ends of the earth.'

### **Acts 10:34 - 11:18 -**

<sup>34</sup>Then Peter opened *his* mouth and said: "**In truth I perceive that God shows no partiality.** <sup>35</sup>**But in every nation whoever fears Him and works righteousness is accepted by Him.** <sup>36</sup>"The word which *God* sent to the children of Israel, preaching peace

through Jesus Christ—He is Lord of all—<sup>37</sup>“that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: <sup>38</sup>“how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. <sup>39</sup>“And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. <sup>40</sup>“Him God raised up on the third day, and showed Him openly, <sup>41</sup>“not to all the people, but to witnesses chosen before by God, *even* to us who ate and drank with Him after He arose from the dead. <sup>42</sup>“And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead. <sup>43</sup>“To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.”

<sup>44</sup>While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. <sup>45</sup>And those of the circumcision who believed were astonished, as many as came with Peter, because **the gift of the Holy Spirit had been poured out on the Gentiles also.** <sup>46</sup>For they heard them speak with tongues and magnify God. Then Peter answered, <sup>47</sup>“Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we *have*?” <sup>48</sup>And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days.

## Chapter 11

<sup>1</sup>Now the apostles and brethren who were in Judea heard that the Gentiles had also received the word of God. <sup>2</sup>And when Peter came up to Jerusalem, those of the circumcision contended with him, <sup>3</sup>saying, “You went in to uncircumcised men and ate with them!” <sup>4</sup>But Peter explained *it* to them in order from the beginning, saying: <sup>5</sup>“I was in the city of Joppa praying; and in a trance I saw a vision, an object descending like a great sheet, let down from heaven by four corners; and it came to me. <sup>6</sup>“When I observed it intently and considered, I saw four-footed animals of the earth, wild beasts, creeping things, and birds of the air. <sup>7</sup>“And I heard a voice saying to me, ‘**Rise, Peter; kill and eat.**’ <sup>8</sup>“But I said, ‘Not so, Lord! For nothing common or unclean has at any time entered my mouth.’ <sup>9</sup>“But the voice answered me again from heaven, ‘**What God has cleansed you must not call common.**’ <sup>10</sup>“Now this was done three times, and all were drawn up again into heaven. <sup>11</sup>“At that very moment, three men stood before the house where I was, having been sent to me from Caesarea. <sup>12</sup>“Then the Spirit told me to go with them, doubting nothing. Moreover these six brethren accompanied me, and we entered the man’s house. <sup>13</sup>“And he told us how he had seen an angel standing in his house, who said to him, ‘Send men to Joppa, and call for Simon whose surname is Peter, <sup>14</sup>“who will tell you words by which you and all your household will be saved.’ <sup>15</sup>“And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning. <sup>16</sup>“Then I remembered the word of the Lord, how He said, ‘**John indeed baptized with water, but you shall be baptized with the Holy Spirit.**’ <sup>17</sup>“If therefore God gave them the same gift as *He gave* us when we believed on the Lord Jesus Christ, who was I that I could withstand God?” <sup>18</sup>When they heard these things they became silent; and they glorified God, saying, **“Then God has also granted to the Gentiles repentance to life.”**

**I Corinthians 7:17-24 -**

<sup>17</sup>But as God has distributed to each one, as the Lord has called each one, so let him walk. And so I ordain in all the churches. <sup>18</sup>Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised. <sup>19</sup>**Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God is what matters.** <sup>20</sup>Let each one remain in the same calling in which he was called. <sup>21</sup>Were you called *while* a slave? Do not be concerned about it; but if you can be made free, rather use *it*. <sup>22</sup>For he who is called in the Lord *while* a slave is the Lord's freedman. Likewise he who is called *while* free is Christ's slave. <sup>23</sup>You were bought at a price; do not become slaves of men. <sup>24</sup>Brethren, let each one remain with God in that *state* in which he was called.

**I Corinthians 12:12 -**

<sup>12</sup>For as the body is one and has many members, but all the members of that one body, being many, are one body, so also *is* Christ. <sup>13</sup>For by one Spirit we were all baptized into one body—**whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.**

**Galatians 3:26-28 -**

<sup>26</sup>For you are all sons of God through faith in Christ Jesus. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

**Colossians 3:1-11 -***Living the New Life*

**3** Since you have been raised to new life with Christ, set your sights on the realities of heaven, where Christ sits at God's right hand in the place of honor and power. <sup>2</sup> Let heaven fill your thoughts. Do not think only about things down here on earth. <sup>3</sup> For you died when Christ died, and your real life is hidden with Christ in God. <sup>4</sup> And when Christ, who is your real life, is revealed to the whole world, you will share in all his glory.

<sup>5</sup> So put to death the sinful, earthly things lurking within you. Have nothing to do with sexual sin, impurity, lust, and shameful desires. Don't be greedy for the good things of this life, for that is idolatry. <sup>6</sup> God's terrible anger will come upon those who do such things. <sup>7</sup> You used to do them when your life was still part of this world. <sup>8</sup> But now is the time to get rid of anger, rage, malicious behavior, slander, and dirty language. <sup>9</sup> Don't lie to each other, for you have stripped off your old evil nature and all its wicked deeds. <sup>10</sup> In its place you have clothed yourselves with a brand-new nature that is continually being renewed as you learn more and more about Christ, who created this new nature within you. <sup>11</sup> **In this new life, it doesn't matter if you are a Jew or a Gentile, circumcised or uncircumcised, barbaric, uncivilized, slave, or free. Christ is all that matters, and he lives in all of us.**

*Jesus instructed us, that in order to be perfect like God the Father in heaven, we must love everyone, even our enemies. Therefore, we must treat all people with the proper respect, as they are made in the image of God. This is one of the ways we know that we have reached perfection, which is required of us, (see Matthew 5:43-48 and the handout, 'The Path to Perfection' and 'KNOWLEDGE - the Key to Perfection').*

#### **Matthew 5:43-48 -**

<sup>43</sup>“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ <sup>44</sup>“**But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,** <sup>45</sup>“**that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.** <sup>46</sup>“For if you love those who love you, what reward have you? Do not even the tax collectors do the same? <sup>47</sup>“And if you greet your brethren only, what do you do more *than others*? Do not even the tax collectors do so? <sup>48</sup>“**Therefore you shall be perfect, just as your Father in heaven is perfect.**

*Therefore, there is NO EXCUSE for anyone anywhere, regardless of race, color or creed to mistreat anyone else. How can we say we love God whom we have not seen, when we cannot even treat other people whom we can see and who are made in His image with proper respect? See Matthew 7:12, I John 4:20-21 and Luke 10:25-37.*

#### **Matthew 7:12 -**

<sup>12</sup>“Therefore, **whatever you want men to do to you, do also to them,** for this is the Law and the Prophets.

#### **I John 4:20-21 -**

<sup>20</sup>**If someone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen?** <sup>21</sup>And this commandment we have from Him: that he who loves God *must* love his brother also.

#### **Luke 10:25-37 -**

<sup>25</sup>And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” <sup>26</sup>He said to him, “**What is written in the law? What is your reading of it?**” <sup>27</sup>So he answered and said, “ ‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’ ” <sup>28</sup>And He said to him, “**You have answered rightly; do this and you will live.**” <sup>29</sup>But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” <sup>30</sup>Then Jesus answered and said: “**A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and**

departed, leaving *him* half dead. <sup>31</sup>“Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. <sup>32</sup>“Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. <sup>33</sup>“But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. <sup>34</sup>“So he went to *him* and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>“On the next day, when he departed, he took out two denarii, gave *them* to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ <sup>36</sup>“So which of these three do you think was neighbor to him who fell among the thieves?” <sup>37</sup>And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

*We must not use the grace that God has given to us through Jesus Christ in order to do things our own way, to perform evil or mistreat others regardless of their race or background, (see the book of Jude and I Peter 2:15-17).*

## **Jude -**

### **Jude**

<sup>1</sup>Jude, a bondservant of Jesus Christ, and brother of James,

To those who are called, sanctified by God the Father, and preserved in Jesus Christ:  
<sup>2</sup>Mercy, peace, and love be multiplied to you.

<sup>3</sup>Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. <sup>4</sup>For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ.

<sup>5</sup>But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. <sup>6</sup>And the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; <sup>7</sup>as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. <sup>8</sup>Likewise also these dreamers defile the flesh, reject authority, and speak evil of dignitaries. <sup>9</sup>Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, “The Lord rebuke you!” <sup>10</sup>But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves. <sup>11</sup>Woe to them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Korah.

<sup>12</sup>These are spots in your love feasts, while they feast with you without fear, serving *only* themselves. *They are* clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; <sup>13</sup>raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. <sup>14</sup>Now Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Lord comes with ten thousands of His saints, <sup>15</sup>“to execute judgment on all,

to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”

<sup>16</sup>These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling *words*, flattering people to gain advantage. <sup>17</sup>But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ: <sup>18</sup>how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. <sup>19</sup>These are sensual persons, who cause divisions, not having the Spirit.

<sup>20</sup>But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, <sup>21</sup>keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. <sup>22</sup>And on some have compassion, making a distinction; <sup>23</sup>but others save with fear, pulling *them* out of the fire, hating even the garment defiled by the flesh.

<sup>24</sup> Now to Him who is able to keep you from stumbling,  
And to present *you* faultless  
Before the presence of His glory with exceeding joy,  
<sup>25</sup> To God our Savior,  
Who alone is wise,  
*Be* glory and majesty,  
Dominion and power,  
Both now and forever.  
Amen.

### **I Peter 2:15-17 -**

<sup>15</sup> It is God’s will that your good lives should silence those who make foolish accusations against you. <sup>16</sup>**You are not slaves; you are free. But your freedom is not an excuse to do evil. You are free to live as God’s slaves.** <sup>17</sup>**Show respect for everyone. Love your Christian brothers and sisters. Fear God. Show respect for the king.**

*In the days of old, God chose to bless Abram, (whose name God later changed to Abraham, which means ‘Father of a Multitude’) who came from the line of Shem. The descendants of Abram, (Abraham) were to be blessed above all the people of the earth, and through Abraham all the people of the earth would be blessed, (i.e., through Jesus who was a descendant of Abraham). God told him that He would personally bless anyone who blessed Abraham and his descendants and He would personally curse anyone who cursed Abraham and his descendants. This promise extends to anyone who receives Jesus Christ as their Lord and Savior. Anyone who receives Jesus Christ automatically becomes a child of Abraham through Jesus, (see Genesis 3:1-3, Matthew 1:1-17, and Galatians 3:29).*

### **Genesis 3:1-3 -**

<sup>1</sup>Now the LORD had said to Abram:

“Get out of your country,  
 From your family  
 And from your father’s house,  
 To a land that I will show you.  
<sup>2</sup> I will make you a great nation;  
 I will bless you  
 And make your name great;  
 And you shall be a blessing.  
<sup>3</sup> **I will bless those who bless you,  
 And I will curse him who curses you;**  
**And in you all the families of the earth shall be blessed.”**

### Matthew 1:1-17 -

<sup>1</sup>**The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:** <sup>2</sup>Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers. <sup>3</sup>Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram. <sup>4</sup>Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon. <sup>5</sup>Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse, <sup>6</sup>and Jesse begot David the king.

David the king begot Solomon by her *who had been the wife* of Uriah. <sup>7</sup>Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa. <sup>8</sup>Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah. <sup>9</sup>Uzziah begot Jotham, Jotham begot Ahaz, and Ahaz begot Hezekiah. <sup>10</sup>Hezekiah begot Manasseh, Manasseh begot Amon, and Amon begot Josiah. <sup>11</sup>Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon.

<sup>12</sup>And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel. <sup>13</sup>Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor. <sup>14</sup>Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud. <sup>15</sup>Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob. <sup>16</sup>And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ. <sup>17</sup>So all the generations from Abraham to David *are* fourteen generations, from David until the captivity in Babylon *are* fourteen generations, and from the captivity in Babylon until the Christ *are* fourteen generations.

### Galatians 3:29 -

<sup>29</sup>**And now that you belong to Christ, you are the true children of Abraham. You are his heirs, and now all the promises God gave to him belong to you.**

*The civilization of Babel and its related cities were developed through people that were rebellious toward God, (i.e., the descendants of Ham). They were cursed though Adam and Noah. Therefore, these civilizations developed according to their own desires under Satanic direction and continued to be in rebellion toward God, and so, as a society, are to this day. It is only through repentance from these ways and putting faith in God through Jesus Christ that anyone can come out from under the negative circumstances*

*surrounding these curses. Many of the descendants of Ham, (i.e., the dark races) anywhere in the world, still involve themselves in mystical rituals, witchcraft, voodoo, calling up ancestors, following witch-doctors and mystics, etc. **These things are all from the Devil and against God.** When the Israelites went into the Promised Land of Canaan, God through Moses, instructed them specifically to avoid becoming involved in any of the rituals and worship practices of the people of the land they were going in to take over, because these rituals and practices are Satanic in origin, (see Leviticus 20:22-27).*

### **Leviticus 20:22-27 -**

<sup>22</sup>‘You shall therefore keep all My statutes and all My judgments, and perform them, that the land where I am bringing you to dwell may not vomit you out. <sup>23</sup>‘And you shall not walk in the statutes of the nation which I am casting out before you; for they commit all these things, and therefore I abhor them. <sup>24</sup>‘But I have said to you, “You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.” I *am* the LORD your God, who has separated you from the peoples. <sup>25</sup>‘You shall therefore distinguish between clean animals and unclean, between unclean birds and clean, and you shall not make yourselves abominable by beast or by bird, or by any kind of living thing that creeps on the ground, which I have separated from you as unclean. <sup>26</sup>‘And you shall be holy to Me, for I the LORD *am* holy, and have separated you from the peoples, that you should be Mine.

<sup>27</sup>‘**A man or a woman who is a medium, or who has familiar spirits, shall surely be put to death; they shall stone them with stones. Their blood *shall be* upon them.’ ”**

*God only speaks through His people and primarily His prophets. In fact, God does nothing without first telling His prophets. Anyone who calls themselves a psychic, spiritualist, medium, witch, warlock, witch-doctor, sangoma, etc. operates through the power of the Kingdom of Darkness ruled by the Devil. Anyone who does these things will come under God’s judgment, as Saul the first king of Israel did, and they will ultimately end up in the lake of fire and die the second eternal death, (see Amos 3:7 and Deuteronomy 18:9-22, and in Vv. 15-19, Moses here is speaking of Jesus, I Chronicles 10:13-14 and Revelation 21:1-8, esp. v. 8).*

### **Amos 3:7 -**

<sup>7</sup> Surely the Lord GOD does nothing,  
Unless He reveals His secret to His servants the prophets.

### **Deuteronomy 18:9-22 -**

<sup>9</sup>‘When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of those nations. <sup>10</sup>‘**There shall not be found among you *anyone* who makes his son or his daughter pass through the fire, *or one* who practices witchcraft, *or* a soothsayer, *or* one who interprets omens, *or* a sorcerer, <sup>11</sup>‘*or one* who conjures spells, *or* a medium, *or* a spiritist, *or* one who calls up the**

dead. <sup>12</sup>“For all who do these things *are* an abomination to the LORD, and because of these abominations the LORD your God drives them out from before you. <sup>13</sup>“You shall be blameless before the LORD your God. <sup>14</sup>“For these nations which you will dispossess listened to soothsayers and diviners; but as for you, the LORD your God has not appointed such for you.

<sup>15</sup>“The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, <sup>16</sup>“according to all you desired of the LORD your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the LORD my God, nor let me see this great fire anymore, lest I die.’ <sup>17</sup>“And the LORD said to me: ‘What they have spoken is good. <sup>18</sup>“I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup>“And it shall be *that* whoever will not hear My words, which He speaks in My name, I will require *it* of him. <sup>20</sup>“But the prophet who presumes to speak a word in My name, which I have not commanded him to speak, or who speaks in the name of other gods, that prophet shall die.’ <sup>21</sup>“And if you say in your heart, ‘How shall we know the word which the LORD has not spoken?’—<sup>22</sup>“when a prophet speaks in the name of the LORD, if the thing does not happen or come to pass, that *is* the thing which the LORD has not spoken; the prophet has spoken it presumptuously; you shall not be afraid of him.

#### **I Chronicles 10:13-14 -**

<sup>13</sup>So Saul died for his unfaithfulness which he had committed against the LORD, because he did not keep the word of the LORD, and also because he consulted a medium for guidance. <sup>14</sup>But *he* did not inquire of the LORD; therefore He killed him, and turned the kingdom over to David the son of Jesse.

#### **Revelation 21:1-8 -**

<sup>1</sup>Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. <sup>2</sup>Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from heaven saying, “Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God. <sup>4</sup>“And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away.” <sup>5</sup>Then He who sat on the throne said, “Behold, I make all things new.” And He said to me, “Write, for these words are true and faithful.” <sup>6</sup>And He said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. <sup>7</sup>“He who overcomes shall inherit all things, and I will be his God and he shall be My son. <sup>8</sup>“But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.”

*If the people who operate in the ways of Satan repent of their wrongdoing, receive Jesus Christ as their Lord and Savior and stop doing these things, then they can come out from under the curse of both Adam and Noah through his son Ham, or any other curse. They may then become blessed by God. However, most of the people even in so called Christian nations involve themselves in the things of the Devil. For example, the holidays such as Easter, Christmas and Halloween are rooted in pagan traditions, which we as God's people are told to have no part of. Yet, many churches celebrate and encourage the celebrations of such holidays, (see Exodus 34:8-17 and Ephesians chapters 2-4).*

### **Exodus 34:8-17 -**

<sup>8</sup> Moses immediately fell to the ground and worshiped. <sup>9</sup> And he said, “If it is true that I have found favor in your sight, O Lord, then please go with us. Yes, this is an unruly and stubborn people, but please pardon our iniquity and our sins. Accept us as your own special possession.”

<sup>10</sup> The LORD replied, “All right. This is the covenant I am going to make with you. I will perform wonders that have never been done before anywhere in all the earth or in any nation. And all the people around you will see the power of the LORD—the awesome power I will display through you. <sup>11</sup> Your responsibility is to obey all the commands I am giving you today. Then I will surely drive out all those who stand in your way—the Amorites, Canaanites, Hittites, Perizzites, Hivites, and Jebusites.

<sup>12</sup> **“Be very careful never to make treaties with the people in the land where you are going. If you do, you soon will be following their evil ways. <sup>13</sup> Instead, you must break down their pagan altars, smash the sacred pillars they worship, and cut down their carved images. <sup>14</sup> You must worship no other gods, but only the LORD, for he is a God who is passionate about his relationship with you.**

<sup>15</sup> **“Do not make treaties of any kind with the people living in the land. They are spiritual prostitutes, committing adultery against me by sacrificing to their gods. If you make peace with them, they will invite you to go with them to worship their gods, and you are likely to do it. <sup>16</sup> And you will accept their daughters, who worship other gods, as wives for your sons. Then they will cause your sons to commit adultery against me by worshipping other gods. <sup>17</sup> You must make no gods for yourselves at all.**

### **Ephesians Chapters 2-4 -**

#### *Made Alive with Christ*

**2** Once you were dead, doomed forever because of your many sins. <sup>2</sup> You used to live just like the rest of the world, full of sin, obeying Satan, the mighty prince of the power of the air. He is the spirit at work in the hearts of those who refuse to obey God. <sup>3</sup> All of us used to live that way, following the passions and desires of our evil nature. We were born with an evil nature, and we were under God's anger just like everyone else.

<sup>4</sup> But God is so rich in mercy, and he loved us so very much, <sup>5</sup> that even while we were dead because of our sins, he gave us life when he raised Christ from the dead. (It is only by God's special favor that you have been saved!) <sup>6</sup> For he raised us from

the dead along with Christ, and we are seated with him in the heavenly realms—all because we are one with Christ Jesus. <sup>7</sup>And so God can always point to us as examples of the incredible wealth of his favor and kindness toward us, as shown in all he has done for us through Christ Jesus.

**<sup>8</sup> God saved you by his special favor when you believed. And you can't take credit for this; it is a gift from God. <sup>9</sup> Salvation is not a reward for the good things we have done, so none of us can boast about it. <sup>10</sup> For we are God's masterpiece. He has created us anew in Christ Jesus, so that we can do the good things he planned for us long ago.**

#### *Oneness and Peace in Christ*

<sup>11</sup> Don't forget that you Gentiles used to be outsiders by birth. You were called "the uncircumcised ones" by the Jews, who were proud of their circumcision, even though it affected only their bodies and not their hearts. <sup>12</sup> In those days you were living apart from Christ. You were excluded from God's people, Israel, and you did not know the promises God had made to them. You lived in this world without God and without hope. <sup>13</sup> But now you belong to Christ Jesus. Though you once were far away from God, now you have been brought near to him because of the blood of Christ.

<sup>14</sup> For Christ himself has made peace between us Jews and you Gentiles by making us all one people. He has broken down the wall of hostility that used to separate us. <sup>15</sup> By his death he ended the whole system of Jewish law that excluded the Gentiles. His purpose was to make peace between Jews and Gentiles by creating in himself one new person from the two groups. <sup>16</sup> Together as one body, Christ reconciled both groups to God by means of his death, and our hostility toward each other was put to death. <sup>17</sup> He has brought this Good News of peace to you Gentiles who were far away from him, and to us Jews who were near. <sup>18</sup> Now all of us, both Jews and Gentiles, may come to the Father through the same Holy Spirit because of what Christ has done for us.

#### *A Temple for the Lord*

**<sup>19</sup> So now you Gentiles are no longer strangers and foreigners. You are citizens along with all of God's holy people. You are members of God's family. <sup>20</sup> We are his house, built on the foundation of the apostles and the prophets. And the cornerstone is Christ Jesus himself. <sup>21</sup> We who believe are carefully joined together, becoming a holy temple for the Lord. <sup>22</sup> Through him you Gentiles are also joined together as part of this dwelling where God lives by his Spirit.**

#### *God's Secret Plan Revealed*

**3** I, Paul, am a prisoner of Christ Jesus because of my preaching to you Gentiles. <sup>2</sup> As you already know, God has given me this special ministry of announcing his favor to you Gentiles. <sup>3</sup> As I briefly mentioned earlier in this letter, God himself revealed his secret plan to me. <sup>4</sup> As you read what I have written, you will understand what I know about this plan regarding Christ. <sup>5</sup> God did not reveal it to previous generations, but now he has revealed it by the Holy Spirit to his holy apostles and prophets.

**<sup>6</sup> And this is the secret plan: The Gentiles have an equal share with the Jews in all the riches inherited by God's children. Both groups have believed the Good News,**

**and both are part of the same body and enjoy together the promise of blessings through Christ Jesus.** <sup>7</sup>By God's special favor and mighty power, I have been given the wonderful privilege of serving him by spreading this Good News.

<sup>8</sup> Just think! Though I did nothing to deserve it, and though I am the least deserving Christian there is, I was chosen for this special joy of telling the Gentiles about the endless treasures available to them in Christ. <sup>9</sup> I was chosen to explain to everyone this plan that God, the Creator of all things, had kept secret from the beginning.

<sup>10</sup> God's purpose was to show his wisdom in all its rich variety to all the rulers and authorities in the heavenly realms. They will see this when Jews and Gentiles are joined together in his church. <sup>11</sup> This was his plan from all eternity, and it has now been carried out through Christ Jesus our Lord.

<sup>12</sup> Because of Christ and our faith in him, we can now come fearlessly into God's presence, assured of his glad welcome. <sup>13</sup> So please don't despair because of what they are doing to me here. It is for you that I am suffering, so you should feel honored and encouraged.

#### *Paul's Prayer for Spiritual Empowering*

<sup>14</sup> When I think of the wisdom and scope of God's plan, I fall to my knees and pray to the Father, <sup>15</sup> the Creator of everything in heaven and on earth. <sup>16</sup> I pray that from his glorious, unlimited resources he will give you mighty inner strength through his Holy Spirit. <sup>17</sup> And I pray that Christ will be more and more at home in your hearts as you trust in him. May your roots go down deep into the soil of God's marvelous love. <sup>18</sup> And may you have the power to understand, as all God's people should, how wide, how long, how high, and how deep his love really is. <sup>19</sup> May you experience the love of Christ, though it is so great you will never fully understand it. Then you will be filled with the fullness of life and power that comes from God.

<sup>20</sup> Now glory be to God! By his mighty power at work within us, he is able to accomplish infinitely more than we would ever dare to ask or hope. <sup>21</sup> May he be given glory in the church and in Christ Jesus forever and ever through endless ages. Amen.

*Babel, or Babylon, originated from people who followed the Devil, the other fallen angels and his demons. They were against everything God stands for. Therefore, virtually every scripture in the Bible referring to Babylon reveals God's negative attitude towards it and its people/entities. What God is referring to in the scriptures in Revelation chapter 18 above is a prophecy for the future. **Babylon in these scriptures is not so much a particular country, but a mindset, a system and a way of life.** The scriptures also probably apply to a country, but not the Babylon of Old Testament times. It refers instead to a different country or countries that operate in the ancient Babylonian principles of impatience, selfishness and greed. God makes the connection between Lucifer, or Satan, and Babylon in Isaiah 14:1-23...*

#### **Isaiah 14:1-23 -**

<sup>1</sup>For the LORD will have mercy on Jacob, and will still choose Israel, and settle them in their own land. The strangers will be joined with them, and they will cling to the house of Jacob. <sup>2</sup>Then people will take them and bring them to their place, and the house of

Israel will possess them for servants and maids in the land of the LORD; they will take them captive whose captives they were, and rule over their oppressors.

**<sup>3</sup>It shall come to pass in the day the LORD gives you rest from your sorrow, and from your fear and the hard bondage in which you were made to serve, <sup>4</sup>that you will take up this proverb against the king of Babylon, and say:**

“How the oppressor has ceased,  
The golden city ceased!  
5 The LORD has broken the staff of the wicked,  
The scepter of the rulers;  
6 He who struck the people in wrath with a continual stroke,  
He who ruled the nations in anger,  
Is persecuted *and* no one hinders.  
7 The whole earth is at rest *and* quiet;  
They break forth into singing.  
8 Indeed the cypress trees rejoice over you,  
*And* the cedars of Lebanon,  
*Saying*, ‘Since you were cut down,  
No woodsman has come up against us.’  
9 “Hell from beneath is excited about you,  
To meet *you* at your coming;  
It stirs up the dead for you,  
All the chief ones of the earth;  
It has raised up from their thrones  
All the kings of the nations.  
10 They all shall speak and say to you:  
‘Have you also become as weak as we?  
Have you become like us?’  
11 Your pomp is brought down to Sheol,  
*And* the sound of your stringed instruments;  
The maggot is spread under you,  
*And* worms cover you.’  
12 “**How you are fallen from heaven,  
O Lucifer, son of the morning!  
How you are cut down to the ground,  
You who weakened the nations!**  
13 **For you have said in your heart:**  
**‘I will ascend into heaven,  
I will exalt my throne above the stars of God;  
I will also sit on the mount of the congregation  
On the farthest sides of the north;**  
14 **I will ascend above the heights of the clouds,  
I will be like the Most High.’**  
15 **Yet you shall be brought down to Sheol,  
To the lowest depths of the Pit.**  
16 “Those who see you will gaze at you,  
*And* consider you, *saying*:

**'Is this the man who made the earth tremble,  
 Who shook kingdoms,  
 17 Who made the world as a wilderness  
 And destroyed its cities,  
 Who did not open the house of his prisoners?'**  
 18 "All the kings of the nations,  
 All of them, sleep in glory,  
 Everyone in his own house;  
 19 But you are cast out of your grave  
 Like an abominable branch,  
*Like* the garment of those who are slain,  
 Thrust through with a sword,  
 Who go down to the stones of the pit,  
 Like a corpse trodden underfoot.  
 20 You will not be joined with them in burial,  
 Because you have destroyed your land  
*And* slain your people.  
 The brood of evildoers shall never be named.  
 21 **Prepare slaughter for his children  
 Because of the iniquity of their fathers,  
 Lest they rise up and possess the land,  
 And fill the face of the world with cities."**  
 22 "For I will rise up against them," says the LORD of hosts,  
 "And cut off from Babylon the name and remnant,  
 And offspring and posterity," says the LORD.  
 23 "I will also make it a possession for the porcupine,  
 And marshes of muddy water;  
**I will sweep it with the broom of destruction,"** says the LORD of hosts.

*Babylon was the first civilization given credit historically for developing a banking system...*

## History of Banking

### Safe in the temple: 18th century BC

Wealth compressed into the convenient form of gold brings one disadvantage. Unless well hidden or protected, it is easily stolen.

In early civilizations a temple is considered the safest refuge; it is a solid building, constantly attended, with a sacred character which itself may deter thieves. In Egypt and Mesopotamia gold is deposited in temples for safe-keeping. But it lies idle there, while others in the trading community or in government have desperate need of it. **In Babylon at the time of Hammurabi, in the 18th century BC, there are records of loans made by the priests of the temple. The concept of banking has arrived. 1**

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1From <http://www.historyworld.net/wrldhis/PlainTextHistories.asp?historyid=ac19>

*As we know, today the banking system which originated in Babylon has developed into a worldwide economic system that is widely interconnected. The banks of the world have gone overboard loaning money to everyone and anyone they could in order to make a profit. Because of their greed, they have put the majority of the population of the world into debt-slavery or poverty! This system has led the countries of the world to the brink of economic disaster. Most of this type of activity is and has been centered in the United States, particularly in New York City, as well as the City of London and is promulgated by the Vatican. Therefore, the concept of 'Babylon' as regards the world's economic banking system can be said to be centered in Washington, D.C., (and in New York City), as well as the City of London and Vatican City, even though the ancient capital of Babylon geographically existed just south of the current capital of Iraq, (i.e., Baghdad). This is why the allies, led by the United States, have invaded and currently occupy Iraq. That way, the prophecies that speak about Babylon will apply to the United States in particular, and especially New York City. The United States and its allies occupy the geographic Babylon, and are the 'spiritual' Babylon as well. No one will be able to find fault with God for applying the prophecies relating to 'Babylon' to the world's economic/banking system, and the United States, U.K. and the Vatican in particular. Having said that, let's look at Revelation chapters 17-18...*

Revelation Chapters 17-18 -

## **Chapter 17**

<sup>1</sup>Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters, <sup>2</sup>"with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication." <sup>3</sup>So he carried me away in the Spirit into the wilderness. **And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns.** <sup>4</sup>The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. <sup>5</sup>And on her forehead a name was written: **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.** <sup>6</sup>I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

<sup>7</sup>But the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns. <sup>8</sup>"The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is. <sup>9</sup>"Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits. <sup>10</sup>"There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time. <sup>11</sup>"And the beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition. <sup>12</sup>"The ten horns which you saw are ten kings who have

received no kingdom as yet, but they receive authority for one hour as kings with the beast. <sup>13</sup>“These are of one mind, and they will give their power and authority to the beast. <sup>14</sup>“These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are* with Him *are* called, chosen, and faithful.” <sup>15</sup>Then he said to me, “The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues. <sup>16</sup>“**And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire. <sup>17</sup>“For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. <sup>18</sup>“And the woman whom you saw is that great city which reigns over the kings of the earth.”**

## Chapter 18

<sup>1</sup>After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. <sup>2</sup>And he cried mightily with a loud voice, saying, “Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! <sup>3</sup>“For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.” <sup>4</sup>And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. <sup>5</sup>“For her sins have reached to heaven, and God has remembered her iniquities. <sup>6</sup>“Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her. <sup>7</sup>“In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit *as* queen, and am no widow, and will not see sorrow.’ <sup>8</sup>“Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong *is* the Lord God who judges her.

<sup>9</sup>“The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning, <sup>10</sup>“standing at a distance for fear of her torment, saying, ‘Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.’ <sup>11</sup>“And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore: <sup>12</sup>“merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of object of ivory, every kind of object of most precious wood, bronze, iron, and marble; <sup>13</sup>“and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men. <sup>14</sup>“The fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all. <sup>15</sup>“**The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing, <sup>16</sup>“and saying, ‘Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls! <sup>17</sup>“For in one hour such great riches came to nothing.’ Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance <sup>18</sup>“and cried out when they saw**

**the smoke of her burning, saying, ‘What is like this great city?’** <sup>19</sup>“They threw dust on their heads and cried out, weeping and wailing, and saying, ‘Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.’ <sup>20</sup>“Rejoice over her, O heaven, and *you* holy apostles and prophets, for God has avenged you on her!”

<sup>21</sup>Then a mighty angel took up a stone like a great millstone and threw *it* into the sea, saying, “Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. <sup>22</sup>“The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore. <sup>23</sup>“The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. <sup>24</sup>“And in her was found the blood of prophets and saints, and of all who were slain on the earth.”

*The woman called ‘Mystery Babylon’ as described in Revelation chapter 17 is really New York City and the economic hubs of the world, (see Revelation 17:18 above). New York City is the only city that truly fits the description of this future prophecy. All the economic systems of the world revolve around New York City and the Dow Jones Industrial stock market. All the evil things that go on in the world that people profit from are centered in New York, and similar cities around the world. When the World Trade Center twin towers were demolished on September 11, 2001, the prophecy of Revelation 18 was fulfilled in part. We will call this the ‘first visitation’.*

*God often visits twice. Jesus came the first time in power, but His second coming will be in POWER! The true fulfillment of these scriptures will likely be a nuclear strike or similar advanced weapon, as the verses in Revelation 18:21-23 imply that the city will never function as a city anymore after it has come under God’s judgment. The residual radiation, and/or utter destruction, will prevent people from returning to the city. This judgment will come at the hands of the ten horns of the ‘Beast’, who will burn the woman, (i.e., New York City) with fire, (see Revelation 17:16-17 above). The World Trade Center twin towers collapsed because of explosions, and fire, (probably thermite). This incident was symbolic of the final judgment of God for New York City. I speculate that a nuclear strike will likely be the type of fire the Muslims and their allies will hit New York City with for the ultimate fulfillment of these prophecies, (see also the handout ‘Revelation Revealed’).*

*This is one of the reasons that God wants His people to leave ‘Babylon’. In His warning in Revelation 18:4 above, God tells His people to come out of Babylon. I believe that this warning applies not only to the natural, (i.e., physically leaving New York City and the United States), but I believe He wants His people to leave the way of the ‘Babylonian lifestyle’. The Babylonian lifestyle is the way of life where people obtain things by taking out loans from the banking and credit industry. People must come out of this ‘spiritual Babylon’. **Being in debt to ‘Babylon’, (i.e., the world’s banking system) is being in ‘spiritual Babylon’, because we are chasing things rather than God. And, we become***

*friends of the world, God considers this ‘spiritual adultery’, and calls it committing fornication with Babylon, (see James 4:1-4 and Revelation 18:3 above).*

#### **James 4:1-4 -**

**4** What is causing the quarrels and fights among you? Isn't it the whole army of evil desires at war within you? <sup>2</sup> You want what you don't have, so you scheme and kill to get it. You are jealous for what others have, and you can't possess it, so you fight and quarrel to take it away from them. And yet the reason you don't have what you want is that you don't ask God for it. <sup>3</sup> And even when you do ask, you don't get it because your whole motive is wrong—you want only what will give you pleasure.

**<sup>4</sup> You adulterers! Don't you realize that friendship with this world makes you an enemy of God? I say it again, that if your aim is to enjoy this world, you can't be a friend of God.**

*Being in debt to obtain this world's things, (a.k.a, 'mammon') is the opposite of how God wants His people to live. God wants His people to walk in love. **The first and most important characteristic of love is PATIENCE.** When Babylon, (i.e., the banking system) puts people, especially God's people, in debt, it 'bleeds' them figuratively speaking. God is tired of Babylon being 'drunk' with the blood of His Saints, (i.e., Christians). See I Corinthians 13:4-7, and Revelation 17:6 above.*

#### **I Corinthians 13:4-7 -**

**<sup>4</sup> Love is patient and kind.** Love is not jealous or boastful or proud <sup>5</sup> or rude. Love does not demand its own way. Love is not irritable, and it keeps no record of when it has been wronged. <sup>6</sup> It is never glad about injustice but rejoices whenever the truth wins out. <sup>7</sup> Love never gives up, never loses faith, is always hopeful, and endures through every circumstance.

*Note that love is also KIND while it waits patiently on God and others. If we cannot wait until we have the money to purchase something and we go to 'Babylon', (i.e., the bank or credit company) in order to obtain the item, be it a house, car, appliances, etc., we are going against the principle of patience, and therefore against the love of God. We will pay much more for the item, because Babylon wants interest, (a.k.a., 'usury'). Sometimes we will still be paying for the item when it wears out or needs to be replaced. This can lead to more debt, and on and on it goes until some people get so far into debt, they can never get out. Then they try to fix it by going through bankruptcy. Most people do not learn their lesson however, and continue to use credit even when they have 'ruined' their credit. Those with so-called 'bad credit' will pay even higher interest the next time they borrow, because they often cannot or will not pay back the loans. This makes everyone pay more for their loans, since someone has to pay for these bad debts.*

*What has happened recently in the world is that the greed from the lending institutions has reached epic proportions. They began loaning money to so many people who could ill afford to pay it back, and defaulted on their loans, that the banks have had to try to*

*bail one another out with more and more loans. Soon this cycle will have to come to an end. It may well end in economic recession of nations, particularly the United States. If this happens, then it may not take much terrorist activity to bring the United States to its knees. If the economy of the United States fails, other countries may follow suit. This may set the stage for the end time events spoken of by Jesus and the prophets, (see the handout 'Revelation Revealed'). **In any case, we as Christians must obey the command of God and leave Babylon. We must get out of debt and stay out of debt.** This obedience to God's Word may encourage God to help us avoid some or all of the problems that lie just ahead, (see the handout 'The Trouble That Lies Just Ahead').*

### ***Where to from here?***

*So if we are to 'come out of Babylon', which is to change our mindset from lack and borrowing, as well as possibly moving geographically as the Lord guides, how will we do that and where will we go? First and foremost, we must develop a faith based mindset of bounty and learn to be patient enough to wait upon the Lord for direction and provision..*

### **Isaiah 40:27-31 -**

27 Why do you say, O Jacob,  
And speak, O Israel:  
"My way is hidden from the Lord,  
And my just claim is passed over by my God"?  
28 Have you not known?  
Have you not heard?  
The everlasting God, the Lord,  
The Creator of the ends of the earth,  
Neither faints nor is weary.  
His understanding is unsearchable.  
29 He gives power to the weak,  
And to those who have no might He increases strength.  
30 Even the youths shall faint and be weary,  
And the young men shall utterly fall,  
31 **But those who wait on the Lord  
Shall renew their strength;  
They shall mount up with wings like eagles,  
They shall run and not be weary,  
They shall walk and not faint.**

*God is a God of multiplication, not a God of lack or scarcity. However, we still need to obey God in all things if we want to truly escape Babylon and prosper accordingly.*

### **Deuteronomy 11 -**

1 "Therefore you shall love the LORD your God, and keep His charge, His statutes, His judgments, and His commandments always. 2 Know today that *I do not speak* with your

children, who have not known and who have not seen the chastening of the LORD your God, His greatness and His mighty hand and His outstretched arm— 3 His signs and His acts which He did in the midst of Egypt, to Pharaoh king of Egypt, and to all his land; 4 what He did to the army of Egypt, to their horses and their chariots: how He made the waters of the Red Sea overflow them as they pursued you, and *how* the LORD has destroyed them to this day; 5 what He did for you in the wilderness until you came to this place; 6 and what He did to Dathan and Abiram the sons of Eliab, the son of Reuben: how the earth opened its mouth and swallowed them up, their households, their tents, and all the substance that *was* in their possession, in the midst of all Israel— 7 but your eyes have seen every great act of the LORD which He did.

8 “Therefore you shall keep every commandment which I command you today, that you may be strong, and go in and possess the land which you cross over to possess, 9 and that you may prolong *your* days in the land which the LORD swore to give your fathers, to them and their descendants, ‘a land flowing with milk and honey.’ 10 For the land which you go to possess *is* not like the land of Egypt from which you have come, where you sowed your seed and watered *it* by foot, as a vegetable garden; 11 but the land which you cross over to possess *is* a land of hills and valleys, which drinks water from the rain of heaven, 12 a land for which the LORD your God cares; the eyes of the LORD your God *are* always on it, from the beginning of the year to the very end of the year.

**13 ‘And it shall be that if you earnestly obey My commandments which I command you today, to love the LORD your God and serve Him with all your heart and with all your soul, 14 then I will give *you* the rain for your land in its season, the early rain and the latter rain, that you may gather in your grain, your new wine, and your oil. 15 And I will send grass in your fields for your livestock, that you may eat and be filled.’ 16 Take heed to yourselves, lest your heart be deceived, and you turn aside and serve other gods and worship them, 17 lest the LORD’s anger be aroused against you, and He shut up the heavens so that there be no rain, and the land yield no produce, and you perish quickly from the good land which the LORD is giving you.**

18 “Therefore you shall lay up these words of mine in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes. 19 You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. 20 And you shall write them on the doorposts of your house and on your gates, 21 that your days and the days of your children may be multiplied in the land of which the LORD swore to your fathers to give them, like the days of the heavens above the earth.

22 “For if you carefully keep all these commandments which I command you to do—to love the LORD your God, to walk in all His ways, and to hold fast to Him— 23 then the LORD will drive out all these nations from before you, and you will dispossess greater and mightier nations than yourselves. 24 Every place on which the sole of your foot treads shall be yours: from the wilderness and Lebanon, from the river, the River Euphrates, even to the Western Sea, shall be your territory. 25 No man shall be able

to stand against you; the LORD your God will put the dread of you and the fear of you upon all the land where you tread, just as He has said to you.

26 “Behold, I set before you today a blessing and a curse: 27 the blessing, if you obey the commandments of the LORD your God which I command you today; 28 and the curse, if you do not obey the commandments of the LORD your God, but turn aside from the way which I command you today, to go after other gods which you have not known. 29 Now it shall be, when the LORD your God has brought you into the land which you go to possess, that you shall put the blessing on Mount Gerizim and the curse on Mount Ebal. 30 *Are* they not on the other side of the Jordan, toward the setting sun, in the land of the Canaanites who dwell in the plain opposite Gilgal, beside the terebinth trees of Moreh? 31 For you will cross over the Jordan and go in to possess the land which the LORD your God is giving you, and you will possess it and dwell in it. 32 And you shall be careful to observe all the statutes and judgments which I set before you today.

## Deuteronomy 28 -

### Blessings on Obedience

1 **“Now it shall come to pass, if you diligently obey the voice of the LORD your God, to observe carefully all His commandments which I command you today, that the LORD your God will set you high above all nations of the earth. 2 And all these blessings shall come upon you and overtake you, because you obey the voice of the LORD your God:**

3 “Blessed *shall you be* in the city, and blessed *shall you be* in the country.

4 **“Blessed *shall be* the fruit of your body, the produce of your ground and the increase of your herds, the increase of your cattle and the offspring of your flocks.**

5 “Blessed *shall be* your basket and your kneading bowl.

6 “Blessed *shall you be* when you come in, and blessed *shall you be* when you go out.

7 “The LORD will cause your enemies who rise against you to be defeated before your face; they shall come out against you one way and flee before you seven ways.

8 **“The LORD will command the blessing on you in your storehouses and in all to which you set your hand, and He will bless you in the land which the LORD your God is giving you.**

9 “The LORD will establish you as a holy people to Himself, just as He has sworn to you, if you keep the commandments of the LORD your God and walk in His ways. 10 Then all peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you. 11 **And the LORD will grant you plenty of goods, in the fruit of your body, in the increase of your livestock, and in the produce of your ground, in the land of which the LORD swore to your fathers to give you. 12 The LORD will open to**

**you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand. You shall lend to many nations, but you shall not borrow.** 13 And the LORD will make you the head and not the tail; you shall be above only, and not be beneath, if you heed the commandments of the LORD your God, which I command you today, and are careful to observe *them*. 14 So you shall not turn aside from any of the words which I command you this day, *to* the right or the left, to go after other gods to serve them.

### **Curses on Disobedience**

**15 “But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you:**

16 “Cursed *shall you be* in the city, and cursed *shall you be* in the country.

17 “Cursed *shall be* your basket and your kneading bowl.

18 “Cursed *shall be* the fruit of your body and the produce of your land, the increase of your cattle and the offspring of your flocks.

19 “Cursed *shall you be* when you come in, and cursed *shall you be* when you go out.

20 “The LORD will send on you cursing, confusion, and rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the wickedness of your doings in which you have forsaken Me. 21 The LORD will make the plague cling to you until He has consumed you from the land which you are going to possess. 22 The LORD will strike you with consumption, with fever, with inflammation, with severe burning fever, with the sword, with scorching, and with mildew; they shall pursue you until you perish. 23 And your heavens which *are* over your head shall be bronze, and the earth which is under you *shall be* iron. 24 The LORD will change the rain of your land to powder and dust; from the heaven it shall come down on you until you are destroyed.

25 “The LORD will cause you to be defeated before your enemies; you shall go out one way against them and flee seven ways before them; and you shall become troublesome to all the kingdoms of the earth. 26 Your carcasses shall be food for all the birds of the air and the beasts of the earth, and no one shall frighten *them* away. 27 The LORD will strike you with the boils of Egypt, with tumors, with the scab, and with the itch, from which you cannot be healed. 28 The LORD will strike you with madness and blindness and confusion of heart. 29 And you shall grope at noonday, as a blind man gropes in darkness; you shall not prosper in your ways; you shall be only oppressed and plundered continually, and no one shall save *you*.

30 “You shall betroth a wife, but another man shall lie with her; you shall build a house, but you shall not dwell in it; you shall plant a vineyard, but shall not gather its

grapes. 31 **Your ox shall be slaughtered before your eyes, but you shall not eat of it; your donkey shall be violently taken away from before you, and shall not be restored to you; your sheep shall be given to your enemies, and you shall have no one to rescue them.** 32 Your sons and your daughters shall be given to another people, and your eyes shall look and fail *with longing* for them all day long; and *there shall be* no strength in your hand. 33 **A nation whom you have not known shall eat the fruit of your land and the produce of your labor, and you shall be only oppressed and crushed continually.** 34 So you shall be driven mad because of the sight which your eyes see. 35 The LORD will strike you in the knees and on the legs with severe boils which cannot be healed, and from the sole of your foot to the top of your head.

36 “The LORD will bring you and the king whom you set over you to a nation which neither you nor your fathers have known, and there you shall serve other gods—wood and stone. 37 And you shall become an astonishment, a proverb, and a byword among all nations where the LORD will drive you.

38 **“You shall carry much seed out to the field but gather little in, for the locust shall consume it. 39 You shall plant vineyards and tend them, but you shall neither drink of the wine nor gather the grapes; for the worms shall eat them. 40 You shall have olive trees throughout all your territory, but you shall not anoint yourself with the oil; for your olives shall drop off. 41 You shall beget sons and daughters, but they shall not be yours; for they shall go into captivity. 42 Locusts shall consume all your trees and the produce of your land.**

43 “The alien who *is* among you shall rise higher and higher above you, and you shall come down lower and lower. 44 He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail.

45 “Moreover all these curses shall come upon you and pursue and overtake you, until you are destroyed, because you did not obey the voice of the LORD your God, to keep His commandments and His statutes which He commanded you. 46 And they shall be upon you for a sign and a wonder, and on your descendants forever.

47 “Because you did not serve the LORD your God with joy and gladness of heart, for the abundance of everything, 48 therefore you shall serve your enemies, whom the LORD will send against you, in hunger, in thirst, in nakedness, and in need of everything; and He will put a yoke of iron on your neck until He has destroyed you. 49 The LORD will bring a nation against you from afar, from the end of the earth, *as swift* as the eagle flies, a nation whose language you will not understand, 50 a nation of fierce countenance, which does not respect the elderly nor show favor to the young. 51 And they shall eat the increase of your livestock and the produce of your land, until you are destroyed; they shall not leave you grain or new wine or oil, *or* the increase of your cattle or the offspring of your flocks, until they have destroyed you.

52 “They shall besiege you at all your gates until your high and fortified walls, in which you trust, come down throughout all your land; and they shall besiege you at all your

gates throughout all your land which the LORD your God has given you. 53 You shall eat the fruit of your own body, the flesh of your sons and your daughters whom the LORD your God has given you, in the siege and desperate straits in which your enemy shall distress you. 54 The sensitive and very refined man among you will be hostile toward his brother, toward the wife of his bosom, and toward the rest of his children whom he leaves behind, 55 so that he will not give any of them the flesh of his children whom he will eat, because he has nothing left in the siege and desperate straits in which your enemy shall distress you at all your gates. 56 The tender and delicate woman among you, who would not venture to set the sole of her foot on the ground because of her delicateness and sensitivity, will refuse to the husband of her bosom, and to her son and her daughter, 57 her placenta which comes out from between her feet and her children whom she bears; for she will eat them secretly for lack of everything in the siege and desperate straits in which your enemy shall distress you at all your gates.

58 “If you do not carefully observe all the words of this law that are written in this book, that you may fear this glorious and awesome name, THE LORD YOUR GOD, 59 then the LORD will bring upon you and your descendants extraordinary plagues—great and prolonged plagues—and serious and prolonged sicknesses. 60 Moreover He will bring back on you all the diseases of Egypt, of which you were afraid, and they shall cling to you. 61 Also every sickness and every plague, which *is* not written in this Book of the Law, will the LORD bring upon you until you are destroyed. 62 You shall be left few in number, whereas you were as the stars of heaven in multitude, because you would not obey the voice of the LORD your God. 63 And it shall be, *that* just as the LORD rejoiced over you to do you good and multiply you, so the LORD will rejoice over you to destroy you and bring you to nothing; and you shall be plucked from off the land which you go to possess.

64 “Then the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone. 65 And among those nations you shall find no rest, nor shall the sole of your foot have a resting place; but there the LORD will give you a trembling heart, failing eyes, and anguish of soul. 66 Your life shall hang in doubt before you; you shall fear day and night, and have no assurance of life. 67 In the morning you shall say, ‘Oh, that it were evening!’ And at evening you shall say, ‘Oh, that it were morning!’ because of the fear which terrifies your heart, and because of the sight which your eyes see.

68 “And the LORD will take you back to Egypt in ships, by the way of which I said to you, ‘You shall never see it again.’ And there you shall be offered for sale to your enemies as male and female slaves, but no one will buy *you*.”

### **Psalm 24: 3-6 -**

3 Who may ascend into the hill of the LORD?  
Or who may stand in His holy place?  
4 He who has clean hands and a pure heart,  
Who has not lifted up his soul to an idol,

Nor sworn deceitfully.

**5 He shall receive blessing from the LORD,  
And righteousness from the God of his salvation.**

6 This *is* Jacob, the generation of those who seek Him,  
Who seek Your face. Selah

**Proverbs 10:22** The blessing of the LORD makes *one* rich, And He adds no sorrow with it.

**Matthew 6:25-34 -**

25 “Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? 26 Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? 27 Which of you by worrying can add one cubit to his stature?”

28 “So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; 29 and yet I say to you that even Solomon in all his glory was not arrayed like one of these. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, *will He* not much more *clothe* you, O you of little faith?”

31 “Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 **But seek first the kingdom of God *and His righteousness*, and all these things shall be added to you.** 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.

*God made man in His image and gave him dominion over the Land, Air and Water, so man IS the LAW in the earth. There are other entities in the earth, including man-made entities, (e.g., ‘persons’, corporations, fraudulent ‘governments’, etc.), but they do not have authority over mankind even if they claim so. Instead, through Jesus we have authority over them.*

**Genesis 1:26-28 -**

26 Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

**Luke 10:17-20 -**

17 Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name."

18 And He said to them, "I saw Satan fall like lightning from heaven. 19 **Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.** 20 Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven."

*These are promises from God for the faithful followers of Christ. It is only through Jesus Christ and obedience to the Word, will and ways of God through direction of the Holy Spirit that we can attain a place in God, (through Jesus, with the help of the Holy Spirit) that we can be protected in the day of evil*

**Psalm 91 -**

1 He who dwells in the secret place of the Most High  
Shall abide under the shadow of the Almighty.  
2 I will say of the LORD, "*He is* my refuge and my fortress;  
My God, in Him I will trust."  
3 Surely He shall deliver you from the snare of the fowler  
*And* from the perilous pestilence.  
4 He shall cover you with His feathers,  
And under His wings you shall take refuge;  
His truth *shall be your* shield and buckler.  
5 You shall not be afraid of the terror by night,  
*Nor* of the arrow *that* flies by day,  
6 *Nor* of the pestilence *that* walks in darkness,  
*Nor* of the destruction *that* lays waste at noonday.  
7 A thousand may fall at your side,  
And ten thousand at your right hand;  
*But* it shall not come near you.  
8 Only with your eyes shall you look,  
And see the reward of the wicked.  
9 **Because you have made the LORD, *who is* my refuge,  
*Even* the Most High, your dwelling place,**  
10 **No evil shall befall you,  
Nor shall any plague come near your dwelling;**  
11 For He shall give His angels charge over you,  
To keep you in all your ways.  
12 In *their* hands they shall bear you up,  
Lest you dash your foot against a stone.  
13 You shall tread upon the lion and the cobra,  
The young lion and the serpent you shall trample underfoot.

14 “Because he has set his love upon Me, therefore I will deliver him;  
 I will set him on high, because he has known My name.  
 15 He shall call upon Me, and I will answer him;  
 I *will be* with him in trouble;  
 I will deliver him and honor him.  
 16 With long life I will satisfy him,  
 And show him My salvation.”

**Isaiah 43:17** No weapon formed against you shall prosper,  
 And every tongue *which* rises against you in judgment  
 You shall condemn.  
 This *is* the heritage of the servants of the LORD,  
 And their righteousness *is* from Me,”  
 Says the LORD.

*Again, the promises of God are real and tangible, but are only for those who are true followers of Christ. Otherwise, there is no safety assured, but only the likelihood of curses. Along the way to perfection in Christ, there will be a blend of both blessings and curses, because even when we are unfaithful, God is faithful to His Word. If we stumble, we can repent and correct our paths to get back in alignment with God’s will for us.*

**John 15:5-8 -**

5 “I am the vine, you *are* the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. 6 If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw *them* into the fire, and they are burned. 7 If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. 8 By this My Father is glorified, that you bear much fruit; so you will be My disciples.”

**Hebrews 12:3-17 -**

3 For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls. 4 You have not yet resisted to bloodshed, striving against sin. 5 And you have forgotten the exhortation which speaks to you as to sons:

“My son, do not despise the chastening of the LORD,  
 Nor be discouraged when you are rebuked by Him;  
 6 For whom the LORD loves He chastens,  
 And scourges every son whom He receives.”

7 If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? 8 But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. 9 Furthermore, we have had human fathers who corrected *us*, and we paid *them* respect. Shall we not much more readily be in subjection to the Father of spirits and live? 10 For they indeed for a few days

chastened *us* as seemed *best* to them, but He for *our* profit, that *we* may be partakers of His holiness. 11 Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

12 Therefore strengthen the hands which hang down, and the feeble knees, 13 and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed.

14 Pursue peace with all *people*, and holiness, without which no one will see the Lord: 15 looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled; 16 lest there *be* any fornicator or profane person like Esau, who for one morsel of food sold his birthright. 17 For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.

### 1 John 1:5-10 -

5 This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. 6 If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. 7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 **If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.** 10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

*Repentance is not just saying sorry to God or the people we harm, but with the help of Jesus and the Holy Spirit, turning away from our sins and changing our character that will lead to less sin. That is why we suffer for sin, so that we can turn away from it and stop sinning.*

### Hebrews 5:7-9 - *Speaking of Jesus*)

7 who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, 8 though He was a Son, *yet* He learned obedience by the things which He suffered. 9 And having been perfected, He became the author of eternal salvation to all who obey Him,...

**James 1:2-8 -**

2 My brethren, count it all joy when you fall into various trials, 3 knowing that the testing of your faith produces patience. 4 But let patience have *its* perfect work, that you may be perfect and complete, lacking nothing. 5 If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. 6 But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. 7 For let not that man suppose that he will receive anything from the Lord; 8 *he is* a double-minded man, unstable in all his ways.

**1 Peter 3:13-17 -**

13 And who *is* he who will harm you if you become followers of what is good? 14 But even if you should suffer for righteousness' sake, *you are* blessed. "And do not be afraid of their threats, nor be troubled." 15 But sanctify the Lord God in your hearts, and always *be* ready to *give* a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; 16 having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. 17 For *it is* better, if it is the will of God, to suffer for doing good than for doing evil.

**1 Peter 4:1-5 -**

1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for **he who has suffered in the flesh has ceased from sin**, 2 that he no longer should live the rest of *his* time in the flesh for the lusts of men, but for the will of God. 3 For we *have spent* enough of our past lifetime in doing the will of the Gentiles—when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and abominable idolatries. 4 In regard to these, they think it strange that you do not run with *them* in the same flood of dissipation, speaking evil of *you*. 5 They will give an account to Him who is ready to judge the living and the dead.

*Once we begin to obey God and His Word, we will be able to have success in all aspects of our lives. However we will still suffer until we are perfected, (mature) in Christ where the promises of Psalm 91 above will work automatically and suffering will cease. Also, when we become quickly and strictly obedient to God we will have the blessings of God automatically working for us as well, (see Matthew 6:33 above). These things will allow us to overcome the evil entities that rule Babylon and allow us to be successful in escaping that system and setting up a functional, alternate system.*

*In Revelation 18:6 we are called to return to Babylon double in the cup that she gave to us. But what does this entail? First, we need to know what the symbolism is that is operating here. What is the golden cup that she has in her hand, (See Revelation 17:4 above)? To understand this, we need to look at the real Babylon in which God's people were captives of in the days of Daniel.*

**Daniel 5 -**

1 Belshazzar the king made a great feast for a thousand of his lords, and drank wine in the presence of the thousand. 2 While he tasted the wine, Belshazzar gave the command to bring the gold and silver vessels which his father Nebuchadnezzar had taken from the temple which *had been* in Jerusalem, that the king and his lords, his wives, and his concubines might drink from them. 3 **Then they brought the gold vessels that had been taken from the temple of the house of God which *had been* in Jerusalem; and the king and his lords, his wives, and his concubines drank from them.** 4 **They drank wine, and praised the gods of gold and silver, bronze and iron, wood and stone.**

5 In the same hour the fingers of a man's hand appeared and wrote opposite the lampstand on the plaster of the wall of the king's palace; and the king saw the part of the hand that wrote. 6 Then the king's countenance changed, and his thoughts troubled him, so that the joints of his hips were loosened and his knees knocked against each other. 7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. The king spoke, saying to the wise *men* of Babylon, "Whoever reads this writing, and tells me its interpretation, shall be clothed with purple and *have* a chain of gold around his neck; and he shall be the third ruler in the kingdom." 8 Now all the king's wise *men* came, but they could not read the writing, or make known to the king its interpretation. 9 Then King Belshazzar was greatly troubled, his countenance was changed, and his lords were astonished.

10 The queen, because of the words of the king and his lords, came to the banquet hall. The queen spoke, saying, "O king, live forever! Do not let your thoughts trouble you, nor let your countenance change. 11 There is a man in your kingdom in whom *is* the Spirit of the Holy God. And in the days of your father, light and understanding and wisdom, like the wisdom of the gods, were found in him; and King Nebuchadnezzar your father—your father the king—made him chief of the magicians, astrologers, Chaldeans, *and* soothsayers. 12 Inasmuch as an excellent spirit, knowledge, understanding, interpreting dreams, solving riddles, and explaining enigmas were found in this Daniel, whom the king named Beltshazzar, now let Daniel be called, and he will give the interpretation."

**The Writing on the Wall Explained**

13 Then Daniel was brought in before the king. The king spoke, and said to Daniel, "*Are* you that Daniel who is one of the captives from Judah, whom my father the king brought from Judah? 14 I have heard of you, that the Spirit of God *is* in you, and *that* light and understanding and excellent wisdom are found in you. 15 Now the wise *men*, the astrologers, have been brought in before me, that they should read this writing and make known to me its interpretation, but they could not give the interpretation of the thing. 16 And I have heard of you, that you can give interpretations and explain enigmas. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and *have* a chain of gold around your neck, and shall be the third ruler in the kingdom."

17 Then Daniel answered, and said before the king, “Let your gifts be for yourself, and give your rewards to another; yet I will read the writing to the king, and make known to him the interpretation. 18 O king, the Most High God gave Nebuchadnezzar your father a kingdom and majesty, glory and honor. 19 And because of the majesty that He gave him, all peoples, nations, and languages trembled and feared before him. Whomever he wished, he executed; whomever he wished, he kept alive; whomever he wished, he set up; and whomever he wished, he put down. 20 But when his heart was lifted up, and his spirit was hardened in pride, he was deposed from his kingly throne, and they took his glory from him. 21 Then he was driven from the sons of men, his heart was made like the beasts, and his dwelling *was* with the wild donkeys. They fed him with grass like oxen, and his body was wet with the dew of heaven, till he knew that the Most High God rules in the kingdom of men, and appoints over it whomever He chooses.

22 “But you his son, Belshazzar, have not humbled your heart, although you knew all this. 23 And you have lifted yourself up against the Lord of heaven. They have brought the vessels of His house before you, and you and your lords, your wives and your concubines, have drunk wine from them. And you have praised the gods of silver and gold, bronze and iron, wood and stone, which do not see or hear or know; and the God who *holds* your breath in His hand and owns all your ways, you have not glorified. 24 Then the [o]fingers of the hand were sent from Him, and this writing was written.

25 “And this is the inscription that was written:

MENE, MENE, TEKEL, UPHARSIN.

26 This *is* the interpretation of *each* word. MENE: God has numbered your kingdom, and finished it; 27 TEKEL: You have been weighed in the balances, and found wanting; 28 PERES: Your kingdom has been divided, and given to the Medes and Persians.” 29 Then Belshazzar gave the command, and they clothed Daniel with purple and *put* a chain of gold around his neck, and made a proclamation concerning him that he should be the third ruler in the kingdom.

30 That very night Belshazzar, king of the Chaldeans, was slain. 31 And Darius the Mede received the kingdom, *being* about sixty-two years old.

*So we see that the gold cup that the Babylonians used in this instance was from the temple of God and therefore a holy chalice that was filled with corrupt wine of the Babylonian king. This tells us that the gold cup that Mystery Babylon holds in her hand in Revelation is symbolic of the precious things of God to used by God’s priests only, (whom we are as true followers of Christ). We see this cup referenced in Jeremiah 25...*

**Jeremiah 25:15-38 -**

15 For thus says the LORD God of Israel to me: **“Take this wine cup of fury from My hand, and cause all the nations, to whom I send you, to drink it.** 16 And they will drink and stagger and go mad because of the sword that I will send among them.”

**17 Then I took the cup from the LORD’s hand, and made all the nations drink, to whom the LORD had sent me:** 18 Jerusalem and the cities of Judah, its kings and its princes, to make them a desolation, an astonishment, a hissing, and a curse, as *it is* this day; 19 Pharaoh king of Egypt, his servants, his princes, and all his people; 20 all the mixed multitude, all the kings of the land of Uz, all the kings of the land of the Philistines (namely, Ashkelon, Gaza, Ekron, and the remnant of Ashdod); 21 Edom, Moab, and the people of Ammon; 22 all the kings of Tyre, all the kings of Sidon, and the kings of the coastlands which *are* across the sea; 23 Dedan, Tema, Buz, and all *who are* in the farthest corners; 24 all the kings of Arabia and all the kings of the mixed multitude who dwell in the desert; 25 all the kings of Zimri, all the kings of Elam, and all the kings of the Medes; 26 all the kings of the north, far and near, one with another; and all the kingdoms of the world which *are* on the face of the earth. **Also the king of Sheshach shall drink after them.**

27 **“Therefore you shall say to them, ‘Thus says the LORD of hosts, the God of Israel: “Drink, be drunk, and vomit! Fall and rise no more, because of the sword which I will send among you.” ’** 28 **And it shall be, if they refuse to take the cup from your hand to drink, then you shall say to them, ‘Thus says the LORD of hosts: “You shall certainly drink!** 29 For behold, I begin to bring calamity on the city which is called by My name, and should you be utterly unpunished? You shall not be unpunished, for I will call for a sword on all the inhabitants of the earth,” says the LORD of hosts.’

30 “Therefore prophesy against them all these words, and say to them:

‘The LORD will roar from on high,  
And utter His voice from His holy habitation;  
He will roar mightily against His fold.  
He will give a shout, as those who tread *the grapes*,  
Against all the inhabitants of the earth.  
31 A noise will come to the ends of the earth—  
For the LORD has a controversy with the nations;  
He will plead His case with all flesh.  
He will give those *who are* wicked to the sword,’ says the LORD.”

32 Thus says the LORD of hosts:

“Behold, disaster shall go forth  
From nation to nation,  
And a great whirlwind shall be raised up  
From the farthest parts of the earth.

33 And at that day the slain of the LORD shall be from *one* end of the earth even to the *other* end of the earth. They shall not be lamented, or gathered, or buried; they shall become refuse on the ground.

34 “Wail, shepherds, and cry!  
 Roll about *in the ashes*,  
 You leaders of the flock!  
 For the days of your slaughter and your dispersions are fulfilled;  
 You shall fall like a precious vessel.  
 35 And the shepherds will have no way to flee,  
 Nor the leaders of the flock to escape.  
 36 A voice of the cry of the shepherds,  
 And a wailing of the leaders to the flock *will be heard*.  
 For the LORD has plundered their pasture,  
 37 And the peaceful dwellings are cut down  
 Because of the fierce anger of the LORD.  
 38 He has left His lair like the lion;  
 For their land is desolate  
 Because of the fierceness of the Oppressor,  
 And because of His fierce anger.”

*Here we see that the cup in this prophecy is God's cup of judgment. Sheshach is another name for Babylon, so this is an end time prophecy and has not yet come to pass and includes God's people who do not 'come out of Babylon' and all other nations who have committed 'fornication' with Babylon through corrupt commerce. This prophecy, along with the story of Belshazzar in Daniel 5, helps us to decipher the origin of the gold cup in Mystery Babylon's hand, which she, has filled with abominations and filthiness from the fornication or fraudulent, corrupt commerce, which are things counter to God's Word and ways, (see Revelation 17:2-4 above). Revelation 18:6 tells us to fill that cup with the same that she has given to us and render, (pay back) to her double. There are groups who believe that this means to use the form of commerce that she has set up and turn it back on Babylon to help bring about the financial collapse of that fraudulent system and the 'corporatocracy' that it is comprised of, even at national levels of government. The so-called 'governments' of the world are mostly private corporations masquerading as governments by and for the people. They are fraudulent and corrupt and need to be exposed for what they are. God is going to judge them and every entity that has committed 'fornication' with Babylon. That is already in motion and God's people need to come out of Babylon and develop a viable alternate and divergent, (not parallel) society that is not reliant on Babylon's financial system.*

*So what is the viable alternative to the current Babylonian commercial oriented society described in Revelation chapters 17 and 18 above? The answer that God showed me is that, in a sense, we need to 'go back to the Garden of Eden'. He showed me that we need to go to and/or develop a place or places like the one that God created and placed Adam in charge over in the beginning. In the Garden of Eden, there was no lack and no need for commerce or money. God created man and taught him to be fruitful and to multiply.*

*Most people have the multiplication part as that command relates concerning adding to the population, but few people truly understand the being fruitful part, which should come first before we multiply. It is better to prepare 'fruitfully' before we reproduce, so we will be prepared to take care of our offspring properly. The children will be a blessing and not a burden.*

### **John 15 -**

1 "I am the true vine, and My Father is the vinedresser. 2 Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit. 3 You are already clean because of the word which I have spoken to you. 4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.

5 "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. 6 If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned. 7 If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. 8 By this My Father is glorified, that you bear much fruit; so you will be My disciples.

9 "As the Father loved Me, I also have loved you; abide in My love. 10 If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

11 "These things I have spoken to you, that My joy may remain in you, and that your joy may be full. 12 This is My commandment, that you love one another as I have loved you. 13 Greater love has no one than this, than to lay down one's life for his friends. 14 You are My friends if you do whatever I command you. 15 No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. 16 You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you. 17 These things I command you, that you love one another.

18 "If the world hates you, you know that it hated Me before it hated you. 19 If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. 20 Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. 21 But all these things they will do to you for My name's sake, because they do not know Him who sent Me. 22 If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. 23 He who hates Me hates My Father also. 24 If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. 25 But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.'

26 “But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. 27 And you also will bear witness, because you have been with Me from the beginning.”

*Here we can see that Jesus taught about how to be fruitful. The key is to ‘abide’ in Him through obedience. That is how we show our love for God is through obedience. If we do that then God will give us direction in our lives to do His will and speak the truth in love to spread the gospel of Christ. That will also lead us into provision through the promise of the law of God’s blessing as we saw in Matthew 6:33 above. It is automatic.*

*Jesus also predicted the world/Babylon’s hatred for those of us who are true followers of Him. And we saw earlier that we WILL suffer for His sake. If they hated Him without a cause, then the same is in store for us. The world will hate us because we will be givers and not takers. We will seek to walk in the light of the truth and not cheat, lie and steal to get what we want. We will be patient to wait until we can afford something before we buy it, or we will simply do with less or without. We will not serve and worship the things of the world, but we will serve and worship God alone. We will not seek to borrow money for things we cannot afford. Jesus said...*

**Matthew 6:24** “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.”

*Mammon is what money can buy.*

#### **James 4:1-10 -**

1 Where do wars and fights *come* from among you? Do *they* not *come* from your *desires* for pleasure that war in your members? 2 You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. 3 You ask and do not receive, because you ask amiss, that you may spend *it* on your pleasures. 4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. 5 Or do you think that the Scripture says in vain, “The Spirit who dwells in us yearns jealously”?

6 But He gives more grace. Therefore He says:

“God resists the proud,  
But gives grace to the humble.”

#### **Humility Cures Worldliness**

7 Therefore submit to God. Resist the devil and he will flee from you. 8 Draw near to God and He will draw near to you. Cleanse *your* hands, *you* sinners; and purify *your* hearts, *you* double-minded. 9 Lament and mourn and weep! Let your

laughter be turned to mourning and *your* joy to gloom. 10 Humble yourselves in the sight of the Lord, and He will lift you up.

*If we love the things of the world that are only available through purchase with the fake/fiat money that 'Babylon' has created, (i.e., mammon) then we become enemies of God and will suffer and perish. However, if we reject that way of life and seek first the kingdom of God and His righteousness through Jesus, we will prosper in a way that Babylon cannot offer and further, we will live in peace and safety.*

**Matthew 6:19-30 -**

19 “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; 20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also.

22 “The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. 23 But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great *is* that darkness!

24 “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

25 “Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? 26 Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? 27 Which of you by worrying can add one cubit to his stature?

28 “So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; 29 and yet I say to you that even Solomon in all his glory was not arrayed like one of these. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, *will He* not much more *clothe* you, O you of little faith?

*Jesus is telling us the secret to making it in this world. He tells us not to worry but to have faith. God will take care of us if we will trust and obey Him. He has created a set of laws in the earth that cannot be broken. If we will give of what we have, then God will multiply it and bring it back to us. It is a principle called 'seedtime and harvest'. Whatever we sow will be multiplied and brought back to us. These laws are inherent in all that lives in the earth.*

**Genesis 8:22** “While the earth remains,  
Seedtime and harvest,  
Cold and heat,

Winter and summer,  
And day and night  
Shall not cease.”

**Matthew 7:7-13-**

7 “Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 8 For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. 9 Or what man is there among you who, if his son asks for bread, will give him a stone? 10 Or if he asks for a fish, will he give him a serpent? 11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him! 12 Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

**The Narrow Way**

13 “Enter by the narrow gate; for wide *is* the gate and broad *is* the way that leads to destruction, and there are many who go in by it. 14 Because narrow *is* the gate and difficult *is* the way which leads to life, and there are few who find it.

**Matthew 6:38** Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”

**Acts 1:35** ”...I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, ‘**It is more blessed to give than to receive.**’ ”

*The reason that it is more blessed to give than to receive is because whenever we give, especially when we give according to the will and Word of God, He will multiply it back to us in like kind.*

**Galatians 6:6-10 -**

6 Let him who is taught the word share in all good things with him who teaches.

7 **Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.** 8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. 9 And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. 10 Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

*So our intent should be to give to others, not because we will receive in return, but because it is the right thing to do. If we develop this attitude and join together with others*

*of like mind and heart, we can create an alternative society to Babylon and operate in the principles of the kingdom of God through Christ and we will all prosper and have abundance.*

**Acts 2:40-47 -**

40 And with many other words he testified and exhorted them, saying, “Be saved from this perverse generation.” 41 Then those who gladly received his word were baptized; and that day about three thousand souls were added *to them*. 42 And they continued steadfastly in the apostles’ doctrine and fellowship, in the breaking of bread, and in prayers. 43 Then fear came upon every soul, and many wonders and signs were done through the apostles. 44 Now all who believed were together, and had all things in common, 45 and sold their possessions and goods, and divided them among all, as anyone had need.

46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, 47 praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

**Acts 4:32-37 -**

32 Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. 33 And with great power the apostles gave witness to the resurrection of the Lord Jesus. And great grace was upon them all. 34 Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, 35 and laid *them* at the apostles’ feet; and they distributed to each as anyone had need.

36 And Joses, who was also named Barnabas by the apostles (which is translated Son of Encouragement), a Levite of the country of Cyprus, 37 having land, sold *it*, and brought the money and laid *it* at the apostles’ feet.

*Now there was a time in my walk with God that I experienced a similar thing in our home church. We went through a time where we all pooled our resources and shared. Those who had excess still had enough and those who lacked suddenly had more than enough. It does work. However, what God is showing me now is beyond that. He is showing me that we need to get to locations, preferably in rural areas and,, where possible out of western, ‘Babylonian’ rooted countries to be able to set up Eden-like garden based systems that are as self sustainable as possible. That way we can be separate from the commercial Babylonian system of fraud and corruption and be free to live and serve God as He wants us to do. If we do this, we can ‘come out of Babylon’ symbolically and literally and thus not have to share in her judgment that is soon to come. We can also use the mercantile law system that the so-called ‘merchant class’ has set up to defraud the world for its own benefit. Because we have dominion in all the earth as followers of Christ, God will*

*adjudicate on our behalf to make Babylon fall. This will happen very quickly and indeed is already happening. The final exodus of God's people is in progress around the world. This process is also alluded to in Isaiah...*

### **Isaiah 5 -**

1 And in that day seven women shall take hold of one man, saying,  
 "We will eat our own food and wear our own apparel;  
 Only let us be called by your name,  
 To take away our reproach."  
 2 In that day the Branch of the LORD shall be beautiful and glorious;  
 And the fruit of the earth *shall be* excellent and appealing  
 For those of Israel who have escaped.

3 And it shall come to pass that *he who is* left in Zion and remains in Jerusalem will be called holy—everyone who is recorded among the living in Jerusalem. 4 When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning, 5 then the LORD will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there *will be* a covering. 6 And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

### **Isaiah 51:1-3 -**

1 "Listen to Me, you who follow after righteousness,  
 You who seek the LORD:  
 Look to the rock *from which* you were hewn,  
 And to the hole of the pit *from which* you were dug.  
 2 Look to Abraham your father,  
 And to Sarah *who* bore you;  
 For I called him alone,  
 And blessed him and increased him."  
 3 For the LORD will comfort Zion,  
 He will comfort all her waste places;  
**He will make her wilderness like Eden,**  
**And her desert like the garden of the LORD;**  
 Joy and gladness will be found in it,  
 Thanksgiving and the voice of melody.

*For more information, please contact me via e-mail at [perfection777@live.com](mailto:perfection777@live.com). We are about to see a major shift in the way things are done in the earth, as God takes us 'back to Eden'. Amen.*

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